

**REVISED**

**MEETING NOTICE AND AGENDA**

Name of Organization: Advisory Commission on the Administration of Justice (NRS 176.0123)

Date and Time of Meeting: Wednesday, March 5, 2014  
9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4412  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Legislative Building  
Room 3137  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings – View."*

<p><b>Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</b></p>
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## AGENDA

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order.

II. Roll Call.

III. Public Comment.

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

*For  
Possible  
Action*

IV. Approval of the Minutes of the Meeting of the Advisory Commission held on January 27, 2014.

*For  
Possible  
Action*

V. Update on Discussions Regarding the Justice Reinvestment Initiative Process.

Justice James Hardesty, Nevada Supreme Court.

*For  
Possible  
Action*

VI. Presentation on the Justice Reinvestment Initiative Process.

Marshall Clement, Director, State Initiatives, Council of State Governments Justice Center.

*For  
Possible  
Action*

VII. Presentation on Public Safety Reforms in Oregon.

Craig Prins, Executive Director, Oregon Criminal Justice Commission.

*For  
Possible  
Action*

VIII. Presentation on Why Smart Statistics are the Key to Fighting Crime by Anne Milgram, Former Attorney General of New Jersey.

Catherine Cortez Masto, Attorney General.

*For  
Possible  
Action*

IX. Presentation on Sentencing and Prisoners in Arizona.

Elizabeth Ortiz, Executive Director, Arizona Prosecuting Attorneys Advisory Council.

*For  
Possible  
Action*

X. Presentation on Sentence Credits for Persons Convicted of Certain Category B Felonies and Responses to Key Information Regarding Nevada's Prison Population (see Advisory Council for Prosecuting Attorneys Memorandum Dated April 19, 2012).

James Austin, Ph.D., President, J.F.A. Institute.

*For  
Possible  
Action*

- XI. Presentation on Detention and Incarceration of Inmates, Including: Protective Segregation, Administrative Segregation, Disciplinary Segregation, Disciplinary Detention, Corrective Room Restriction and Solitary Confinement (Senate Bill No. 107).

Vanessa Spinazola, Legislative and Advocacy Director, A.C.L.U. of Nevada.  
Terry Kupers, M.D., M.S.P, Professor, The Wright Institute.  
Martin Horn, Distinguished Lecturer, John Jay College of Criminal Justice.  
Mike See, Captain, L.V.M.P.D., Clark County Detention Center.  
Greg Cox, Director, Nevada Department of Corrections.

*For  
Possible  
Action*

- XII. Presentation on the Legislative Corrections Ombudsman Process in Michigan.

John Witherow, President, Nevada Cure.

*For  
Possible  
Action*

- XIII. Status Report from the Advisory Commission on the Administration of Justice's Subcommittee on Victims of Crime (NRS 176.01245).

Catherine Cortez Masto, Attorney General.

*For  
Possible  
Action*

- XIV. Discussion and Possible Appointment of Chair and Members to the Subcommittees of the Advisory Commission on the Administration of Justice:

- A. Subcommittee to Review Arrestee DNA (NRS 176.01246).  
B. Subcommittee to Study Issues Related to Sex Offenders.

*For  
Possible  
Action*

- XV. Discussion of Potential Topics, Dates and Locations for Future Meetings.

- XVI. Public Comment.

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

- XVII. Adjournment.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Angela Hartzler, Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was e-mailed or faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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Supporting public material provided to Commission members for this meeting may be requested from Angela Hartzler, Committee Secretary or the Legal Receptionist, Legal Division of the Legislative Counsel Bureau at (775) 684-6830 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).