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THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

MEETING NOTICE AND AGENDA

Name of Organization: Sunset Committee
([Nevada Revised Statutes \[NRS\] 232B.210](#))

Date and Time of Meeting: Friday, August 21, 2026
9 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165
7230 Amigo Street
Las Vegas, Nevada 89119

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above or at the following location:

Northern Nevada Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada 89701

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Scheduled Events](#)."

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as early as possible before the meeting.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/34898>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Virginia Weitzel, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at Sunset@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to Sunset@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Sunset Committee.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Assemblymember Shea M. Backus, Chair
- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to Sunset@lcb.state.nv.us or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.
To provide telephonic testimony during this period of public comment, any time after 8:30 a.m. on August 21, 2026:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 812 1010 7377 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.
- III. Approval of the Minutes for the Meeting on May 22, 2026
- IV. Work Session—Discussion and Possible Action on Recommendations Relating to:
 - A. Executive Council of the Land Use Planning Advisory Council ([NRS 321.755](#))
 - B. Credit Union Advisory Council ([NRS 672.290](#))
 - C. Employee-Management Committee ([NRS 284.068](#))
 - D. Government Employee-Management Relations Board ([NRS 288.080](#))
 - E. Board of Examiners for Alcohol, Drug and Gambling Counselors ([NRS 641C.150](#))
 - F. Certified Court Reporters' Board of Nevada ([NRS 656.040](#))
 - G. State Board of Podiatry ([NRS 635.020](#))

***For
Possible
Action***

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Possible
Action***

- H. State Barbers' Health and Sanitation Board ([NRS 643.020](#))
- I. Nevada Interscholastic Activities Association Board of Control ([NRS 385B.050](#))
- J. Nevada Transportation Authority ([NRS 706.1511](#)) and Taxicab Authority ([NRS 706.8818](#))
- K. Nevada Board of Homeopathic Medical Examiners ([NRS 630A.100](#))
- L. Medicaid Reinvestment Advisory Committee ([NRS 422.185](#))
- M. Commission to Study Governmental Purchasing, Commonly Known as the "Nevada Public Purchasing Study Commission" ([NRS 332.215](#))
- N. Esports Technical Advisory Committee ([NRS 463.830](#))
- O. California-Nevada Super Speed Ground Transportation Commission ([NRS 705.4293](#))
- P. Sunset Committee ([NRS 232B.210](#))

The "Work Session Document" contains proposed recommendations and is available on the [meeting page](#) of the Sunset Committee. Contact Haley Proehl, Senior Principal Policy Analyst/GIS Specialist, Research Division, Legislative Counsel Bureau, at (775) 684-6825 for a written copy.

V. Public Comment

Public testimony under this item may be presented in person or by phone or written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.

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To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on August 21, 2026:

Dial (888) 475-4499.

When prompted to provide the Meeting ID, please enter 812 1010 7377 then press #. When prompted for a Participant ID, please press #.

To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

VI. Adjournment

Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; the Southern Nevada Legislative Offices, 7230 Amigo Street, Room 165, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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