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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Subcommittee to Study Water
(*Nevada Revised Statutes 218E.200*)

Date and Time of Meeting: Monday, July 11, 2016
9 a.m.

Place of Meeting: Nye County Commission Chambers
2100 East Walt Williams Drive
Pahrump, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Senator Pete Goicoechea, Chair

II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

III. Approval of Minutes of the Meeting Held on June 7, 2016, in Dyer, Nevada

*For
Possible
Action*

For
Possible
Action

IV. Presentation on Pahrump Valley Water Use and Management
Rick Felling, Deputy Administrator, Division of Water Resources,
State Department of Conservation and Natural Resources

For
Possible
Action

V. Overview of Water Resource Issues and Priorities of the Private Well
Owners Cooperative of Nye County
Frank Maurizio, President, Private Well Owners Cooperative of
Nye County

For
Possible
Action

VI. Overview of Water Resource Issues and Priorities of Utilities, Inc. of
Central Nevada
Wendy Barnett, President, Utilities, Inc. of Central Nevada

For
Possible
Action

VII. Overview of Water Resource Issues and Priorities of the Pahrump Utility
Company, Inc.
Gregory T. Hafen, II General Manager, Pahrump Utility Company, Inc.

For
Possible
Action

VIII. Overview of Water Resource Issues and Priorities of Nye County
Representative, Nye County

For
Possible
Action

IX. Overview of Water Resource Issues and Priorities of the Inyo County
Water Department
Robert F. Harrington, Ph.D., Director, Inyo County Water Department

For
Possible
Action

X. Discussion of Water Resource Issues
Jason King, P.E., State Engineer, Division of Water Resources,
State Department of Conservation and Natural Resources

For
Possible
Action

XI. Discussion of Schedule and Scheduling of Future Meetings

XII. Public Comment
(Because of time considerations, each speaker offering comments during the period for
public comment will be limited to not more than 3 minutes. A person may also have
comments added to the minutes of the meeting by submitting them in writing either
in addition to testifying or in lieu of testifying. Written comments may be submitted in
person or by e-mail, facsimile, or mail before, during, or after the meeting.)

XIII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed for posting to the following Pahrump, Nevada, location: Nye County Commission Chambers, 2100 East Walt Williams Drive, Pahrump, Nevada. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Natalie J. Pieretti, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.