

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Education
(*Nevada Revised Statutes* [NRS] 218E.605)

Date and Time of Meeting: Wednesday, April 27, 2016
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>
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Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order

II. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

For Possible Action

- III. Approval of Minutes of the Meeting Held on March 30, 2016, in Las Vegas, Nevada

For Possible Action

- IV. Presentation Regarding the Determination of Class Sizes Based Upon Performance Evaluation Ratings of Teachers
Michael Hansen, Ph.D., Senior Fellow, Brookings Institution, and Deputy Director, Brown Center on Education Policy

For Possible Action

- V. Discussion Concerning the Enrollment of At-Risk Pupils in Public High Schools
Jeanne Allen, Senior Fellow and President Emeritus, Center for Education Reform
Stephen Augspurger, Executive Director, Clark County Association of School Administrators and Professional-Technical Employees
Robert Mars, Principal, Silverado College Preparatory and Career/Technical High School, Clark County School District (CCSD)
Antonio Rael, Principal, The Mojave High School, CCSD
Patrick Gavin, Executive Director, State Public Charter School Authority (SPCSA)

For Possible Action

- VI. Presentations Concerning Nevada's Class-Size Reduction Program
Melinda (Mindy) Martini, Deputy Superintendent for Business and Support Services, Nevada's Department of Education (NDE)
Dana Embro, Management Analyst, School District Support and Reporting, Office of District Support, NDE
Patrick Gavin, Executive Director, SPCSA
Lindsay Anderson, Director, Department of Government Affairs, Washoe County School District (WCSD)
Andre Long, Co-Interim Chief Human Resources Officer, CCSD

For Possible Action

- VII. Information, Presentations, and Discussion Concerning Facility Needs and Construction Updates for PreK-12 Public Schools in Nevada
Nancy E. Brune, Ph.D., Executive Director, Guinn Center for Policy Priorities
James (Jim) McIntosh, Chief Financial Officer, Business and Finance Division, CCSD
Blake Cumbers, Assistant Superintendent, Capital Program Office, Business and Finance Division, CCSD
Pete Etchart, Chief Operations Officer, Office of the Superintendent, WCSD
Patrick Gavin, Executive Director, SPCSA
Richard Stokes, Superintendent, Carson City School District
Michael A. Mitchell, Manager, Mike Mitchell Management, LLC

*For
Possible
Action*

VIII. Discussion Concerning the Clark County School District's Mandarin Chinese Language Program

Roger West, Director, Humanities, Instruction Unit, CCSD

Holli Ratliff, Ed.D., Principal, C. T. Sewell Elementary School, CCSD

IX. Public Comment

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X. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Christina Harper, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.