

NORTHERN NEVADA
LEGISLATIVE BUILDING
401 S. Carson Street
Carson City, NV 89701
(775) 684-6821



SOUTHERN NEVADA
LEGISLATIVE OFFICES
7120 Amigo Street
Las Vegas, NV 89119

THE STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

INTERIM FINANCE COMMITTEE

SENATOR MARILYN DONDERO LOOP, *Chair*

MEETING NOTICE AND AGENDA

Name of Organization: Interim Finance Committee
(*Nevada Revised Statutes* [NRS] 218E.400)

Date and Time of Meeting: Thursday, October 15, 2026
9:00 a.m.

Place of Meeting: Nevada Legislature Office Building, Room 165
7230 Amigo Street
Las Vegas, Nevada 89119

Note: Individuals may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada 89701

To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **892 2079 2230**, and then press #. When prompted for a Participant ID, press #.

Additionally, this meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is <https://www.leg.state.nv.us>. Click on the link: "[Scheduled Events](#)."

REASONABLE ACCOMMODATIONS AND LANGUAGE ACCESS SERVICES

The Legislature is pleased to make reasonable accommodations and provide language access services to ensure that all people, regardless of ability or native language, have access to the legislative process. To make a request, please email accessibility@lcb.state.nv.us or call (775) 684-6903 as soon as possible before the meeting.

Please provide the meeting secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes. Copies of testimony and visual presentations may also be emailed to IFC@lcb.state.nv.us, mailed to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or faxed to (775) 684-6475.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

A. ROLL CALL.

B. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 8:30 a.m. on Thursday, October 15, 2026, dial (888) 475-4499. When prompted to provide the Meeting ID, please enter 892 2079 2230 and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing, either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to IFC@lcb.state.nv.us. You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

*For Possible
Action*

C. APPROVAL OF MINUTES OF THE DECEMBER 18, 2025, MEETING.

*For Possible
Action*

D. APPROVAL OF MINUTES OF THE FEBRUARY 19, 2026, MEETING.

E. AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS.

1. Statement of American Rescue Plan Act, Coronavirus State Fiscal Recovery Fund obligations, identified project savings, and approved work program revisions.
2. Status report on the administration, obligation, and expenditure of American Rescue Plan Act, Coronavirus State Fiscal Recovery Funds (Letter of Intent, 83rd [2025] Legislative Session).

F. WORK PROGRAM REVISIONS SUBMITTED IN ACCORDANCE WITH NRS 353.220(5)(a) - INFORMATIONAL ONLY - APPROVED BY THE GOVERNOR BECAUSE OF AN EMERGENCY AS DEFINED IN NRS 353.263 OR FOR THE PROTECTION OF LIFE OR PROPERTY (Reference [List F](#)).

G. WORK PROGRAM REVISIONS SUBMITTED IN ACCORDANCE WITH NRS 353.220(5)(b) - INFORMATIONAL ONLY - REQUIRED EXPEDITIOUS ACTION WITHIN 15 DAYS (Reference [List G](#)).

*For Possible
Action*

H. APPROVAL OF GIFTS, GRANTS, WORK PROGRAM REVISIONS, AND POSITION CHANGES NOT INVOLVING THE EXPENDITURE OF AMERICAN RESCUE PLAN ACT, CORONAVIRUS STATE FISCAL RECOVERY FUNDS, IN ACCORDANCE WITH CHAPTER 353 OF NRS (Reference [List H](#)).

I. STATEMENT OF THE INTERIM FINANCE COMMITTEE (IFC) CONTINGENCY ACCOUNT BALANCE.

*For Possible
Action*

- J. REQUESTS FOR ALLOCATIONS FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO NRS 353.268 (Note: IFC may approve a different amount for an allocation than the amount requested).
1. OFFICE OF THE GOVERNOR - Governor's Finance Office - State Board of Examiners - Request for an allocation of ~~\$9,563,257~~ ~~\$10,563,257~~ **\$12,935,188** to restore the balance in the **Reserve** for Statutory Contingency Fund **Account** due to ~~higher than budgeted Tort Claims and higher than projected costs associated with~~ **contractual obligations for** outside special counsel **and payment of agency claims, pursuant to NRS 353.264. REVISED 9-9-26 AND 9-29-26.**
 2. OFFICE OF THE STATE CONTROLLER - Request for an allocation of \$1,023,640 to fund professional consulting and accounting services to accelerate the issuance of the Annual Comprehensive Financial Report and State Single Audit Report for Fiscal Years 2025 and 2026.

*For Possible
Action*

- K. REQUEST FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT (GENERAL FUND) PURSUANT TO SECTION 14 OF SENATE BILL 500 OF THE 83RD (2025) LEGISLATIVE SESSION (Note: IFC may approve a different amount for an allocation than the amount requested) - DEPARTMENT OF EDUCATION - Request for an allocation of \$35,475 to the Professional Development Programs budget account for the Northeastern Nevada Regional Professional Development Program for collectively bargained salary and benefits increases. **REVISED 9-23-26.**

*For Possible
Action*

- L. ESTABLISHMENT OF SALARY FOR AN UNCLASSIFIED POSITION PURSUANT TO SECTION 2 OF ASSEMBLY BILL 592 OF THE 83RD (2025) LEGISLATIVE SESSION - DEPARTMENT OF ADMINISTRATION - Division of Human Resource Management - Executive Director for the Education Service Center, established pursuant to Section 56.5 of Senate Bill 460 of the 83rd (2025) Legislative Session.

*For Possible
Action*

- M. REQUEST FOR TRANSFER FROM THE ACCOUNT FOR FORECLOSURE MEDIATION ASSISTANCE, ADMINISTERED BY THE IFC, PURSUANT TO NRS 107.080(13)(b) - Request for the transfer of \$76,847 to Home Means Nevada, Inc. for support of the program for foreclosure mediation.

*For Possible
Action*

- N. STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - Division of State Lands - Request for approval of a lease agreement between the State Department of Conservation and Natural Resources, Division of State Lands, and Tolles Properties LLC for approximately 94.57 acres of state-owned property at the former Southern Nevada Correctional Center (i.e., Jean Prison) located in Jean in Clark County, pursuant to NRS 321.335(2).

*For Possible
Action*

- O. STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - Division of State Lands - Request for approval of an exchange of state- and city-owned properties between the State Department of Conservation and Natural Resources, Division of State Lands and the City of Ely, pursuant to NRS 323.100 in connection with the Settlement Agreement and Mutual Release of All Claims between the Nevada Northern Railway Foundation and the City of Ely, Nevada, and the State of Nevada through its Division of State Lands and the Division of Museums and History of the Department of Tourism and Cultural Affairs.

*For Possible
Action*

- P. DEPARTMENT OF ADMINISTRATION - State Public Works Division - Request to modify the scope of CIP Project 23-C36, Improvements for Buildings Purchased in Las Vegas, to support improvements for the five state office buildings purchased through CIP Project 25-C26, State Office Buildings Purchase and Improvements, Las Vegas, pursuant to NRS 341.145(1)(f).

- Q. DEPARTMENT OF BUSINESS AND INDUSTRY - Housing Division - INFORMATIONAL ONLY - Status report on the Home Means Nevada Initiative for affordable housing, as requested during the April 7, 2022, meeting of the IFC. **RECEIVED 9-15-26, AFTER THE 9-14-26 SUBMITTAL DEADLINE.**

- R. OFFICE OF THE GOVERNOR - Governor's Finance Office - INFORMATIONAL ONLY - Status report on the CORE.NV project, as requested during the October 16, 2025, meeting of the IFC.

- S. INFORMATIONAL ITEMS (Reference [List S](#)).

- T. PUBLIC COMMENT.

Public testimony under this agenda item may be presented in person, by phone, or by written comment.

Because of time considerations, each person offering testimony during this period of public comment will be limited to not more than 2 minutes. To provide public testimony by telephone during this period of public comment, members of the public may call any time after the Chair announces this second period of public comment on Thursday, October 15, 2026. To call in, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **892 2079 2230** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing, either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to IFC@lcb.state.nv.us. You may also mail written documents to the Fiscal Analysis Division, 401 South Carson St., Carson City, NV 89701, or fax them to (775) 684-6475.

- U. ADJOURNMENT.

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, NV 89701, at the Nevada Legislature Office Building, 7230 Amigo Street, Las Vegas, NV 89119, and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Melissa Garvin or Carla Ulrych, Fiscal Secretary, Fiscal Analysis Division, Legislative Counsel Bureau, 401 South Carson Street, Carson City, NV 89701, at (775) 684-6821, or by email at fiscal@lcb.state.nv.us. Supporting public material for this meeting is/will also be available through the Nevada Legislature's website at www.leg.state.nv.us. Click on the link "[Scheduled Events](#)," followed by "[Interim Finance Committee](#)."