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LEGISLATIVE BUILDING
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SOUTHERN NEVADA
LEGISLATIVE OFFICES
7230 Amigo Street
Las Vegas, NV 89119
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THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

MEETING NOTICE AND AGENDA

Name of Organization: Economic Forum
Nevada Revised Statutes (NRS) 353.226 – 353.229

Date and Time of Meeting: Wednesday, September 9, 2026
9:00 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165
7230 Amigo Street
Las Vegas, Nevada, 89119

Note: Individuals may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada 89701

To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID 882 4826 1176, and then press #. When prompted for a Participant ID, press #.

Additionally, this meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us>. Click on the link: "[Scheduled Events](#)."

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as early as possible before the meeting.

Please provide the meeting secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes. Copies of testimony and visual presentations may also be emailed to EconomicForum@lcb.state.nv.us, mailed to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or faxed to (775) 684-6475.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. ROLL CALL.

II. OPENING REMARKS.

III. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on Wednesday, September 9, 2026, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **882 4826 1176** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to EconomicForum@lcb.state.nv.us. You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

**For Possible
Action**

IV. APPROVAL OF MINUTES OF THE MAY 26, 2026, MEETING.

**For Possible
Action**

V. PRESENTATION ON THE CURRENT STATUS AND OUTLOOK FOR THE TOURIST AND CONVENTION/TRADE SHOW MARKET IN NEVADA.

Steve Hill, Chief Executive Officer (CEO)/President, Las Vegas Convention and Visitors Authority

Mike Larragueta, President and CEO, Reno-Sparks Convention and Visitors Authority

Rafael Villanueva, CEO, Division of Tourism, Department of Tourism and Cultural Affairs

**For Possible
Action**

VI. PRESENTATION ON THE STATE POPULATION OUTLOOK.

Christopher Wright, State Demographer, Department of Taxation

**For Possible
Action**

VII. PRESENTATION ON THE STATE EMPLOYMENT OUTLOOK.

David Schmidt, Chief Economist, Research and Analysis Bureau, Department of Employment, Training and Rehabilitation

**For Possible
Action**

VIII. PRESENTATION ON PERSONAL INCOME AND WAGES IN RELATION TO POPULATION, EMPLOYMENT, AND INFLATION ON A NATIONAL LEVEL AND IN THE STATE OF NEVADA.

**For Possible
Action**

IX. PRESENTATION ON NEVADA INSURANCE MARKETS.

Ned Gaines, Insurance Commissioner, Division of Insurance, Department of Business and Industry

Jennifer Krupp, Administrator, Consumer Health Division, Nevada Health Authority

**For Possible
Action**

X. PRESENTATION ON POTENTIAL EFFECTS ON THE STATE OF NEVADA'S BUDGET RESULTING FROM THE PASSAGE OF HOUSE RESOLUTION 1 OF THE 119TH CONGRESS (PUBLIC LAW 119-21) AND OTHER FEDERAL ACTIONS.

Stacie Weeks, Director, Nevada Health Authority

Allison Genco Herzik, Chief of Staff, Nevada Health Authority

Lynnette Aaron, Deputy Director of Health Care Financing and Budgets, Nevada Health Authority

Ann Jensen, Administrator, Medicaid Division, Nevada Health Authority

**For Possible
Action**

XI. PRESENTATION ON THE SOUTHERN NEVADA ECONOMIC,
CONSTRUCTION, AND HOUSING OUTLOOK.

John Restrepo, Principal, RCG Economics, LLC

*Cameron Belt, Senior Economist and Research Director, RCG Economics,
LLC*

**For Possible
Action**

XII. PRESENTATION ON THE NORTHERN NEVADA ECONOMIC,
CONSTRUCTION, AND HOUSING OUTLOOK.

*Brian Bonnenfant, Project Manager, Center for Regional Studies, University
of Nevada, Reno*

**For Possible
Action**

XIII. REPORT AND DISCUSSION OF FY 2026 YEAR-TO-DATE ACTUAL
COLLECTIONS FOR THE STATE GENERAL FUND.

**For Possible
Action**

XIV. PRESENTATION OF HISTORICAL TAXABLE SALES, GAMING MARKET,
AND COMMERCE TAX STATISTICS.

**For Possible
Action**

XV. INSTRUCTIONS TO THE TECHNICAL ADVISORY COMMITTEE ON
FUTURE STATE REVENUES (NRS 353.229) CONCERNING THE GENERAL
FUND REVENUE FORECASTS.

**For Possible
Action**

XVI. SCHEDULING OF FUTURE ECONOMIC FORUM MEETINGS.

XVII. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Wednesday, September 9, 2026. To call in, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **882 4826 1176** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to EconomicForum@lcb.state.nv.us. You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

XVIII. ADJOURNMENT.

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, NV 89701; at the Nevada Legislature Office Building, 7230 Amigo Street, Las Vegas, NV 89119; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us. Supporting public material provided to Forum members for this meeting may be requested from Basia Thomas, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6821 or by email at EconomicForum@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "[Scheduled Events](#)" followed by "[Economic Forum](#)."