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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Health Care
(Nevada Revised Statutes [NRS] 439B.200)

Date and Time of Meeting: Wednesday, June 29, 2016
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 2135
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Assemblyman James Oscarson, Chair

- II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

For Possible Action

- III. Approval of Minutes of the Meeting Held on May 18, 2016, in Las Vegas, Nevada

For Possible Action

- IV. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to NRS 439B.225

A. Legislative Counsel Bureau (LCB) File No. R091-14
(Adopted Regulation of the Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors)

B. LCB File No. R045-15
(Adopted Regulation of the Nevada State Board of Optometry)

C. LCB File No. R059-16
(Proposed Regulation of the State Board of Health)

D. LCB File No. R063-16
(Proposed Regulation of the Board of Examiners for Alcohol, Drug and Gambling Counselors)

Eric Robbins, Deputy Legislative Counsel, Legal Division, LCB

For Possible Action

- V. Overview of Behavioral Health Needs, Programs, and Facilities in Nevada
Cody L. Phinney, M.P.H., Administrator, Division of Public and Behavioral Health (DPBH), Department of Health and Human Services (DHHS)
Ellen Richardson-Adams, Outpatient Administrator, Southern Nevada Adult Mental Health Services, DPBH, DHHS
Ken Retterath, Division Director, Adult Services, Department of Social Services, Washoe County
Jessica Flood, Regional Behavioral Health Coordinator, Carson Tahoe Behavioral Health Services, Carson Tahoe Health
Sandra K. Stamates, President, National Alliance on Mental Illness (NAMI) Nevada
Charles Duarte, Policy Chair, NAMI Nevada

For Possible Action

- VI. Update on the Behavioral Health Care Workforce Pipeline and Efforts to Address Workforce Shortages in Nevada
Cody L. Phinney, M.P.H., Administrator, DPBH, DHHS
Lesley R. Dickson, M.D., F.A.P.M., F.A.P.A., Executive Director and State Legislative Representative, Nevada Psychiatric Association

For Possible Action

- VII. Update Concerning Nevada's Department of Education (NDE) Block Grant to Provide Contract Social Workers and Licensed Mental Health Workers in Schools

Edward Ableser, Ph.D., Director, Office for a Safe and Respectful Learning Environment, NDE

Kim Frakes, L.C.S.W., Executive Director, Board of Examiners for Social Workers

For Possible Action

- VIII. Update on the Federal Community Interoperability and Health Information Exchange (HIE) Cooperative Agreement Program, Office of the National Coordinator for Health Information Technology, U.S. Department of Health and Human Services

Erick Maddox, HIE Director, HealthInsight Nevada

Julia Peek, M.H.A., Deputy Administrator of Community Services, DPBH, DHHS

For Possible Action

- IX. Overview and Update on the Federal Cooperative Agreement for the Expansion and Sustainability of the Comprehensive Community Mental Health Services for Children With Serious Emotional Disturbances (System of Care Grant)

Kelly Wooldridge, Administrator, Division of Child and Family Services, DHHS

For Possible Action

- X. Update on Implementation of the Governor's Behavioral Health and Wellness Council Recommendations

Cody L. Phinney, M.P.H., Administrator, DPBH, DHHS

- XI. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

- XII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Gayle Nadeau, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.