

## MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands  
(*Nevada Revised Statutes* 218E.510)

Date and Time of Meeting: Friday, May 20, 2016  
9 a.m.

Place of Meeting: Caliente City Fire Department, Meeting Hall  
970 Front Street  
Caliente, Nevada

**Note:** Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks

II. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For  
Possible  
Action*

III. Approval of the Minutes of the Meeting Held on April 15, 2016, in Winnemucca, Nevada

*For  
Possible  
Action*

IV. Update on Mineral and Land Sales Activity in the Ely District, Bureau of Land Management

Mike Herder, Ely District Manager, Bureau of Land Management (BLM), United States Department of the Interior (DOI)

*For  
Possible  
Action*

V. Briefing on the Management and Planning Activities on the Basin and Range National Monument

Alicia R. Styles, Manager, Basin and Range National Monument, BLM, DOI

*For Possible Action*

- VI. Update on U.S. Forest Service, U.S. Department of Agriculture, Activities in the Ely Ranger District  
Jose Noriega, Ely District Ranger, Humboldt-Toiyabe National Forest, U.S. Forest Service, U.S. Department of Agriculture

*For Possible Action*

- VII. Updates From Local Governments Concerning Issues Related to Public Land Management  
Representative, Lincoln County  
Laurie L. Carson, Commissioner, Board of County Commissioners, White Pine County  
Gary Perea, Chair, Board of County Commissioners, White Pine County

*For Possible Action*

- VIII. Review of Issues Related to Off-Highway Vehicle Activity  
Walt Gardner, Vice President, Nevada Outfitters and Guides Association  
Karen Boeger, Board Member, Nevada Chapter of Backcountry Hunters and Anglers  
Terry Jones, President, Bristlecone Chapter, Back Country Horsemen of Nevada  
Jose Witt, Southern Nevada Manager, Friends of Nevada Wilderness

*For Possible Action*

- IX. Overview and Update on Recent Activities of the Eastern Nevada Landscape Coalition  
Betsy Macfarlan, Executive Director, Eastern Nevada Landscape Coalition

*For Possible Action*

- X. Review of Clark County Flood Control District Efforts and Activities Regarding Federal Lands Management  
Scott Higginson, Government Affairs Consultant, FourSquare Group

*For Possible Action*

- XI. Overview of Issues Related to the Silver Peak Lithium Mine Operation  
Nick Vander Poel, Consultant, Capitol Partners, Representing Albemarle Corporation

- XII. Public Comment  
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

- XIII. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed for posting to the following Caliente, Nevada, location: Caliente City Fire Department, Meeting Hall, 970 Front Street. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Natalie J. Pieretti, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).