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**MEETING NOTICE AND AGENDA**

Name of Organization: Advisory Commission on the Administration of Justice's  
Subcommittee to Review Arrestee DNA (NRS 176.01246)

Date and Time of Meeting: Monday, August 25, 2014  
9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4412  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Legislative Building  
Room 3137  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings – View."*

**Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## AGENDA

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order.

II. Roll Call.

III. Public Comment.

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during or after the meeting.)

IV. Opening Remarks.

Steven Yeager, Chair.

*For  
Possible  
Action*

V. Approval of the Minutes of the Meeting of the Subcommittee to Review Arrestee DNA held on July 9, 2014.

*For  
Possible  
Action*

VI. Presentation on "Collecting DNA From Arrestees: Implementation Lessons."

Julie Samuels, Senior Fellow, Urban Institute Justice Policy Center.

*For  
Possible  
Action*

VII. Presentation on the Expungement of Biological Specimens and DNA Profiles and Records.

Julie Butler, Division Administrator, Central Repository of Nevada Records of Criminal History, Department of Public Safety.

*For  
Possible  
Action*

VIII. Discussion of the Costs to Implement the Provisions of Senate Bill No. 243 (2013) and Update on the Collection of the Additional Administrative Assessment Authorized Pursuant to the Legislation.

*For  
Possible  
Action*

IX. Discussion of the Procedures of the State DNA Database and Combined DNA Index System (CODIS).

*For  
Possible  
Action*

X. Discussion of the Projected Number of Arrestees Required to Submit a Biological Specimen Pursuant to Senate Bill No. 243 (2013).

*For  
Possible  
Action*

XI. Solicitation and Discussion of Final Recommendations to the Advisory Commission on the Administration of Justice.

XII. Public Comment.

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during or after the meeting.)

XIII. Adjournment.

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Note: We are pleased to make reasonable accommodations for persons with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Angela Hartzler or the Legal Receptionist of the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was e-mailed or faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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Supporting public material provided to Subcommittee members for this meeting may be requested from Angela Hartzler, Committee Secretary or the Legal Receptionist, Legal Division of the Legislative Counsel Bureau at (775) 684-6830 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).