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7120 Amigo Street
Las Vegas, NV 89119

THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

INTERIM FINANCE COMMITTEE

SENATOR MARILYN DONDERO LOOP, *Chair*

****REVISED****

MEETING NOTICE AND AGENDA

Name of Organization: Interim Finance Committee
(*Nevada Revised Statutes* [NRS] 218E.400)

Date and Time of Meeting: Friday, August 28, 2026
9:00 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165
7230 Amigo Street
Las Vegas, Nevada 89119

Note: Some members of the Committee may be attending remotely, and some members may be attending in person. Individuals may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada 89701

To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID **864 8272 0341**, and then press #. When prompted for a Participant ID, press #.

Additionally, this meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us>. Click on the link: "[Scheduled Events](#)."

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as soon as possible before the meeting.

Please provide the meeting secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes. Copies of testimony and visual presentations may also be emailed to IFC@lcb.state.nv.us, mailed to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or faxed to (775) 684-6475.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

A. ROLL CALL.

B. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on Friday, August 28, 2026, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **864 8272 0341** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing, either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to IFC@lcb.state.nv.us. You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

*For Possible
Action*

C. WORK PROGRAM REVISIONS SUBMITTED IN ACCORDANCE WITH NRS 353.220(5)(b) - REQUIRES EXPEDITIOUS ACTION WITHIN 15 DAYS.

1. **State Department of Conservation and Natural Resources - Division of State Parks - FY 2026**

Addition of \$567,948 in grant funds transferred from the Office of Emergency Management to support emergency response and public safety projects. Requires Interim Finance Committee approval since the amount added to the Reserve for Reversion to General Fund category exceeds \$350,000. **Work Program #C84373. RECEIVED 8-21-26.**

2. **Department of Veterans Services - Northern Nevada Veterans Home Account - FY 2026**

Addition of ~~\$234,867~~ **\$89,503** in federal Veterans Affairs per diem reimbursement funds, **and a transfer of \$145,364 from the Reserve category** to the Operating category to fund an increase in contractual pass-through expenses for the remainder of FY 2026. Requires Interim Finance Committee approval since the cumulative amount added to the Operating category exceeds \$350,000. **Work Program #C84219. RECEIVED 8-21-26. REVISED 8-25-26.**

D. STATEMENT OF DISASTER RELIEF ACCOUNT BALANCE.

E. STATEMENT OF THE INTERIM FINANCE COMMITTEE (IFC) CONTINGENCY ACCOUNT BALANCE.

*For Possible
Action*

F. REQUESTS FOR APPROVAL OF GRANTS FROM THE DISASTER RELIEF ACCOUNT PURSUANT TO NRS 353.2755 (Note: IFC may approve a different amount for an allocation than the amount requested) - OFFICE OF THE GOVERNOR - Office of Emergency Management.

1. Request for approval of a grant **in the amount of** \$11,000,000 on behalf of the State Department of Conservation and Natural Resources, Division of Forestry, to fund expenses for in-state emergency responses related to the Ward, Bug, Fred Mountain, Stallion, **and Hawk** fires. **REVISED 8-20-26 AND 8-24-26.**

2. Request for approval of a grant **in the amount of** \$4,165,337 **\$5,665,337** for the Office of Emergency Management to fund expenses in response to the Ward, Bug, Fred Mountain, Stallion, **and Hawk** fires. **REVISED 8-20-26 AND 8-24-26.**

- G. REQUEST FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO NRS 353.268 (Note: IFC may approve a different amount for an allocation than the amount requested) - STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - Division of Forestry - Request for an allocation of \$5,000,000 to fund expenses for emergency response related to the Hawk fire **and other fires. REVISED 8-24-26.**

H. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Friday, August 28, 2026. To call in, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **864 8272 0341** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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I. ADJOURNMENT.

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, NV 89701, at the Nevada Legislature Office Building, 7230 Amigo Street, Las Vegas, NV 89119, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Melissa Garvin or Carla Ulrych, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6821, or by email at fiscal@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "Scheduled Events," followed by "Interim Finance Committee."