

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(*Nevada Revised Statutes* [NRS] 439B.200)

Date and Time of Meeting: Wednesday, March 23, 2016
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 2135
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Assemblyman James Oscarson, Chair

II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For
Possible
Action*

III. Approval of Minutes of the Meeting Held on February 24, 2016, in Las Vegas, Nevada

*For
Possible
Action*

IV. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to NRS 439B.225

A. Legislative Counsel Bureau (LCB) File No. R050-15
(Adopted regulation of the Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board)

B. LCB File No. R129-15
(Proposed regulation of the Speech-Language Pathology, Audiology and Hearing Aid Dispensing Board)

Eric Robbins, Deputy Legislative Counsel, Legal Division, LCB

*For
Possible
Action*

V. Update on the Federal Cooperative Agreement for Expansion and Sustainability of the Comprehensive Community Mental Health Services for Children With Serious Emotional Disturbances (System of Care Grant)

Kelly Wooldridge, Administrator, Division of Child and Family Services, Department of Health and Human Services (DHHS)

*For
Possible
Action*

VI. Overview of Public Health in Nevada and Recent Public Health Achievements

John Packham, Ph.D., Director of Health Policy Research, Office of Statewide Initiatives, University of Nevada School of Medicine (UNSOM)

*For
Possible
Action*

VII. Overview and Update on the Zika Virus

Daniel P. Mackie, M.P.H., M.A., State Epidemiologist, Office of Public Health Informatics and Epidemiology, Division of Public and Behavioral Health (DPBH), DHHS

*For
Possible
Action*

VIII. Presentation by State and Local Public Health Authorities on Their Duties, Responsibilities, and Major Public Health Concerns

A. Southern Nevada Health District

Joseph P. Iser, M.Sc., M.D., Dr.P.H., District Health Officer

B. Washoe County Health District

Kevin Dick, District Health Officer

C. Carson City Department of Health and Human Services

Dustin Boothe, M.P.H., R.E.H.S, Division Manager, Environmental Health Division

Valerie Cauhape, M.A., Public Health Program Specialist, Public Health Accreditation Coordinator

D. Division of Public and Behavioral Health, DHHS
Julia Peek, M.H.A., Deputy Administrator of Community Services,
DPBH, DHHS

*For
Possible
Action*

- IX. Presentation on Public Health Workforce Education and Training Programs in Nevada
Roy F. Oman, Ph.D., FAAHB, Professor and Associate Director, School of Community Health Sciences, University of Nevada, Reno (UNR)
Gerold Dermid-Gray, M.B.A., Coordinator, Community Relations and Field Studies, School of Community Health Sciences, UNR
Shawn Gerstenberger, Ph.D., Dean, School of Community Health Sciences, University of Nevada, Las Vegas (UNLV)

*For
Possible
Action*

- X. Presentation on the Nevada Network of Care for Public Health Assessment and Wellness Website, Operated by the Division of Public and Behavioral Health and the National Association of County and City Health Officials
Julia Peek, M.H.A., Deputy Administrator of Community Services, DPBH, DHHS

*For
Possible
Action*

- XI. Presentation on Public Health Policy and Recommendations for Improving Population Health in Nevada
John Packham, Ph.D., Director of Health Policy Research, Office of Statewide Initiatives, UNSOM
Michael Hackett, Principal, Alrus Consulting
Nancy E. Hook, M.H.S.A., Executive Director, Nevada Primary Care Association

*For
Possible
Action*

- XII. Progress Report on the Expansion and Regulation of Telehealth in Nevada (Assembly Bill 292 of the 2015 Legislative Session)
- A. Telehealth Opportunities, Expansion, and Education
Tracey D. Green, M.D., Vice Dean for Clinical Affairs and Professor of Family Medicine, UNLV School of Medicine
Matt Cova, Director of Business Development, University Medical Center of Southern Nevada
- B. Update on Renown Health's Application for the 2016 United States Department of Agriculture Distance Learning and Telemedicine Grant
Britta T. Kuhn, Manager, Broadband Development, Office of Science, Innovation and Technology, Office of the Governor

C. Coverage of Telehealth Services by Medicaid and Private Health Insurance

Allyson Hoover, M.S.N., R.N., Director, Provider Solutions, Amerigroup Nevada

John F. Jesser, Vice President, Provider Engagement Strategy, Anthem, Inc.; and General Manager, LiveHealth Online

Peter Sabal, Regional Vice President, Provider Solutions, Anthem BlueCross BlueShield

Erin Russell, Vice President, State Government Affairs, UnitedHealth Group

Eugene Somphone, M.D., Medical Director, On Demand Care, Southwest Medical Associates

For Possible Action

XIII. Progress Report Concerning Nevada's Department of Education Block Grant to Provide Contract Social Workers and Licensed Mental Health Workers in Schools (Senate Bill 515 of the 2015 Legislative Session)

Edward Ableser, Ph.D., Director, Office for a Safe and Respectful Learning Environment, Nevada's Department of Education

For Possible Action

XIV. Presentation on Efforts to Develop a Hospital District and Model of Health Care in Northern Nye County

Lorinda A. Wichman, Member, Board of County Commissioners, Nye County

XV. Public Comment

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

XVI. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Gayle Nadeau, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.