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Las Vegas, NV 89119

THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

INTERIM FINANCE COMMITTEE

SENATOR MARILYN DONDERO LOOP, *Chair*

MEETING NOTICE AND AGENDA

Name of Organization: Interim Finance Committee
(*Nevada Revised Statutes* [NRS] 218E.400)

Date and Time of Meeting: Thursday, August 13, 2026
9:00 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165
7230 Amigo Street
Las Vegas, Nevada 89119

Note: Individuals may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada 89701

To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **811 4095 1864**, and then press #. When prompted for a Participant ID, press #.

Additionally, this meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us>. Click on the link: "[Scheduled Events](#)."

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as soon as possible before the meeting.

Please provide the meeting secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes. Copies of testimony and visual presentations may also be emailed to IFC@lcb.state.nv.us, mailed to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or faxed to (775) 684-6475.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

A. ROLL CALL.

B. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on Thursday, August 13, 2026, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **811 4095 1864** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing, either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to IFC@lcb.state.nv.us. You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

*For Possible
Action*

C. APPROVAL OF MINUTES OF THE OCTOBER 16, 2025, MEETING.

*For Possible
Action*

D. APPROVAL OF MINUTES OF THE OCTOBER 30, 2025, MEETING.

E. AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS.

1. Statement of American Rescue Plan Act, Coronavirus State Fiscal Recovery Fund obligations, identified project savings, and work program revision considerations.
2. Status report on the administration, obligation, and expenditure of American Rescue Plan Act, Coronavirus State Fiscal Recovery Funds (Letter of Intent, 83rd [2025] Legislative Session).

F. WORK PROGRAM REVISIONS SUBMITTED IN ACCORDANCE WITH NRS 353.220(5)(b) - INFORMATIONAL ONLY - REQUIRED EXPEDITIOUS ACTION WITHIN 15 DAYS (Reference [List F](#)).

*For Possible
Action*

G. APPROVAL OF GIFTS, GRANTS, WORK PROGRAM REVISIONS, AND POSITION CHANGES NOT INVOLVING THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS, IN ACCORDANCE WITH CHAPTER 353 OF NRS (Reference [List G](#)).

*For Possible
Action*

H. REQUESTS FOR THE TRANSFER OF AMOUNTS BETWEEN FISCAL YEARS, BETWEEN BUDGET ACCOUNTS, OR WITHIN DEPARTMENTS, PURSUANT TO SECTIONS 37, 41, 53, AND 55 OF ASSEMBLY BILL 591 OF THE 83RD (2025) LEGISLATIVE SESSION AND SECTIONS 1 AND 2 OF SENATE BILL 496 OF THE 83RD (2025) LEGISLATIVE SESSION (Reference [List H](#)).

I. STATEMENT OF THE INTERIM FINANCE COMMITTEE (IFC) CONTINGENCY ACCOUNT BALANCE.

*For Possible
Action*

- J. REQUESTS FOR ALLOCATIONS FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO NRS 353.268 (Note: IFC may approve a different amount for an allocation than the amount requested).
1. DEPARTMENT OF EDUCATION - Request for an allocation of \$3,155 to offset a shortfall in private school fee revenue for FY 2026. **WITHDRAWN 8-3-26.**
 2. DEPARTMENT OF HUMAN SERVICES - Division of Public and Behavioral Health - Request for an allocation of \$731,000 to fund an unanticipated shortfall in the Lake's Crossing Center budget account due to sanctions imposed by the Second Judicial District Court in Washoe County for delays in admitting certain individuals for inpatient forensic treatment.
 3. DEPARTMENT OF CORRECTIONS - Request for an allocation of \$4,074,873 to fund an unanticipated shortfall in the High Desert State Prison budget account due to overtime costs incurred for staff outages and hospital coverage. **RECEIVED 7-16-26, AFTER THE 7-13-26 SUBMITTAL DEADLINE.**
 4. DEPARTMENT OF INDIGENT DEFENSE SERVICES - Request for an allocation of ~~\$4,507,081~~ **\$4,289,553** to reimburse counties for FY 2026 expenses which exceeded their maximum contribution amounts for providing indigent defense services. **REVISED 7-21-26 AND 7-28-26.**

*For Possible
Action*

- K. REQUEST FOR ALLOCATIONS FROM THE IFC CONTINGENCY ACCOUNT PURSUANT TO SECTIONS 1 (GENERAL FUND) AND 2 (HIGHWAY FUND) OF ASSEMBLY BILL 593 OF THE 83RD (2025) LEGISLATIVE SESSION (Note: IFC may approve a different amount for an allocation than the amount requested) - OFFICE OF THE GOVERNOR - Governor's Office of Finance - CORE.NV - Request for allocations of \$1,344,967 (General Fund) and \$315,486 (Highway Fund) for costs associated with the implementation of the CORE.NV system.

*For Possible
Action*

- L. REQUEST FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO SECTION 11 OF SENATE BILL 4 OF THE 36TH (2025) SPECIAL SESSION (Note: IFC may approve a different amount for an allocation than the amount requested) - NEVADA HEALTH AUTHORITY - Request for an allocation of ~~\$2,000,000~~ **\$1,961,862** to award competitive grants to community-based organizations to provide education and enrollment assistance related to Nevada Medicaid and the Public Option. **REVISED 7-17-26 AND 7-22-26.**

*For Possible
Action*

- M. REQUEST TO TRANSFER MONEY FROM THE PERFORMANCE FUNDING POOL BUDGET ACCOUNT PURSUANT TO SECTION 61 OF SENATE BILL 511 OF THE 82ND (2023) LEGISLATIVE SESSION - NEVADA SYSTEM OF HIGHER EDUCATION - Request to transfer \$225,307 from the Performance Funding Pool budget account in FY 2027 to use for systemwide, need-based student financial aid.

*For Possible
Action*

- N. ESTABLISHMENT OF SALARIES FOR UNCLASSIFIED POSITIONS PURSUANT TO SECTION 2 OF ASSEMBLY BILL 592 OF THE 83RD (2025) LEGISLATIVE SESSION.
1. Education Service Center - Executive Director - Senate Bill 460 of the 83rd (2025) Legislative Session. **RECEIVED 7-14-26, AFTER THE 7-13-26 SUBMITTAL DEADLINE.**
 2. Education Service Center - Deputy Director - Senate Bill 460 of the 83rd (2025) Legislative Session. **RECEIVED 7-14-26, AFTER THE 7-13-26 SUBMITTAL DEADLINE. WITHDRAWN 7-15-26.**

*For Possible
Action*

- O. REQUEST FOR APPROVAL TO SELL OR LEASE PROPERTY PURSUANT TO NRS 321.335(2) - STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - Division of State Lands - Request for approval to sell or lease four state-owned properties that have been deemed no longer needed for public purposes.
- P. DEPARTMENT OF BUSINESS AND INDUSTRY - Housing Division - INFORMATIONAL ONLY - Status report on the Home Means Nevada Initiative for affordable housing as requested during the April 7, 2022, meeting of the IFC.
- Q. OFFICE OF THE GOVERNOR - Governor's Finance Office - INFORMATIONAL ONLY - Status report on the CORE.NV project as requested during the October 16, 2025, meeting of the IFC. **REVISED 7-14-26.**
- R. INFORMATIONAL ITEMS (Reference [List R](#)).
- S. PUBLIC COMMENT.
- Public testimony under this agenda item may be presented in person, by phone, or by written comment.
- Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Thursday, August 13, 2026. To call in, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **811 4095 1864** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
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- T. ADJOURNMENT.

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, NV 89701, at the Nevada Legislature Office Building, 7230 Amigo Street, Las Vegas, NV 89119, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Melissa Garvin or Carla Ulrych, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6821, or by email at fiscal@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "[Scheduled Events](#)," followed by "[Interim Finance Committee](#)."