

### **MEETING NOTICE AND AGENDA**

Name of Organization: Advisory Commission on the Administration of Justice's  
Subcommittee on the Medical Use of Marijuana (NRS 176.01247)

Date and Time of Meeting: Wednesday, July 9, 2014  
9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Legislative Building  
Room 3137  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings – View."*

**Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## AGENDA

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order.

II. Roll Call.

III. Public Comment.

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during or after the meeting.)

IV. Opening Remarks.

Senator Tick Segerblom, Chair.

*For  
Possible  
Action*

V. Presentation on the Medical Marijuana Program at the State Level, Including, Without Limitation:

- A. The Implementation of Senate Bill No. 374 (2013);
- B. Discussion of Whether to Limit the Number of Cultivation Facilities;
- C. Discussion of the Confidentiality of Applicant Rankings to Operate a Medical Marijuana Establishment;
- D. The Process and Issuance of Medical Marijuana Registry Identification Cards; and
- E. Discussion of the Confidentiality of the Number of Medical Marijuana Registry Identification Cardholders;

Chad Westom, Bureau Chief, Nevada Division of Public and Behavioral Health,  
Department of Health and Human Services.

*For  
Possible  
Action*

VI. Presentation on Issues and Procedures Concerning the Medical Marijuana Program at the Local Level.

Dagny Stapleton, Deputy Director, Nevada Association of Counties.  
Wes Henderson, Executive Director, Nevada League of Cities and Municipalities.

*For  
Possible  
Action*

VII. Presentation on Credit Union Services Available to Medical Marijuana Establishments.

Wally Murray, President, Greater Nevada Credit Union.

*For  
Possible  
Action*

VIII. Presentation on State Laws Governing Driving Under the Influence of Marijuana.

Nicolas Anthony, Subcommittee Counsel, Legislative Counsel Bureau.

*For  
Possible  
Action*

- IX. Presentation on the Process of Obtaining a Medical Marijuana Registry Identification Card in Nevada and Arizona.

Nicolas Anthony, Subcommittee Counsel, Legislative Counsel Bureau.

*For  
Possible  
Action*

- X. Presentation on Expediting the Process of Obtaining a Medical Marijuana Registry Identification Card.

Regina Harris, President, Get Legal 420.

*For  
Possible  
Action*

- XI. Discussion of Potential Topics, Dates and Locations for Future Meetings.

- XII. Public Comment.

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during or after the meeting.)

- XIII. Adjournment.

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Note: We are pleased to make reasonable accommodations for persons with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Angela Hartzler or the Legal Receptionist of the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was e-mailed or faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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Supporting public material provided to Subcommittee members for this meeting may be requested from Angela Hartzler, Committee Secretary or the Legal Receptionist, Legal Division of the Legislative Counsel Bureau at (775) 684-6830 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).