

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study Water
(*Nevada Revised Statutes* 218E.200)

Date and Time of Meeting: Tuesday, June 7, 2016
9 a.m.

Place of Meeting: Fish Lake Valley Community Center
Highway 264
Dyer, Nevada

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Senator Pete Goicoechea, Chair

- II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For
Possible
Action*

- III. Approval of Minutes of Meeting Held on April 22, 2016, in Las Vegas, Nevada

*For
Possible
Action*

- IV. Overview of the Walker Basin Restoration Program
Joy Morris, Program Director, Walker Basin Restoration Program,
National Fish and Wildlife Foundation

*For
Possible
Action*

- V. Presentation on Modernizing Nevada's Water Entitlement, Allocation, and Management System
Mike Young, Professor, The University of Adelaide, Australia

For Possible Action

VI. Overview of Water Resource Issues in the Diamond Valley
Jake Tibbitts, Natural Resources Manager, Department of Natural Resources, Eureka County

For Possible Action

VII. Overview of Water Resource Issues of the Carson Water Subconservancy District
Edwin James, P.E., General Manager, Carson Water Subconservancy District

For Possible Action

VIII. Overview of Water Resource Issues in Mason Valley and Smith Valley
Brad M. Johnston, Attorney, Johnston Law Offices, Yerington, Nevada

For Possible Action

IX. Overview of Water Resource Issues in the Fish Lake Valley
John Maurer, President, Board of Directors, Valley Electric Association, Inc.

For Possible Action

X. Discussion of Water Resource Issues
Jason King, P.E., State Engineer, Division of Water Resources, State Department of Conservation and Natural Resources

For Possible Action

XI. Discussion of Schedule and Scheduling of Future Meetings

XII. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

XIII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed for posting to the following Dyer, Nevada, location: Fish Lake Valley Community Center, Dyer, Nevada. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Natalie J. Pieretti, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.