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THE STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

REVISED

MEETING NOTICE AND AGENDA

Name of Organization:	Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System (*Nevada Revised Statutes* 218E.555)
Date and Time of Meeting:	Friday, July 17, 2026 12:30 p.m.
Place of Meeting:	Tahoe Regional Planning Agency Tahoe Room 128 Market Street Stateline, Nevada 89449

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above.

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as early as possible before the meeting.

Supporting materials for this meeting can be found on the Committee's meeting page located at: https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/35164.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Terese Martinez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at Tahoe@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to Tahoe@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Assemblymember Heather Goulding, Chair

II. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to Tahoe@lcb.state.nv.us or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.

To provide telephonic testimony during this period of public comment, any time after 12 p.m. on July 17, 2026:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 893 7180 4767 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

For Possible Action III. Approval of the Minutes for the Meeting on April 10, 2026

For Possible Action IV. Presentation on Lake Tahoe Water Quality
Representatives of Nevada's Division of Environmental Protection, State Department of Conservation and Natural Resources

For Possible Action V. Presentation on Aquatic Invasive Species (AIS) Prevention and Control
Representatives of the Tahoe Regional Planning Agency

For Possible Action VI. Presentation on the AIS Prevention Program
Representatives of Nevada's Department of Wildlife (NDOW)

For Possible Action VII. Overview of NDOW Activities in the Lake Tahoe Basin
Representatives of NDOW

For Possible Action VIII. Presentation Regarding the Tahoe Science Advisory Council (TSAC)
Representatives of the TSAC

For Possible Action IX. Presentation on Plastic Pollution Research at Lake Tahoe
Representatives of the Desert Research Institute

X. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

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To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on July 17, 2026:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 893 7180 4767 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

XI. Adjournment

Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; the Southern Nevada Legislative Offices, 7230 Amigo Street, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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