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**“MEETING CANCELED”**  
**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Health Care  
(*Nevada Revised Statutes* 439B.200)

Date and Time of Meeting: Wednesday, July 13, 2016  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 2135  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link “[Calendar of Meetings/View](#).”*

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks  
Assemblyman James Oscarson, Chair

- II. Public Comment  
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For Possible Action*

- III. Presentation Concerning Nevada Physician Order for Life-Sustaining Treatment (POLST)  
Sally P. Hardwick, M.S., President, Nevada POLST

*For Possible Action*

- IV. Presentation Concerning a National Training Program on the Storage and Use of Auto-Injectable Epinephrine  
Jay Parmer, Managing Director, American Strategies Inc.  
Colin Chiles, Senior Director, State Government Relations, Mylan

*For Possible Action*

- V. Overview of the Forensic Behavioral Health Sequential Intercept Model, a Conceptual Framework for Communities Developing Strategies to Address Behavioral Health Disorders Among People Involved in the Criminal Justice System  
Elizabeth W. Neighbors, Ph.D., Statewide Forensic Program Director, Division of Public and Behavioral Health (DPBH), Department of Health and Human Services (DHHS)

*For Possible Action*

- VI. Presentation Concerning the Stepping Up Initiative, a National Effort to Divert People With Mental Illness From Jails and Into Treatment  
Brooke Page, Assistant Manager, Social Service Department, Clark County

*For Possible Action*

- VII. Regional Community-Based Efforts to Prevent Arrest in Nevada  
Jessica Flood, Regional Behavioral Health Coordinator, Carson Tahoe Behavioral Health Services, Carson Tahoe Health  
Ellen Richardson-Adams, M.Ed., Outpatient Administrator, Southern Nevada Adult Mental Health Services (SNAMHS), DPBH, DHHS  
Brooke Page, Assistant Manager, Social Service Department, Clark County  
A. J. Delap, Police Officer and Government Liaison, Office of Intergovernmental Services, Las Vegas Metropolitan Police Department  
Rangal Yorks, L.C.S.W., Coordinator, Mobile Outreach Safety Team, Northern Nevada Adult Mental Health Services (NNAMHS), DPBH, DHHS  
Lisa Brown, Clinical Program Manager, Forensics and Mental Health Court, NNAMHS, DPBH, DHHS

*For  
Possible  
Action*

- VIII. Presentation Concerning Mental Health Court in Nevada  
The Honorable Peter I. Breen, Senior District Judge, Second Judicial District, Washoe County  
The Honorable David Barker, Chief Judge, Eighth Judicial District Court, Department 18, Civil/Criminal Division, Clark County

*For  
Possible  
Action*

- IX. Presentation Concerning the Forensic Assessment Services Triage Team in Nevada  
Joseph E. McEllistrem, Ph.D., Director, Forensic Health Services Team, Carson City Jail

*For  
Possible  
Action*

- X. Presentations Concerning Efforts to Reintegrate Criminal Justice-Involved Individuals With Behavioral Health Issues Into the Community
- A. Assisted Outpatient Treatment in Clark County  
The Honorable William O. Voy, District Judge, Eighth Judicial District Court, Department A, Family Division, Clark County  
Ellen Richardson-Adams, M.Ed., Outpatient Administrator, SNAMHS, DPBH, DHHS
- B. Crossroads  
Amber Howell, Director, Department of Social Services, Washoe County  
Shawn C. Marston, Deputy, Washoe County Sheriff's Office

- XI. Public Comment  
**(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)**

XII. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Janet Coons, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).