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THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

MEETING NOTICE AND AGENDA

Name of Organization: Committee on Public Lands
([Nevada Revised Statutes 218E.510](#))

Date and Time of Meeting: Friday, August 21, 2026
9 a.m.

Place of Meeting: Moapa Tribal Administration Building
1 Lincoln Street
Moapa, Nevada 89025

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony remotely, telephonically, or in person at the location above.

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as early as possible before the meeting.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2025/Meeting/35172>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Maria Velazquez, Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6825 or by email at Lands@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to Lands@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701, attention: Committee on Public Lands.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Senator Melanie Scheible, Chair

- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to Lands@lcb.state.nv.us or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701, before, during, or after the meeting.
To provide telephonic testimony during this period of public comment, any time after 8:30 a.m. on August 21, 2026:
Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 844 2053 6689 then press #. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- For Possible Action*** III. Approval of the Minutes for the Meetings on April 24, 2026, and May 15, 2026.

- For Possible Action*** IV. Overview of Public Land Activities and Impacts on Communities in Clark and Nye Counties
Marilyn Kirkpatrick, Commissioner, Board of Commissioners, Clark County
Marci Henson, Director, Department of Environment and Sustainability, Board of Commissioners, Clark County
Megan Labadie, Director, Natural Resources Office, Board of Commissioners, Nye County

- For Possible Action*** V. Overview of Programs and Activities of the Bureau of Land Management (BLM), United States Department of the Interior (DOI), Southern Nevada District
M. Ryan Chatterton, Acting District Manager, Southern Nevada District Office, BLM, DOI

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| For Possible Action | VI. | Overview of Programs and Activities of the United States Forest Service (USFS), United States Department of Agriculture (USDA), in the Spring Mountains National Recreation Area (SMNRA)
Representative of SMNRA, USFS, USDA |
| For Possible Action | VII. | Overview of Programs and Activities of the Southern Nevada Fish and Wildlife Office, U.S. Fish and Wildlife Service (USFWS), DOI
Brian Croft, Field Supervisor, Palm Springs and Southern Nevada Fish and Wildlife Office, USFWS, DOI
Christa Weise, Acting Project Leader, Desert National Wildlife Refuge Complex, USFWS, DOI |
| For Possible Action | VIII. | Tribal Perspectives on Public Land Management and Policy in Nevada
Staci Emm, Chair, Board of Commissioners, Nevada Department of Native American Affairs (NDNAA)
Tammi Tiger, Vice Chair, Board of Commissioners, NDNAA |
| For Possible Action | IX. | Presentation on the Recent Activities of the Desert Research Institute (DRI)
Traci Bower, Director, External Affairs, Administration, DRI
Trey Flowers, Ph.D., Executive Director, Division of Hydrologic Sciences, Hydrologic Sciences, DRI |
| For Possible Action | X. | Presentation on Conservation Related Activities in Nevada
Liz Munn, Director, Resilient Public Lands Strategy, Nevada Chapter, The Nature Conservancy (TNC)
Mervin Wright Jr., Nevada Restoration Tribal Liaison, TNC |
| For Possible Action | XI. | Presentation on the Impacts of Housing Developments on Communities Located on or Near Public Lands
Hector Arreola, Policy Fellow, Nevada Environmental Justice Coalition |
| For Possible Action | XII. | Review of Programs and Activities of the Colorado River Commission of Nevada (CRCNV)
Eric P. Witkoski, Executive Director, CRCNV
Sara A. Price, Senior Assistant Director, CRCNV |
| For Possible Action | XIII. | Work Session—Discussion and Possible Action on Recommendations Relating to: <ul style="list-style-type: none"> A. Public Land Management B. Energy C. Access to Public Lands D. Federal Land Sales and Permitting |

The “Work Session Document” contains proposed recommendations and is available on the [meeting page](#) of the Committee on Public Lands. Contact Jered McDonald, Deputy Research Director, Research Division, LCB, at (775) 684-6825 for a written copy.

XIV. Public Comment

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To provide telephonic testimony during this period of public comment, *any time after the Chair announces the second period of public comment* on August 21, 2026:

Dial (888) 475-4499.

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XV. Adjournment

Notice of this meeting was posted at the Northern Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701; the Southern Nevada Legislative Offices, 7230 Amigo Street, Room 165, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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