

# Education - Ongoing Reports

## 1 Report to: Director, Legislative Counsel Bureau

For transmittal to the Interim Finance Committee

**Required by:** A.B. 527, Sec. 3, 2011; Ch. 468, Statutes of Nevada 2011

**Submitted by:** Clark County Public Education Foundation

**Description:** A report that describes each expenditure made from the money appropriated by subsection 1 of section 1 of this act from the date on which the money was received through December 1, 2012; and a final report that describes each expenditure made from the money appropriated by subsection 1 of section 1 of this act from the date on which the money was received through June 30, 2013.

**Subject:** 1. Appropriations/Expenditures 2. **Education**

**Frequency:** 2x

**Due Date:** 2012/12/15  
2013/09/20

## 2 Report to: Director, Legislative Counsel Bureau

For transmittal to the Legislature  
the Interim Finance Committee

**Required by:** A.B. 551, Sec. 2, 2011; Ch. 183, Statutes of Nevada 2011

**Submitted by:** The board of trustees of each school district

**Description:** A report which must include, without limitation:

1. An explanation of the board of trustees' determination made pursuant to section 1 of this act regarding the feasibility of consolidating or sharing services, functions or personnel with other school districts.

2. If the board of trustees:

(a) Consolidated or shared any service, function or personnel pursuant to section 1 of this act, an explanation of the impact and cost savings, if any, that the consolidation or sharing has had on the school district.

(b) Has not consolidated or shared any service, function or personnel pursuant to section 1 of this act, an explanation of why the board of trustees determined that such consolidation or sharing is not in the best interests of the school district.

**Subject:** 1. **Education**

**Frequency:** 2x

**Due Date:** 2012/07/01  
2013/07/01

Library Holdings: REPORT ON THE FEASIBILITY OF CONSOLIDATING OR SHARING SERVICES, FUNCTIONS OR PERSONNEL WITH OTHER SCHOOL DISTRICTS -- AN 2012-- (2012: Washoe, Douglas, Carson City, and Esmeralda School District)

Filed in School Districts--2005-present

## 3 Report to: Governor

**Legislative Committee on Education**

Legislative Bureau of Educational Accountability and Program Evaluation (LeBeape)

**Required by:** A.B. 563, Sec. 12(7), 2009; Ch. 389, Statutes of Nevada 2009

**Submitted by:** Nevada Department of Education

**Description:** A report regarding the effectiveness of the early childhood education programs for which grants of money were received. The report must include, without limitation:

(a) The number of grants awarded;

(b) An identification of each school district and community-based organization that received a grant of money and the amount of each grant awarded;

(c) For each school district and community-based organization that received a grant of money:

(1) The number of children who received services through a program funded by the grant for each year that the program received funding from the State for early childhood education programs; and

(2) The average per child expenditure for the program for each year the program received funding from the State for early childhood education programs;

(d) A compilation of the evaluations reviewed pursuant to subsection 6 that includes, without limitation:

(1) A longitudinal comparison of the data showing the effectiveness of the different programs; and

(2) A description of the programs in this State that are the most effective;

(e) Based upon the performance of children in the program on established performance and outcome indicators, a description of revised performance and outcome indicators, including any revised minimum performance levels and performance rates; and

(f) Any recommendations for legislation.

**Subject:** 1. **Education**

**Frequency:** Annual

EXHIBIT B-2 - EDUCATION  
Document consists of 21 pages.  
Entire exhibit provided.  
Meeting Date: 01-22-14

# Education - Ongoing Reports

## 4 Report to: Governor

**Legislative Committee on Education**

Legislative Bureau of Educational Accountability and Program Evaluation (LeBeape)

**Required by:** A.B. 579, Sec. 10 (7), 2011; Ch. 370, Statutes of Nevada 2011

**Submitted by:** Nevada Department of Education

**Description:** A written report regarding the effectiveness of the early childhood education programs for which grants of money were received. The report must include, without limitation:

- (a) The number of grants awarded;
- (b) An identification of each school district and community-based organization that received a grant of money and the amount of each grant awarded;
- (c) For each school district and community-based organization that received a grant of money:
  - (1) The number of children who received services through a program funded by the grant for each year that the program received funding from the State for early childhood education programs; and
  - (2) The average per child expenditure for the program for each year the program received funding from the State for early childhood education programs;
- (d) A compilation of the evaluations reviewed pursuant to subsection 6 that includes, without limitation:
  - (1) A longitudinal comparison of the data showing the effectiveness of the different programs; and
  - (2) A description of the programs in this State that are the most effective;
- (e) Based upon the performance of children in the program on established performance and outcome indicators, a description of revised performance and outcome indicators, including any revised minimum performance levels and performance rates; and
- (f) Any recommendations for legislation.

**Subject:** 1. Education

**Frequency:** Annual

## 5 Report to: Governor

**Legislative Committee on Education**

Legislative Bureau of Educational Accountability and Program Evaluation (LeBeape)

**Required by:** A.B. 627, Sec. 13(7) 2007; Ch. 343, Statutes of Nevada 2007

**Submitted by:** Nevada Department of Education

**Description:** A report including, without limitation:

- (a) The number of grants awarded;
- (b) An identification of each school district and community-based organization that received a grant of money and the amount of each grant awarded;
- (c) For each school district and community-based organization that received a grant of money:
  - (1) The number of children who received services through a program funded by the grant for each year that the program received funding from the State for early childhood education programs; and
  - (2) The average per child expenditure for the program for each year the program received funding from the State for early childhood education programs;
- (d) A compilation of the evaluations reviewed pursuant to subsection 6 that includes, without limitation:
  - (1) A longitudinal comparison of the data showing the effectiveness of the different programs; and
  - (2) A description of the programs in this State that are the most effective;
- (e) Based upon the performance of children in the program on established performance and outcome indicators, a description of revised performance and outcome indicators, including any revised minimum performance levels and performance rates; and
- (f) Any recommendations for legislation.

**Subject:** 1. Education

**Frequency:** Annual

Library Holdings: NEVADA EARLY CHILDHOOD EDUCATION (ECE) PROGRAM : \*YEAR\* Evaluation report -- AN 2002--(2001-02, 2002-03, 2003-04; 2004-05, 2005-06, and 2006-07 reports include a separate volume, "Longitudinal Evaluation Report"; 2008-09, 2009-10)  
Book Collection

## 6 Report to: Director, Legislative Counsel Bureau

For transmittal to the Legislature

**Required by:** A.B. 643, Sec. 1, 1993; Ch. 404, Statutes of Nevada 1993

**Submitted by:** Nevada Superintendent of Public Instruction

**Description:** Reports on the progress of the pilot programs to develop internships which prepare and train pupils to serve as apprentices and allow those pupils to earn academic credit.

# Education - Ongoing Reports

**Subject:** 1. Education

**Frequency:** Quarterly

The Library has compiled a legislative history for Assembly Bill 643 from 1993: <http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/1993/AB643,1993.pdf>

## 7 Report to: **Legislative Committee on Education**

**Required by:** S.B. 8, Sec. 189.50, 20th SS 2003; Ch. 5, Statutes of Nevada 2003 (20th SS)

**Submitted by:** Nevada Department of Education

**Description:** A written report regarding the effectiveness of the early childhood programs for which grants of money were received

**Subject:** 1. Education

**Frequency:** Annual

Library Holdings: NEVADA EARLY CHILDHOOD EDUCATION (ECE) PROGRAM : \*YEAR\* Evaluation report -- AN 2002-- (2001-02, 2002-03, 2003-04; 2004-05, 2005-06, and 2006-07 reports include a separate volume, "Longitudinal Evaluation Report"; 2008-09, 2009-10)  
Book Collection

The Library has compiled a legislative history for Senate Bill 8 from 2003 SS (20th): <http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/2003/SB008,2003SS2.pdf>

## 8 Report to: Director, Legislative Counsel Bureau

For transmittal to the next regular session of the Legislature

**Required by:** S.B. 197, Sec. 54.5 (5), 2011; Ch. 380, Statutes of Nevada 2011

**Submitted by:** Clark County School District (CCSD)

**Description:** A report which describes:

(a) The professional development purchased by the School District from the allocation made pursuant to subsection 2; and

(b) The effectiveness of the professional development purchased pursuant to subsection 2 on improving the quality of instruction and the achievement of pupils in the School District.

**Subject:** 1. Education

**Frequency:** 1x

**Due Date:** 2013/02/01

## 9 Report to: Director, Legislative Counsel Bureau

For transmittal to the next regular session of the Legislature

**Required by:** S.B. 197, Sec. 54.5 (5), 2011; Ch. 380, Statutes of Nevada 2011

**Submitted by:** Washoe County School District (WCSD)

**Description:** A report which describes:

(a) The professional development purchased by the School District from the allocation made pursuant to subsection 2; and

(b) The effectiveness of the professional development purchased pursuant to subsection 2 on improving the quality of instruction and the achievement of pupils in the School District.

**Subject:** 1. Education

**Frequency:** 1x

**Due Date:** 2013/02/01

## 10 Report to: Governor

Director, Legislative Counsel Bureau

For transmittal to the next regular session of the Legislature  
the **Legislative Committee on Education**

**Required by:** S.B. 197, Sec.58, 2011; Ch. 380, Statutes of Nevada 2011

**Submitted by:** Nevada State Board of Education

**Description:** The revised vision and mission statements developed pursuant to subsection 1.

**Subject:** 1. Education

**Frequency:** 1x

**Due Date:** 2013/07/01

# Education - Ongoing Reports

## 11 Report to: Director, Legislative Counsel Bureau

For transmittal to the 2013 Legislature

**Required by:** S.B. 211, Sec. 1, 2011; Ch. 428, Statutes of Nevada 2011

**Submitted by:** Legislative Committee on Education

**Description:** A report of the results of the study to determine the extent to which:

- (a) The curriculum and instruction for kindergarten through grade 12 in the public schools in this State is transitioned to the Common Core State Standards adopted by the State Board of Education and the extent to which the Common Core State Standards are being implemented at those grade levels;
- (b) Teachers and other licensed educational personnel are afforded sufficient professional development opportunities and resources to aid in the transition process for:
  - (1) Providing instruction in the Common Core State Standards for kindergarten through grade 12 in the public schools in this State; and
  - (2) Monitoring the progress made by pupils in achieving the Common Core State Standards; and
- (c) A plan and a timeline have been established for transitioning Nevada's assessment system for the pupils enrolled in the public schools in this State to align with the Common Core State Standards.

**Subject:** 1. Education

**Frequency:** 1x

**Due Date:** 2013/02/01

## 12 Report to: Governor

Legislative Committee on Education

Legislative Bureau of Educational Accountability and Program Evaluation (LeBeape)

**Required by:** S.B. 525, Sec. 14, 2005; Ch. 450, Statutes of Nevada 2005

**Submitted by:** Nevada Department of Education

**Description:** The report must include, without limitation:

- (a) The number of grants awarded;
- (b) An identification of each school district and community-based organization that received a grant of money and the amount of each grant awarded;
- (c) For each school district and community-based organization that received a grant of money:
  - (1) The number of children who received services through a program funded by the grant for each year that the program received funding from the State for early childhood programs; and
  - (2) The average per child expenditure for the program for each year the program received funding from the State for early childhood educational programs;
- (d) A compilation of the evaluations reviewed pursuant to subsection 6 that includes, without limitation:
  - (1) A longitudinal comparison of the data showing the effectiveness of the different programs; and
  - (2) A description of the programs in this State that are the most effective;
- (e) Based upon the performance of children in the program on established performance and outcome indicators, a description of revised performance and outcome indicators, including any revised minimum performance levels and performance rates; and
- (f) Any recommendations for legislation.

**Subject:** 1. Education

**Frequency:** Annual

Library Holdings: NEVADA EARLY CHILDHOOD EDUCATION (ECE) PROGRAM : \*YEAR\* Evaluation report -- AN 2002-- (2001-02, 2002-03, 2003-04; 2004-05, 2005-06, and 2006-07 reports include a separate volume, "Longitudinal Evaluation Report"; 2008-09, 2009-10)  
Book Collection

## 13 Report to: State Board of Education

Commission on Professional Standards in Education

Legislative Committee on Education

Legislative Bureau of Educational Accountability and Program Evaluation (LeBeape)

**Required by:** S.B. 555, Sec. 16(12) 1999; Ch. 559, Statutes of Nevada 1999

**Submitted by:** The governing body of each regional training program

**Description:** A report that includes:

- (1) The priorities for training adopted by the governing body pursuant to subsection 9;
- (2) The type of training offered through the program;
- (3) The number of teachers and administrators who received training during the immediately preceding year; and
- (4) An evaluation of the success of the regional training program in accordance with the method established pursuant to paragraph (b).

# Education - Ongoing Reports

**Subject:** 1. Education

**Frequency:** Annual

Library Holdings: STATE OF NEVADA REGIONAL PROFESSIONAL DEVELOPMENT PROGRAMS : Nevada Early Literacy Intervention Program annual reports FY 2001-2002 -- 2002  
Book Collection

**14 Report to:** State Board of Education

Commission on Professional Standards in Education

**Legislative Committee on Education**

Legislative Bureau of Educational Accountability and Program Evaluation (LeBeape)

**Required by:** S.B. 555, Sec. 16(13) 1999; Ch. 559, Statutes of Nevada 1999

**Submitted by:** The board of trustees of each school district

**Description:** A report that includes

- a) The number of teachers and administrators employed by the school district who received training through a regional training program during the immediately preceding year; and
- (b) An evaluation of whether that training included the standards of content and performance adopted by the Council to Establish Academic Standards for Public Schools pursuant to section 45 of chapter 473, Statutes of Nevada 1997.

**Subject:** 1. Education

**Frequency:** Annual

Library Holdings: STATE OF NEVADA REGIONAL PROFESSIONAL DEVELOPMENT PROGRAMS : Annual reports FY \*YEARS\* -- AN 2001-- (1999-2000, 2001-2002)  
Book Collection

**15 Report to:** Governor

State Board of Education

Council to Establish Academic Standards for Public Schools

**Legislative Committee on Education**

Legislative Bureau of Educational Accountability and Program Evaluation (LeBeape)

**Required by:** S.B. 585, Sec. 12, 2001; Ch. 565, Statutes of Nevada 2001

**Submitted by:** The governing body of each regional training program

**Description:** A report that includes:

- (1) The type of training offered through the Nevada Early Literacy Intervention Program in the immediately preceding year;
- (2) The number of teachers, by grade, who received training through the Nevada Early Literacy Intervention Program in the immediately preceding year; and
- (3) An evaluation of the success of the Nevada Early Literacy Intervention Program in accordance with the method established pursuant to paragraph (b).

**Subject:** 1. Education

**Frequency:** Annual

**Due Date:** \*/07/01

**16 Report to:** Governor

**Legislative Committee on Education**

Legislative Bureau of Educational Accountability and Program Evaluation (LeBeape)

**Required by:** S.B. 585, Sec. 17, 2001; Ch. 565, Statutes of Nevada 2001

**Submitted by:** Nevada Department of Education

**Description:** A written report regarding the effectiveness of the early childhood programs for which grants of money were received. The report must include, without limitation:

- (a) The number of grants awarded;
- (b) An identification of each school district and community-based organization that received a grant of money and the amount of each grant awarded;
- (c) For each school district and community based-organization that received a grant of money:
  - (1) The number of children who received services through a program funded by the grant; and
  - (2) The average per child expenditure for the program;
- (d) A compilation of the evaluations reviewed pursuant to subsection 6 that includes, without limitation:
  - (1) A summary of the data showing the effectiveness of the different programs; and
  - (2) A description of the programs in this state that are the most effective; and
- (e) Any recommendations for legislation.

**Subject:** 1. Education

# Education - Ongoing Reports

**Frequency:** Annual

Library Holdings: NEVADA EARLY CHILDHOOD EDUCATION (ECE) PROGRAM : \*YEAR\* Evaluation report -- AN 2002-- (2001-02, 2002-03, 2003-04; 2004-05, 2005-06, and 2006-07 reports include a separate volume, "Longitudinal Evaluation Report"; 2008-09, 2009-10)  
Book Collection

**17 Report to:** Director, Legislative Counsel Bureau

**Required by:** NRS 179.1187(5). S.B. 36, Sec. 4, 2001; Ch. 176, Statutes of Nevada 2001

**Submitted by:** Chief Administrative Officer of a Law Enforcement Agency

**Description:** A report on the amount of money distributed to each school district from which property was seized pursuant to paragraph (d) of subsection 2 in the preceding biennium

**Subject:** 1. Criminal Justice/Legal System 2. **Education**

**Frequency:** Biennial

**Due Date:** Odd-numbered years/01/01

Library Holdings: PROCEEDS FROM THE SALE OF FORFEITED PROPERTY DISTRIBUTED TO SCHOOL DISTRICT -- AN 2009-- (2012: Las Vegas  
2011: Henderson, Las Vegas  
2010: Las Vegas  
2009: Las Vegas)  
Filed in Law Enforcement--Nevada

The Library has compiled a legislative history for Senate Bill 36 from 2001: <a href="http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/2001/SB036,2001.pdf">http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/2001/SB036,2001.pdf </a>

**18 Report to:** Director, Legislative Counsel Bureau

For transmittal to the next regular session of the Legislature  
the Legislative Commission  
the **Legislative Committee on Education**

**Former Receiver:** *Legislative Committee on Education added to list of recipients of transmission by Director of LCB by S.B. 197, Sec. 53; Ch. 380, Statutes of Nevada 2011.*

**Required by:** NRS 218E.625. (Formerly NRS 218.5356) S.B. 482, Sec. 41, 1997; Ch. 473, Statutes of Nevada 1997

**Submitted by:** Legislative Bureau of Educational Accountability and Program Evaluation (LeBeape)

**Description:** A written report of its findings from studies and analyses to evaluate the performance and progress of the system of public education

**Subject:** 1. **Education**

**Frequency:** Annual

**Due Date:** \*/10/01

**Former Due Date:** \*/12/31. Amended by S.B. 197, Sec. 53; Ch. 380, Statutes of Nevada 2011.

**Note:** NRS Chapter 218 renumbered in 2009.

Library Holdings: LEGISLATIVE BUREAU OF EDUCATIONAL ACCOUNTABILITY AND PROGRAM EVALUATION : Annual report -- AN 1997-- (1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, FY 2005-06, 2006-07, 2007-08)  
Book Collection

The Library has compiled a legislative history for Senate Bill 482 from 1997: <a href="http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/1997/SB482,1997.pdf">http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/1997/SB482,1997.pdf </a>

**19 Report to:** Governor

Interim Finance Committee, even-numbered years  
Senate Standing Committee on Finance, odd-numbered years  
Assembly Standing Committee on Ways and Means, odd-numbered years

**Required by:** NRS 353B.170. S.B. 271, Sec. 17, 1997; Ch. 687, Statutes of Nevada 1997

**Submitted by:** Board of Trustees, College Savings Plans of Nevada

**Description:** An annual report setting forth in appropriate detail an accounting of the Trust Fund and a description of the financial condition of the Trust Fund at the close of each fiscal year, including, without limitation, a statement of projected receipts, disbursements and operating costs of the Trust Fund.

**Subject:** 1. **Education**

**Frequency:** Annual

**Due Date:** \*/03/31

Library Holdings: NEVADA PREPAID TUITION PROGRAM : Annual report -- AN 1999-- (Fiscal year 1999, 2009, 2010,



# Education - Ongoing Reports

2011, 2012)

Book Collection

The Library has compiled a legislative history for Senate Bill 271 from 1997: <http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/1997/SB271,1997.pdf>  
<http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/1997/SB271,1997.pdf>

- 20 Report to:** Governor  
Board of Directors, Nevada Youth Legislature  
For transmittal to the **Legislative Committee on Education**  
the next regular session of the Legislature  
**Former Receiver:** *Director, Legislative Counsel Bureau. Amended by S.B. 237, Sec. 12, 2011; Ch. 244, Statutes of Nevada, 2011.*  
**Required by:** NRS 385.555. S.B. 247, Sec. 7, 2007; Ch. 245, Statutes of Nevada 2007  
**Submitted by:** Nevada Youth Legislature  
**Formerly Submitted by:** *Nevada Youth Legislative Issues Forum. Amended by S.B. 161, Sec. 6, 2009; Ch. 74, Statutes of Nevada, 2009.*  
**Description:** A report describing the activities of the Forum during the immediately preceding school year, and any recommendations for legislation.  
**Subject:** 1. **Education** 2. Government and Politics  
**Frequency:** Annual **Due Date:** \*/05/30  
**Former Due Date:** \*/06/30. Amended by S.B. 161, Sec. 6, 2009; Ch. 74, Statutes of Nevada, 2009.
- 21 Report to:** **Legislative Committee on Education**  
Director, Legislative Counsel Bureau, odd-numbered years  
For transmittal to the next regular session of the Legislature  
**Required by:** NRS 385.620. S.B. 143, Sec. 4, 2007; Ch. 500, Statutes of Nevada 2007  
**Submitted by:** Advisory Council on Parental Involvement  
**Description:** A report describing the activities of the Advisory Council and any recommendations for legislation.  
**Subject:** 1. **Education**  
**Frequency:** Annual **Due Date:** \*/07/01  
Library Holdings: FINAL REPORT TO THE LEGISLATIVE COMMITTEE ON EDUCATION -- 2009 (2009)  
Book Collection
- 22 Report to:** Director, Legislative Counsel Bureau  
For transmittal to the next regular session of the Legislature  
**Required by:** NRS 386.525 (11). A.B. 168, Sec. 1(9) 2005; Ch. 320, Statutes of Nevada 2005  
**Submitted by:** Superintendent of Public Instruction, Nevada Department of Education  
**Description:** A report which must include:  
(a) A list of each application to form a charter school that was submitted to the board of trustees of a school district or the State Public Charter School Authority during the immediately preceding biennium;  
(b) The educational focus of each charter school for which an application was submitted;  
(c) The current status of the application; and  
(d) If the application was denied, the reasons for the denial.  
**Former Description:** (a) 'State Board' amended to 'State Public Charter School Authority' by S.B. 212, Sec. 40, 2011; Ch. 381, Statutes of Nevada 2011.  
**Subject:** 1. **Education**  
**Frequency:** Biennial **Due Date:** Odd-numbered years/01/01  
Library Holdings: STATUS OF CHARTER SCHOOL APPLICATIONS -- AN 2006-- (9-1-2004 to 9-1-2006; 9-1-2006 to 9-1-2008; 9-1-2009 to 9-1-2011; 9-1-2006 to 9-1-2012)  
Filed in Charter Schools--2006-present
- 23 Report to:** Nevada Department of Administration  
Fiscal Analysis Division, Legislative Counsel Bureau  
**Required by:** NRS 386.600(2). S.B. 220, Sec. 4, 1997; Ch. 480, Statutes of Nevada 1997

# Education - Ongoing Reports

**Submitted by:** Nevada Superintendent of Public Instruction

**Description:** A compilation of the reports made by each governing body pursuant to subsection 1 of NRS 386.600.

**Subject:** 1. Education

**Frequency:** Annual

**Due Date:** \*/11/25

The Library has compiled a legislative history for Senate Bill 220 from 1997: PART 1: <a href="http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/1997/SB220,1997pt1.pdf">http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/1997/SB220,1997pt1.pdf </a> <br/> PART 2: <a href="http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/1997/SB220,1997pt2.pdf">http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/1997/SB220,1997pt2.pdf </a>

**24 Report to:** Governor  
Nevada Department of Education  
**Legislative Committee on Education**

**Required by:** NRS 386.760. S.B. 238, Sec. 6.7, 2007; Ch. 530, Statutes of Nevada 2007

**Submitted by:** The board of trustees of each school district

**Description:** A compilation of quarterly reports from empowerment schools that include the financial status of each school and a description of each school's compliance with each component of the empowerment plan for that school, as well as a financial audit of each empowerment school within each district.

**Subject:** 1. Education

**Frequency:** Annual

**Due Date:** \*/07/01

**Note:** Requirement was set to expire on June 30, 2011. Sunset deleted by S.B. 196, Sec. 3, 2011; Ch. 194, Statutes of Nevada 2011.

**25 Report to:** Nevada State Treasurer  
Fiscal Analysis Division, Legislative Counsel Bureau

**Former Receiver:** Audit Division, Legislative Counsel Bureau. Deleted by A.B. 954, Sec. 35, 1973; Ch. 771, Statutes of Nevada 1973; Research Director, Legislative Counsel Bureau. Added by A.B. 954, Sec. 35, 1973; Ch. 771, Statutes of Nevada 1973. Deleted by A.B. 271, Sec. 25, 1977; Ch. 186, Statutes of Nevada 1977

**Required by:** NRS 387.013. S.B. 352, Sec. 2, 1969; Ch. 466, Statutes of Nevada 1969

**Submitted by:** Nevada State Controller

**Formerly Submitted by:** State Board of Finance. Amended by S.B. 93, Sec. 2, 1981; Ch. 188, Statutes of Nevada 1981

**Description:** A complete financial report of the State Permanent School Fund

**Subject:** 1. Education

**Frequency:** Quarterly

Library Holdings: STATE OF NEVADA, PERMANENT SCHOOL FUND : Interim financial statements \*QUARTER\* -- AN 2007-- (FY 2006-2007 (3rd and 4th qtrs.), FY 2007-08 through FY 2010-11, FY 2011-12, FY 2012-13 (1st and 2nd qtrs.))  
Book Collection

**26 Report to:** Nevada Department of Administration  
Fiscal Analysis Division, Legislative Counsel Bureau

**Required by:** NRS 387.124. S.B. 569, Sec. 2, 1993; Ch. 447, Statutes of Nevada 1993

**Submitted by:** Nevada State Controller

**Description:** A report documenting the reasons for an action taken to maintain the balance in the state general fund at a level sufficient to pay the other appropriations from it.

**Subject:** 1. Education

**27 Report to:** Nevada Department of Administration  
Fiscal Analysis Division, Legislative Counsel Bureau

**Required by:** NRS 387.303(2). S.B. 658, Sec. 4, 1991; Ch. 499, Statutes of Nevada 1991

**Submitted by:** Nevada Superintendent of Public Instruction

**Description:** A compilation of the reports made by each school district pursuant to subsection 1.

**Subject:** 1. Education 2. Appropriations/Expenditures

**Frequency:** Annual

**Due Date:** \*/11/25



# Education - Ongoing Reports

Library Holdings: ANNUAL REPORTS IN FULFILLMENT OF THE STIPULATIONS OF NEVADA REVISED STATUTES 387.303 FOR THE STATE FISCAL YEAR ENDED JUNE 30, 2004 -- 2004  
Book Collection

- 28 Report to:** Nevada Department of Administration  
Fiscal Analysis Division, Legislative Counsel Bureau  
**Required by:** NRS 387.303(2). S.B. 658, Sec. 4, 1991; Ch. 499, Statutes of Nevada 1991  
**Submitted by:** Nevada Superintendent of Public Instruction  
**Description:** A compilation of the reports made by each school district pursuant to subsection 1.  
**Subject:** 1. Education 2. Appropriations/Expenditures  
**Frequency:** Annual **Due Date:** \*/11/25  
Library Holdings: SPECIAL EDUCATION -- 2000  
Filed in Pupils with Disabilities
- 29 Report to:** State Board of Education  
Legislative Committee on Education  
**Required by:** NRS 387.304. S.B. 555, Sec. 2, 1999; Ch. 559, Statutes of Nevada 1999  
**Submitted by:** Nevada Department of Education  
**Description:** A report of the findings of the review of each school district's report of the annual audit conducted by a public accountant as required by NRS 354.624, and the annual report prepared by each district as required by NRS 387.303, as well as any recommendations for legislation, revisions to regulations or training needed by school district employees  
**Subject:** 1. Education  
**Frequency:** Annual
- 30 Report to:** Director, Legislative Counsel Bureau  
For transmittal to the Legislature  
**Required by:** NRS 387.613(2). A.B. 580, Sec. 30, 2005; Ch. 482, Statutes of Nevada 2005  
**Submitted by:** Legislative Auditor  
**Description:** A list of school districts selected for review in the next even-numbered year.  
**Subject:** 1. Education  
**Frequency:** Biennial **Due Date:** Odd-numbered years/02/01  
Library Holdings: SCHOOL DISTRICTS SELECTED FOR REVIEW IN \*YEAR\* -- AN 2007-- (2008, 2010, 2012, 2013)  
Filed in Financial Support of School System--General--Nevada--2008-present
- 31 Report to:** Clark County School District Board of Trustees  
State Board of Education  
Legislative Auditor  
Director, Legislative Counsel Bureau  
For transmittal to the Legislature  
**Required by:** NRS 387.631. A.B. 580, Sec. 34, 2005; Ch. 482, Statutes of Nevada 2005  
**Submitted by:** Mgt. of America, Inc, Clark County School District (CCSD)  
**Description:** A report that review evaluates the management principles in each of the following areas:  
(a) Financial management;  
(b) Facilities management, including, without limitation, the plan for funding the rebuilding of older schools and the programs of preventative maintenance;  
(c) Personnel management;  
(d) District organization, including, without limitation, an evaluation of the efficiency and cost-effectiveness of the management structure of the school district to identify possible measures for cost-savings;  
(e) Employee health plans and health plans for retired employees;  
(f) Transportation, including, without limitation, an evaluation of whether the school district ensures the safe and efficient transportation of pupils;  
(g) Alignment with the needs and expectations of the public, including, without limitation, surveys of the residents of the community;  
(h) Effective delivery of educational services and programs; and  
(i) Any other area that, in the professional judgment and expertise of the consultant, warrants a review based upon the management principles.

# Education - Ongoing Reports

In addition to the areas required to be reviewed pursuant to subsection 2, if a particular school within a school district that is selected for a review receives a sum of money for the purpose of providing education to pupils and the specific use of that money is otherwise within the sole discretion of the school, the consultant may:

- (a) Review the manner by which decisions were made concerning the use of that money;
- (b) Review the use of that money by the school; and
- (c) Track the expenditures made with that money.

**Subject:** 1. Education

**Frequency:** 1x

Library Holdings: CLARK COUNTY SCHOOL DISTRICT FINANCIAL MANAGEMENT REVIEW -- 2006  
Book Collection

**32 Report to:** State Board of Education  
Legislative Auditor

Director, Legislative Counsel Bureau

For transmittal to the Legislature

**Required by:** NRS 387.636(2). A.B. 580, Sec. 35, 2005; Ch. 482, Statutes of Nevada 2005

**Submitted by:** The superintendent of schools of a school district whose board of trustees votes on whether to adopt the plan for corrective action if such a plan is recommended by the consultant

**Description:** Written notice of the outcome of the vote taken pursuant to this section.

**Subject:** 1. Education

**33 Report to:** State Board of Education  
Legislative Auditor

Director, Legislative Counsel Bureau

For transmittal to the Legislature

**Required by:** NRS 387.636(2). A.B. 580, Sec. 35, 2005; Ch. 482, Statutes of Nevada 2005

**Submitted by:** The superintendent of schools of the school district whose board of trustees did not vote on whether to adopt a plan for corrective action

**Description:** Written notice that the board of trustees of a school district did not vote on whether to adopt a plan for corrective action within 90 days after the issuance of the final written report.

**Subject:** 1. Education

**34 Report to:** State Board of Education

Legislative Committee on Education

Legislative Auditor

**Required by:** NRS 387.639(1)(a). A.B. 580, Sec. 36, 2005; Ch. 482, Statutes of Nevada 2005

**Submitted by:** The board of trustees of the school district selected for review

**Description:** A written progress report. The report must indicate the extent to which the plan has been carried out, the extent to which the plan has not been carried out, and the reasons for any failure to carry out the plan.

**Subject:** 1. Education

**Due Date:** Even-numbered year after the plan is adopted/02/01

**35 Report to:** State Board of Education  
Legislative Auditor

Director, Legislative Counsel Bureau

For transmittal to the Legislature

**Required by:** NRS 387.639(1)(b). A.B. 580, Sec. 36, 2005; Ch. 482, Statutes of Nevada 2005

**Submitted by:** The board of trustees of the school district selected for review

**Description:** A final report. The report must indicate the extent to which the plan has been carried out, the extent to which the plan has not been carried out, and the reasons for any failure to carry out the plan.

**Subject:** 1. Education

**Due Date:** Odd-numbered year after the plan is adopted/02/01

Library Holdings: FINAL REPORT ON IMPLEMENTATION OF RECOMMENDATIONS IN MGT OF AMERICA'S  
FINANCIAL MANAGEMENT REVIEW OF CLARK COUNTY SCHOOL DISTRICT (NRS 387.639) -- 2009  
Book Collection

# Education - Ongoing Reports

## 36 Report to: Legislature

**Required by:** NRS 387.639(3). A.B. 580, Sec. 36, 2005; Ch. 482, Statutes of Nevada 2005

**Submitted by:** Legislative Auditor

**Description:** A written report of the determination whether or not the school district successfully carried out the plan for corrective action and complies with the management principles for each of the areas set forth in subsection 2 of NRS 387.622; this report is to include a recommendation whether the school district should be granted an exemption from its next 6-year review.

**Subject:** 1. Education

**Frequency:** Upon receipt of the final written report of the school district

## 37 Report to: State Board of Education

**Legislative Committee on Education,** even-numbered years

Legislative Auditor

Director, Legislative Counsel Bureau, odd-numbered years

For transmittal to the Legislature

**Required by:** NRS 387.644. A.B. 580, Sec. 37, 2005; Ch. 482, Statutes of Nevada 2005

**Submitted by:** The board of trustees of the school district granted an exemption

**Description:** A written notice which includes a determination of whether the school district continues to carry out the management principles and any changes in the policies or operations of the school district or any other circumstances occurring in the school district that do not conform to the management principles.

**Subject:** 1. Education

**Due Date:** Each year the exemption applies/01/01

## 38 Report to: **Legislative Committee on Education,** even-numbered years

Director, Legislative Counsel Bureau, odd-numbered years

For transmittal to the next regular session of the Legislature

**Required by:** NRS 388.225. A.B. 138, Sec. 1 (2), 2011; Ch. 132, Statutes of Nevada 2011

**Submitted by:** Nevada Superintendent of Public Instruction

**Description:** A report on the progress of the plan which sets forth clearly defined goals and benchmarks for pupils enrolled in the public high schools to ensure that those pupils are adequately prepared for the educational requirements of postsecondary education and for success in the workplace, including, without limitation, methods to ensure that the high school standards, graduation requirements and assessments are aligned with college and workforce readiness expectations.

**Subject:** 1. Education

**Frequency:** Annual

**Due Date:** \*/02/01

Requirement will expire on June 30, 2014, per A.B. 138, Sec. 14, 2011; Ch. 132, Statutes of Nevada 2011

**Note:** Reports submitted if such a plan is established.

## 39 Report to: **Legislative Committee on Education,** odd-numbered years

Director, Legislative Counsel Bureau, even-numbered years

For transmittal to the next regular session of the Legislature

**Required by:** NRS 388.5317. A.B. 56, Sec. 1(4), 2009; Ch. 232, Statutes of Nevada 2009

**Submitted by:** Nevada Department of Education

**Description:** A compilation of reports from each school district which includes, without limitation, for each school within the school district:

(a) The number of instances in which physical restraint was used at the school during the immediately preceding school year, which must indicate the number of instances per teacher employed at the school and per pupil enrolled at the school without disclosing personally identifiable information about the teacher or the pupil;

(b) The number of instances in which mechanical restraint was used at the school during the immediately preceding school year, which must indicate the number of instances per teacher employed at the school and per pupil enrolled at the school without disclosing personally identifiable information about the teacher or the pupil; and

(c) The number of violations of NRS 388.521 to 388.5315, inclusive, by type of violation, which must indicate the number of violations per teacher employed at the school and per pupil enrolled at the school without disclosing personally identifiable information about the teacher or the pupil.

# Education - Ongoing Reports

**Subject:** 1. Education

**Frequency:** Annual

**Due Date:** \*/10/01

Library Holdings: REPORT OF USE OF RESTRAINTS AND VIOLATIONS BY NEVADA PRIVATE SCHOOLS -- AN 2010-- (2010, 2010 amended, 2011, 2012)  
Filed in Pupils with Disabilities

## 40 Report to: Legislature

**Required by:** NRS 388.700(6). A.B. 964, Sec. 4, 1989; Ch. 864, Statutes of Nevada 1989

**Submitted by:** Nevada State Board of Education

**Description:** A report describing:

(a) Each variance granted by it during the preceding biennium, including the specific justification for the variance.

(b) The data reported to it by the various school districts pursuant to subsection 2 of NRS 388.710, including an explanation of that data, and the current pupil-teacher ratios per class in the grade levels specified in paragraph (a) of subsection 1 or the grade levels specified in a plan that is approved pursuant to subsection 3 of NRS 388.720, as applicable for the school district.

**Subject:** 1. Education

**Frequency:** Biennial

**Due Date:** Odd-numbered years/02/01

Library Holdings: NRS 388.700 : Class-size reduction program report -- AN 1997-- (1997, 2001, 2003, 2005, 2007, 2008, 2009)  
Book Collection

The Library has compiled a legislative history for Assembly Bill 964 from 1989: <http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/1989/AB964,1989.pdf>

## 41 Report to: Fiscal Analysis Division, Legislative Counsel Bureau Chief, Budget Division, Department of Administration

**Required by:** NRS 388.700(7). S.B. 567, Sec. 1, 1993; Ch. 423, Statutes of Nevada 1993

**Submitted by:** Nevada Department of Education

**Description:** A report containing:

(a) The number of teachers employed;

(b) The number of teachers employed in order to attain the ratio required by subsection 1;

(c) The number of pupils enrolled; and

(d) The number of teachers assigned to teach in the same classroom with another teacher or in any other arrangement other than one teacher assigned to one classroom of pupils, during the current school year in the grade levels specified in paragraph (a) of subsection 1 or the grade levels specified in a plan that is approved pursuant to subsection 3 of NRS 388.720, as applicable, for each school district.

**Subject:** 1. Education

**Frequency:** Annual

**Due Date:** \*/11/15

**Former Due Date:** \*/12/15. Amended by A.B. 210, Sec. 14, 1995; Ch. 729, Statutes of Nevada 1995.

Library Holdings: CLASS SIZE REDUCTION -- 1991  
Filed in Pupil-Teacher Ratio--1990s

## 42 Report to: **Legislative Committee on Education** Director, Legislative Counsel Bureau

For transmittal to the next regular session of the Legislature

**Required by:** NRS 388.795. S.B. 184, Sec. 19, 2007; Ch. 420, Statutes of Nevada 2007

**Submitted by:** Superintendent of Public Instruction

**Description:** The results of the assessment of the needs of each school district relating to educational technology.

**Subject:** 1. Education

**Frequency:** Biennial

**Due Date:** Even-numbered years/06/01

Library Holdings: NEVADA SCHOOLS EDUCATIONAL TECHNOLOGY NEEDS ASSESSMENT : Report to the Nevada Commission on Educational Technology and the Nevada Department of Education -- AN 2008-- (2008, 2010)  
Book Collection

# Education - Ongoing Reports

- 43 Report to:** Governor  
Board of trustees of each school district  
**Legislative Committee on Education**  
Legislative Bureau of Educational Accountability and Program Evaluation (LeBeape)
- Required by:** NRS 389.012(1). S.B. 482, Sec. 29, 1997; Ch. 473, Statutes of Nevada 1997
- Submitted by:** Nevada State Board of Education
- Description:** Report of the results of the examinations of National Assessment of Educational Progress that schools of this State participated in, in accordance with regulations adopted by the State Board and with guidelines established by the National Assessment Governing Board and National Center for Educational Statistics and in accordance with 20 U.S.C. §§ 6301 et seq. and the regulations adopted pursuant thereto. Include in the report an analysis and comparison of the results of pupils in this State on the examinations required by this section with:
- (1) The results of pupils throughout this country who participated in the examinations of the National Assessment of Educational Progress; and
  - (2) The results of pupils on the achievement and proficiency examinations administered pursuant to this chapter.
- Former Description:** *Subsection (c)(1) and the requirement to comply with the Federal No Child Left Behind Act added by S.B. 1, Sec. 62, 2003 (19th SS); Ch. 1, Statutes of Nevada 2003 (19th SS).*
- Subject: 1. Education**
- The Library has compiled a legislative history for Senate Bill 482 from 1997: <http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/1997/SB482,1997.pdf>
- 44 Report to:** Governor  
**Legislative Committee on Education**  
Legislative Bureau of Educational Accountability and Program Evaluation (LeBeape)  
Council to Establish Academic Standards for Public Schools
- Required by:** NRS 389.012(3). S.B. 214, Sec. 12, 2005; Ch. 410, Statutes of Nevada 2005
- Submitted by:** Nevada Department of Education
- Description:** A written report describing the discrepancy of more than 10 percent of the percentage of pupils enrolled in the public schools in this State who are proficient on the National Assessment of Educational Progress compared to the percentage of pupils who are proficient on the examinations administered pursuant to NRS 389.550 and the high school proficiency examination administered pursuant to NRS 389.805.
- Subject: 1. Education**
- Frequency:** If there is a discrepancy of more than 10 percent in the report required by NRS 389.012(1).
- 45 Report to:** **Legislative Committee on Education**  
Legislative Bureau of Educational Accountability and Program Evaluation (LeBeape)
- Required by:** NRS 389.012(4). S.B. 214, Sec. 12, 2005; Ch. 410, Statutes of Nevada 2005
- Submitted by:** Council to Establish Academic Standards for Public Schools
- Description:** A written report of the Council's review and evaluation of the report provided pursuant to NRS 389.012(3) to identify any discrepancies in the standards of content and performance established by the Council that require revision and a timeline for carrying out the revision, if necessary.
- Subject: 1. Education**
- 46 Report to:** State Board of Education  
**Legislative Committee on Education**
- Required by:** NRS 389.570. S.B. 466, Sec. 13, 1999; Ch. 621, Statutes of Nevada 1999
- Submitted by:** Council to Establish Academic Standards for Public Schools
- Description:** A report of the results of the evaluation conducted pursuant to subsection 2.
- Subject: 1. Education**
- Frequency:** Annual
- The Library has compiled a legislative history for Senate Bill 466 from 1999: PART 1: <http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/1999/SB466,1999pt1.pdf>  
<http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/1999/SB466,1999pt1.pdf> PART 2: <http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/1999/SB466,1999pt2.pdf>

# Education - Ongoing Reports

<http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/1999/SB466,1999pt2.pdf> </a>

## 47 Report to: State Board of Education

**Legislative Committee on Education**

**Required by:** NRS 389.616 (3). A.B. 214, Sec. 2, 2001; Ch. 266, Statutes of Nevada 2001

**Submitted by:** Nevada Department of Education

**Description:** A copy of the plan setting forth procedures to ensure the security of examinations that are administered to pupils pursuant to NRS 389.015 and 389.550, and the procedures set forth therein.

**Subject:** 1. Education

**Frequency:** Annual

**Due Date:** \*/09/01

## 48 Report to: State Board of Education

**Legislative Committee on Education**

**Required by:** NRS 389.620 (3). A.B. 214, Sec. 4, 2001; Ch. 266, Statutes of Nevada 2001

**Submitted by:** The board of trustees of each school district

**Description:** A report of each plan setting forth procedures to ensure the security of examinations, and the procedures set forth therein.

**Subject:** 1. Education

**Frequency:** Annual

**Due Date:** \*/09/01

## 49 Report to: **Legislative Committee on Education**

**Required by:** NRS 389.648. A.B. 214, Sec. 5.9, 2001; Ch. 266, Statutes of Nevada 2001

**Submitted by:** Nevada Department of Education

**Description:** A written report that includes for each school year:

(a) A summary of each irregularity in testing administration and testing security reported to the Department pursuant to NRS 389.628 and each investigation conducted pursuant to NRS 389.624.

(b) A summary for each school that was required to provide additional administration of examinations pursuant to NRS 389.632. The summary must include, without limitation: (1) The identity of the school;

(2) The type of additional examinations that were administered pursuant to NRS 389.632;

(3) The date on which those examinations were administered;

(4) A comparison of the results of pupils on the:

(I) Examinations in which an additional irregularity occurred in the second school year described in NRS 389.632; and

(II) Additional examinations administered pursuant to NRS 389.632.

(c) Each written summary prepared by the Department pursuant to subsection 2.

(d) The current status of each irregularity that was reported for a preceding school year which had not been resolved at the time that the preceding report was filed.

(e) The current status and the outcome, if any, of an investigation conducted by the Department pursuant to NRS 389.624.

(f) An analysis of the irregularities and recommendations, if any, to improve the security of the examinations and the consistency of testing administration

**Subject:** 1. Education

**Frequency:** Annual

**Due Date:** \*/09/01

**Library Holdings:** REPORT OF TEST SECURITY FOR NEVADA PUBLIC SCHOOLS : School year \*YEARS\* -- AN 2003-- (2002-2003, 2003-2004, 2005-2006, 2006-2007, 2007-2008, 2009-10)

Book Collection

## 50 Report to: State Board of Education

**Legislative Committee on Education**

**Required by:** NRS 391.028. S.B. 197, Sec. 37, 2011; Ch. 380, Statutes of Nevada 2011

**Submitted by:** Nevada Commission on Professional Standards in Education

**Description:** A written report which must include, without limitation:

1. A summary of the regulations adopted by the Commission and the status of those regulations;

2. A work plan which designates the proposed activities of the Commission during the next year; and

3. A description of the progress and status of each regulation relating to the licensure of educational personnel which the Commission is required to adopt pursuant to a legislative measure enacted within the two previous regular sessions of the Legislature or any special session of the Legislature occurring within that time. If the Commission has not adopted a required regulation, the Commission shall include in the report a detailed



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explanation describing the reasons each regulation was not adopted.

**Subject:** 1. Education

**Frequency:** Annual

**Due Date:** \*/12/01

**51 Report to:** Governor  
State Board of Education  
Interim Finance Committee  
**Legislative Committee on Education**  
Director, Legislative Counsel Bureau, even numbered years

For transmittal to the next regular session of the Legislature

**Required by:** NRS 391.166. A.B. 1, Sec. 2, 23rd SS 2007; Ch. 8, Statutes of Nevada 2007 (23rd SS)

**Submitted by:** The board of trustees of each school district that receives a grant of money pursuant to NRS 391.166

**Description:** A report of the evaluation of whether the program that receives grant money is effective in recruiting and retaining personnel as set forth in subsection 2.

**Subject:** 1. Education

**Frequency:** Annual

**Due Date:** \*/12/01

Library Holdings: GRANT FUND FOR INCENTIVES FOR LICENSED EDUCATIONAL PERSONNEL -- 2008  
Filed in Personnel--General

**52 Report to:** State Board of Education  
Legislative Commission  
**Legislative Committee on Education**  
Legislative Bureau of Educational Accountability and Program Evaluation (LeBeape)

**Required by:** NRS 391.556. S.B. 3, Sec. 19, 17th SS 2001; Ch. 13, Statutes of Nevada 2001 (17th SS)

**Submitted by:** The board of trustees of each school district

**Description:** A report that includes for the immediately preceding year:

1. The number of teachers and administrators employed by the school district who received training through the program including, without limitation, the type of training received; and
2. An evaluation of whether that training included the:
  - (a) Standards of content and performance established by the Council to Establish Academic Standards for Public Schools pursuant to NRS 389.520;
  - (b) The curriculum and instruction required for the common core standards adopted by the State Board;
  - (c) The curriculum and instruction recommended by the Teachers and Leaders Council of Nevada; and
  - (d) Culturally relevant pedagogy, taking into account cultural diversity and demographic differences throughout this State.
3. An evaluation of the effectiveness of the training on improving the quality of instruction and the achievement of pupils.

**Former Description:** "Including, without limitation, the type of training received" added to Subsection 1, subsections (b) through (d) added to Subsection 2, and Subsection 3 added. Amended by S.B. 197, Sec.50, 2011; Ch. 380, Statutes of Nevada 2011.

**Subject:** 1. Education

**Frequency:** Annual

The Library has compiled a legislative history for Senate Bill 3 from 2001 SS 17th: [http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/2001/SB148,2001\\_SB003,2001SS.pdf](http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/2001/SB148,2001_SB003,2001SS.pdf)

**53 Report to:** State Board of Education  
Legislative Commission  
**Legislative Committee on Education**  
Legislative Bureau of Educational Accountability and Program Evaluation (LeBeape)

**Required by:** NRS 391.556. S.B. 3, Sec. 19, 17th SS 2001; Ch. 13, Statutes of Nevada 2001 (17th SS)

**Submitted by:** The board of trustees of each school district

**Description:** A report that includes for the immediately preceding year:

1. The number of teachers and administrators employed by the school district who received training through the program including, without limitation, the type of training received; and
2. An evaluation of whether that training included the:
  - (a) Standards of content and performance established by the Council to Establish Academic Standards for Public Schools pursuant to NRS 389.520;
  - (b) The curriculum and instruction required for the common core standards adopted by the State Board;

# Education - Ongoing Reports

- (c) The curriculum and instruction recommended by the Teachers and Leaders Council of Nevada; and
- (d) Culturally relevant pedagogy, taking into account cultural diversity and demographic differences throughout this State.
- 3. An evaluation of the effectiveness of the training on improving the quality of instruction and the achievement of pupils.

**Former Description:** "Including, without limitation, the type of training received" added to Subsection 1, subsections (b) through (d) added to Subsection 2, and Subsection 3 added. Amended by S.B. 197, Sec.50, 2011; Ch. 380, Statutes of Nevada 2011.

**Subject:** 1. Education

**Frequency:** Annual

Library Holdings: SOUTHERN NEVADA REGIONAL PROFESSIONAL DEVELOPMENT PROGRAM (RPDP) -- 2011 (2011)

Filed in Teacher Education and Certification--2000-present

The Library has compiled a legislative history for Senate Bill 3 from 2001 SS 17th: [http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/2001/SB148,2001\\_SB003,2001SS.pdf](http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/2001/SB148,2001_SB003,2001SS.pdf)

## 54 Report to: Director, Legislative Counsel Bureau

For transmittal to the next regular session of the Legislature, odd-numbered years  
**Legislative Committee on Education**, even-numbered years

**Required by:** NRS 392.4644(5). A.B. 218, Sec. 1, 2003; Ch. 500, Statutes of Nevada 2003

**Submitted by:** Superintendent of Public Instruction, Nevada Department of Education

**Description:** Report of the compliance of schools and school districts with regard to the adoption of school discipline plans

**Subject:** 1. Education

**Frequency:** Annual

**Due Date:** \*/12/31

Library Holdings: PROGRESSIVE DISCIPLINE PLAN : District Implementation Report -- AN 2004-- (2004, 2006, 2008 through 2012)

Filed in Reports

## 55 Report to: Superintendent of Public Instruction

The president of the university where the university school for profoundly gifted pupils is located  
State Board of Education  
Director, Legislative Counsel Bureau

**Required by:** NRS 392A.100(5). A.B. 323, Sec. 11(5) 2005; Ch. 481, Statutes of Nevada 2005

**Submitted by:** The governing body of a university school for profoundly gifted pupils

**Description:** Information regarding the school, including, without limitation, the process used by the school to identify and recruit profoundly gifted pupils from diverse backgrounds and with diverse talents, and data assessing the success of the school in meeting the educational needs of its pupils.

**Subject:** 1. Education

**Frequency:** Biennial

**Due Date:** Odd-numbered years/03/01

## 56 Report to: Director, Legislative Counsel Bureau

For transmittal to the next regular session of the Legislature

**Required by:** NRS 392B.150. S.B. 400, Sec. 20, 2007; Ch. 234, Statutes of Nevada 2007

**Submitted by:** Independent consultant

**Description:** An evaluation which includes: the level of satisfaction reported by the children who participate in the Program of School Choice for Children in Foster Care; the level of satisfaction reported by the parents, legal guardians or custodians of the children who participate in the Program; the effectiveness of the Program, including, without limitation, a determination whether the academic achievement of children who participate in the Program has improved; and any other items deemed necessary by the Department

**Subject:** 1. Education

**Frequency:** Only if an evaluation is conducted

Note: Effective July 1, 2008

## 57 Report to: Director, Legislative Counsel Bureau

# Education - Ongoing Reports

For transmittal to the next regular session of the Legislature

**Required by:** NRS 393.097. A.B. 353, Sec. 8, 1997; Ch. 516, Statutes of Nevada 1997

**Submitted by:** Each oversight panel for school facilities established in a county whose population is 100,000 or more pursuant to NRS 393.092; Each board of trustees of a school district in a county whose population is less than 100,000

**Description:** Written recommendations for financing the costs of new construction, design, maintenance and repair of school facilities.

**Subject:** 1. Education

**Frequency:** Biennial

**Due Date:** Even-numbered years/07/01

Note: If an oversight panel for school facilities established pursuant to NRS 393.092 approves a request by the board of trustees of the school district for the issuance of general obligation bonds pursuant to subsection 4 of NRS 350.020, it shall, on or before July 1 of each even-numbered year during the period in which those bonds are outstanding, submit a report. [A.B. 459, Sec. 6, 2013; Ch. 315, Statutes of Nevada 2013]

Library Holdings: OVERSIGHT PANEL FOR SCHOOL FACILITIES : Recommendations for Financing the Costs of New Construction, Design, Maintenance and Repair of School Facilities -- AN 1998-- (1998 editions: Pershing County, Washoe County and White Pine County School Districts; 2000 edition: Washoe County School District; 2002 editions: Clark County and Washoe County School Districts; 2006 editions: Clark County, Nye County, Washoe County and White Pine County School District in Fiscal Division; 2008 edition: Clark County School District 2010 editions: Clark County and Washoe County School Districts 2012 editions: Clark County and Washoe County School District)  
Filed in School Property

The Library has compiled a legislative history for Assembly Bill 353 from 1997: PART 1: <a href="http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/1997/AB353,1997pt1.pdf">http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/1997/AB353,1997pt1.pdf </a> <br/> PART 2: <a href="http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/1997/AB353,1997pt2.pdf">http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/1997/AB353,1997pt2.pdf </a>

- 58 Report to:** **Legislative Committee on Education**, odd-numbered years  
Director, Legislative Counsel Bureau, even-numbered years

For transmittal to the next regular session of the Legislature

**Required by:** NRS 394.379. A.B. 56, Sec. 7(3), 2009; Ch. 232, Statutes of Nevada 2009

**Submitted by:** Nevada Department of Education

**Description:** A compilation of reports from each private school which includes, without limitation:  
(a) The number of instances in which physical restraint was used at the private school during the immediately preceding school year, which must indicate the number of instances per teacher employed at the private school and per pupil enrolled at the private school without disclosing personally identifiable information about the teacher or the pupil;  
(b) The number of instances in which mechanical restraint was used at the private school during the immediately preceding school year, which must indicate the number of instances per teacher employed at the private school and per pupil enrolled at the private school without disclosing personally identifiable information about the teacher or the pupil; and  
(c) The number of violations of NRS 394.353 to 394.378, inclusive, by type of violation, which must indicate the number of violations per teacher employed at the private school and per pupil enrolled at the private school.

**Subject:** 1. Education

**Frequency:** Annual

**Due Date:** \*/10/01

- 59 Report to:** Director, Legislative Counsel Bureau

For transmittal to the Legislature

**Required by:** NRS 396.329. A.B. 191, Sec. 1, 1993; Ch. 198, Statutes of Nevada 1993

**Submitted by:** University of Nevada, Reno (UNR) Nevada Board of Regents

**Description:** A report concerning the activities of the Police Department for the System, including, without limitation:  
(a) A copy of each of the annual security reports compiled for the immediately preceding 2 years pursuant to 20 U.S.C. § 1092, including the executive summary and statistics regarding crimes on campus; and  
(b) A statement of:  
(1) The policy of each police department regarding the use of force and the equipment authorized for use by its officers in carrying out that policy;  
(2) The activities performed by each police department during the reporting period to improve or maintain public relations between the campus and the community;  
(3) The number of full-time and reserve officers in each police department;  
(4) The programs held in each police department during the reporting period in which training was given to its officers and the rates of participation in those programs; and

# Education - Ongoing Reports

(5) The number, itemized by each police department, of incidents during the reporting period in which an excessive use of force was alleged and the number of those allegations which were sustained.

**Subject:** 1. **Education** 2. Criminal Justice/Legal System

**Frequency:** Biennial

**Due Date:** Odd-numbered years/4/15

Library Holdings: UNIVERSITY POLICE -- REPORTS REQUIRED UNDER THE NEVADA REVISED STATUTES 396.329 CONCERNING UNIVERSITY POLICE DEPARTMENT ACTIONS -- AN 1995-- (CSN: 2008, 2010 TMCC: 1999-2000, 2001-2002, 2003-2004, 2005-2006, 2007-2008, 2010 UNLV: 1995-1999, 1997-1999, 1999-2000, 2001-2002, 2003-2004, 2005-2006, 2008, 2010 UNR: 1995-1999, 1999-2000 (2 vol.), 2001-2002, 2003-2004, 2005-2006, 2007-2008, 2009-2010) Book Collection

The Library has compiled a legislative history for Assembly Bill 191 from 1993: <http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/1993/AB191,1993.pdf>

## 60 Report to: Governor

For transmittal to the Legislature

**Required by:** NRS 396.340. S.B. 54, Sec. 3, 1891; Ch. 59, Statutes of Nevada 1891

**Submitted by:** Nevada Board of Regents

**Description:** A report from the Board of Regents regarding other matters concerning the System, including the amounts received and disbursed under the provisions of this section. The Governor shall transmit all annual reports to the Legislature.

**Subject:** 1. **Education**

**Frequency:** Annual

**Due Date:** At the end of each fiscal year

## 61 Report to: Director, Legislative Counsel Bureau

For transmittal to the Legislature

**Required by:** NRS 396.4355. S.B. 107, Sec. 8, 2005; Ch. 372, Statutes of Nevada 2005

**Submitted by:** Board of Regents, Nevada System of Higher Education

**Description:** The Board of Regents shall, for each fiscal year, compile a report concerning the capital improvements owned, leased or operated by the System. The report must be prepared in such detail as is required by generally accepted accounting principles

**Subject:** 1. Government and Politics 2. **Education**

**Frequency:** Annual

**Due Date:** \*/02/01

Library Holdings: NEVADA SYSTEM OF HIGHER EDUCATION FINANCIAL STATEMENTS : June 30, \*YEARS\* Fiscal Analysis Division

## 62 Report to: Director, Legislative Counsel Bureau

For transmittal to the next regular session of the Legislature  
the Interim Finance Committee

**Required by:** NRS 396.504 (1)(e). A.B. 220, Sec.1, 2011; Ch. 44, Statutes of Nevada 2011

**Submitted by:** Nevada Board of Regents

**Description:** A report of findings and any adjustments made and actions taken as a result of those findings.

**Subject:** 1. **Education**

**Frequency:** Annual

**Due Date:** \*/09/01

## 63 Report to: Legislature

**Required by:** NRS 396.505. S.B. 48, Sec. 1, 1973; Ch. 250, Statutes of Nevada 1973

**Submitted by:** Nevada Board of Regents

**Description:** The updated plan for the ensuing 4 years, which explains:  
(a) Any anticipated new programs and expansions of existing programs of instruction, public service or research, itemized by year and by purpose;  
(b) The anticipated cost of each new or expanded program described under paragraph (a);  
(c) The amount and source of any money anticipated to be available, from sources other than legislative appropriation, to meet each item of anticipated cost listed pursuant to paragraph (b); and  
(d) Any further information concerning its comprehensive planning which the Board of Regents may deem appropriate.

# Education - Ongoing Reports

**Subject:** 1. Education

**Frequency:** Biennial

**Due Date:** Odd-numbered year/02/01

Library Holdings: PLANNING REPORT \*YEARS\* -- AN 1985-- (1985-1989 through 2003-2007, 2005-2009, 2007-2011, 2009-2012, 2011-2014 (PDF only))

Book Collection

## 64 Report to: Director, Legislative Counsel Bureau

For transmittal to the next regular session of the Legislature

**Required by:** NRS 396.531. S.B. 449, Sec. 3, 2011; Ch. 397, Statutes of Nevada 2011

**Submitted by:** Nevada Board of Regents

**Description:** A written report which includes:

1. By institution within the System and by each academic program at the institution:
  - (a) The number of students who enter the academic program;
  - (b) The percentage of students who complete the academic program; and
  - (c) The average length of time for completion of the academic program to obtain a degree or certificate.
2. A comparison of the data which is reported pursuant to subsection 1 with available national metrics measuring how states throughout the country rank in the completion of academic programs leading to a degree or certificate and the average time for completion of those programs.
3. Initiatives undertaken by the Board of Regents to increase the rate of students who complete degree and certificate programs, including initiatives to shorten the time to complete those programs.
4. The number and percentage of students who have obtained employment within their field of study in this State, and the average starting salary, which must be reported by institution within the System and by each academic program at the institution. The data must be:
  - (a) Matched with industries identified in state economic development goals to determine whether students who graduated and obtained a degree or certificate are finding employment in those industries in this State; and
  - (b) Based upon the employment and wage information provided by the Director of the Department of Employment, Training and Rehabilitation pursuant to NRS 232.920.
5. Initiatives undertaken by the Board of Regents to align the degree and certificate programs offered by the institutions within the System with the economic development goals identified by the Commission on Economic Development.

**Subject:** 1. Education

**Frequency:** Biennial

**Due Date:** Odd-numbered years/02/01

Library Holdings: STUDENT COMPLETION AND WORKFORCE REPORT : Prepared by the Office of Academic and Student Affairs -- 2013

## 65 Report to: Director, Legislative Counsel Bureau

For transmittal to the Legislature

**Required by:** NRS 396.532. A.B. 327, Sec. 1, 2009; Ch. 157, Statutes of Nevada 2009

**Submitted by:** Nevada Board of Regents

**Description:** A report concerning the participation of ethnic and racial minorities, women and other members of protected classes in the System. The report must cover each of the immediately preceding 2 academic years.

**Subject:** 1. Education

**Frequency:** Biennial

**Due Date:** Odd-numbered years/02/01

## 66 Report to: Legislative Commission, even-numbered years

Director, Legislative Counsel Bureau, odd-numbered years

For transmittal to the Legislature

**Required by:** NRS 396.542. S.B. 449, Sec. 2, 2011; Ch. 397, Statutes of Nevada 2011

**Submitted by:** Nevada Board of Regents

**Description:** A written report which must, without limitation:

- (a) Identify the demand for each academic program and major;
- (b) Identify the costs of providing each academic program and major; and
- (c) Include a schedule of all tuition charges, registration fees and other fees assessed for each academic program and major.

**Subject:** 1. Education

**Frequency:** Annual

**Due Date:** \*/02/01

Note: Report submitted if the Board of Regents provides for the adjustment of tuition charges, registration fees or other fees

# Education - Ongoing Reports

in the manner authorized by subsection 1 of this act.

Library Holdings: NSHE REPORT ON DIFFERENTIAL PROGRAM FEES -- AN 2012-- (2012, 2013)  
Filed in Tuition/Financial Assistance--2005-present

## 67 Report to: Governor

For transmittal to the Legislature

**Required by:** NRS 396.780. S.B. 29, Sec. 4, 1889; Ch. 26, Statutes of Nevada 1889

**Submitted by:** Director, Agricultural Experiment Station, Nevada Board of Regents

**Description:** A report from the Director of the Agricultural Experiment Station and the Board of Regents.

**Subject:** 1. Education

**Frequency:** Biennial

**Due Date:** Even-numbered years/09/01

Library Holdings: THE UNIVERSITY OF NEVADA AGRICULTURAL EXPERIMENT STATION : Annual Report of the Board of Control for the fiscal year ending June 30, \*YEAR\* -- AN (1929 and 1930 (1931, Vol. II); 1931 and 1932 (1933, Vol. II); 1933 and 1934 (1935, Vol.III); 1935 (1937, Vol. I); 1936 and 1937 (1939, Vol I); 1938 and 1939 (1941, Vol. II); 1940 and 1941 (1943, Vol. II); 1942, 1943, and 1944 (1945, Vol. II); 1945 (1947, Vol. II); 1946 and 1947 (1949, Vol. III); 1948 and 1949 (1951, Vol. II); 1950 (1953, Vol. I))  
Appendix to Journals of Senate and Assembly

## 68 Report to: Governor

Legislature

**Required by:** NRS 396.898. S.B. 90, Sec. 10, 1989; Ch. 876, Statutes of Nevada 1989

**Submitted by:** Nevada Board of Regents

**Description:** Report setting forth in detail the transactions conducted by it during the biennium ending June 30 of such year, including recommendations for any legislative action deemed by it advisable. Deals with the Program to Provide Loans to Nursing Students

**Subject:** 1. Education

**Frequency:** Biennial

**Due Date:** Odd-numbered years/09/01

Library Holdings: PROGRAM TO PROVIDE LOANS TO NURSING STUDENTS -- AN 2011-- (FY 2011: Nevada Nursing Loan Program)  
Filed in Board of Regents

The Library has compiled a legislative history for Senate Bill 90 from 1989: <http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/1989/SB090,1989.pdf>

## 69 Report to: The governors and legislatures of the compacting states

**Required by:** NRS 397.020(Art. 7). A.B. 18, Sec. 3, 1959; Ch. 76, Statutes of Nevada 1959

**Submitted by:** Western Interstate Commission for Higher Education

**Description:** A report of its activities for the preceding calendar year.

**Subject:** 1. Education

**Frequency:** Annual

**Due Date:** \*/01/15

## 70 Report to: The Legislatures of the compacting states

Western Governors' Conference

**Required by:** NRS 397.020(Art. 8). A.B. 18, Sec. 3, 1959; Ch. 76, Statutes of Nevada 1959

**Submitted by:** Western Interstate Commission for Higher Education

**Description:** Comprehensive reports on the research conducted by the Commission.

**Subject:** 1. Education

**Frequency:** Time to time

## 71 Report to: Governor

Legislature

**Required by:** NRS 397.070. A.B. 18, Sec. 8, 1959; Ch. 76, Statutes of Nevada 1959

**Submitted by:** Western Interstate Commission for Higher Education



# Education - Ongoing Reports

**Description:** A report setting forth in detail the transactions conducted by it during the biennium ending June 30 of such year.

**Former Description:** *The language "biennium ending June 30 of such year" substituted for "period since its last report." Amended by A.B. 757, Sec. 14, 1969; Ch. 671, Statutes of Nevada 1969.*

**Subject:** 1. Education

**Frequency:** Biennial

**Due Date:** Even-numbered years/09/01

**Former Due Date:** *Even-numbered years/08/01.  
Amended by A.B. 757, Sec. 14, 1969;  
Ch. 671, Statutes of Nevada 1969.*

**72 Report to:** The governor and legislature of each state which has entered into this compact

**Required by:** NRS 399.015(Art. III)(J). A.B. 551, Sec. 1, 1989; Ch. 881, Statutes of Nevada 1989

**Submitted by:** Education Commission of the States

**Description:** A report covering the activities of the commission for the preceding year. The commission may make such additional reports as it may deem desirable.

**Subject:** 1. Education

**Frequency:** Annual

**73 Report to:** Board of Regents

State Board of Education

Legislative Committee on Education

Governor

Director, Legislative Counsel Bureau

For transmittal to the next regular session of the Legislature

**Required by:** NRS 400.045. S.B. 239, Sec. 9, 2007; Ch. 522, Statutes of Nevada 2007

**Submitted by:** P-16 Advisory Council, Nevada System of Higher Education

**Description:** A report of the activities of the P-16 Advisory Council and any recommendations it may have.

**Subject:** 1. Education

**Frequency:** Annual

**Due Date:** \*/06/30

Library Holdings: REPORT OF THE P-16 ADVISORY COUNCIL -- AN 2010-- (2010, 2012)

Filed in P-16 Advisory Council

The Library has compiled a legislative history for Senate Bill 239 from 2007: <a href="http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/2007/SB239,2007.pdf">http://www.leg.state.nv.us/Division/Research/Library/LegHistory/LHs/2007/SB239,2007.pdf</a>