

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(*Nevada Revised Statutes* [NRS] 439B.200)

Date and Time of Meeting: Wednesday, April 20, 2016
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 2135
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Assemblyman James Oscarson, Chair

II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

III. Approval of Minutes of the Meeting Held on March 23, 2016, in Las Vegas, Nevada

*For
Possible
Action*

*For
Possible
Action*

IV. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to NRS 439B.225

- A. LCB File No. R103-15
(Adopted Regulation of the Board of Medical Examiners)

Eric Robbins, Deputy Legislative Counsel, Legal Division, LCB

*For
Possible
Action*

V. Update on the Federal Cooperative Agreement for Expansion and Sustainability of the Comprehensive Community Mental Health Services for Children With Serious Emotional Disturbances (System of Care Grant)

Kelly Wooldridge, Administrator, Division of Child and Family Services, Department of Health and Human Services (DHHS)

*For
Possible
Action*

VI. Progress Report on the Expansion of Community Paramedicine in Nevada (Assembly Bill 305, Chapter 154, *Statutes of Nevada 2015*)

- A. Update on Recent Community Paramedicine Activities in Nevada
Jared Oscarson, Deputy Chief, Medical Operations, Humboldt General Hospital Emergency Medical Services Rescue
Sarah J. McCrea, E.M.T.-P., R.N., Emergency Medical Services (EMS) Quality Improvement Coordinator, Las Vegas Fire and Rescue

- B. Status of Community Paramedicine Regulations
John Hammond, B.S., E.M.T.-P., EMS and Trauma System Manager, Southern Nevada Health District
Steven Tafoya, Manager, EMS Program, Emergency Medical Systems, Division of Public and Behavioral Health, DHHS

- C. Future Medicaid Reimbursement for Community Paramedicine
Marta Jensen, Acting Administrator, Division of Health Care Financing and Policy (DHCFP), DHHS

*For
Possible
Action*

VII. Presentation Concerning Medicaid Provider Networks, Reimbursement Rates, and Potential Expansion of Medicaid Managed Care

Marta Jensen, Acting Administrator, DHCFP, DHHS

*For
Possible
Action*

VIII. Update on Efforts by Medicaid Managed Care Organizations to Improve Access to Health Care for Medicaid Managed Care Beneficiaries

Erin Russell, Vice President, State Government Affairs, UnitedHealth Group

June Young, R.N., B.A., C.C.M., Director, Nevada Medical and Clinical Operations, UnitedHealthcare

Toni Corbin, Vice President of Operations, Southwest Medical Associates

Allyson Hoover, M.S.N., R.N., Director, Provider Solutions, Amerigroup Nevada

*For
Possible
Action*

- IX. UnitedHealth Group Demonstration of a Data Analytics Tool to Identify Geographic Areas of Health Care Need
Pat Keran, Senior Director, Innovation, Research and Development,
UnitedHealth Group

*For
Possible
Action*

- X. Overview of the Governor's Office for Consumer Health Assistance
Janise Wiggins, L.S.W., M.P.A., Governor's Consumer Health
Advocate, Office of Minority Health, Office for Consumer
Health Assistance, DHHS

*For
Possible
Action*

- XI. Overview and Discussion of Policies to Address the Adequacy of Health Insurance Provider Networks and Surprise Medical Bills Across the Nation and in Nevada
Justin Giovannelli, J.D., M.P.P., Associate Research Professor and
Project Director, Center on Health Insurance Reforms, Health Policy
Institute, Georgetown University
Alexia Emmermann, Esq., Insurance Counsel, Legal Section, Division of
Insurance, Department of Business and Industry
Catherine O'Mara, Executive Director, Nevada State Medical Association
Bill Welch, President and Chief Executive Officer, Nevada Hospital
Association

XII. Public Comment

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XIII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Gayle Nadeau, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.