

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

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**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Health Care  
(*Nevada Revised Statutes* [NRS] 439B.200)

Date and Time of Meeting: Wednesday, January 8, 2014  
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Legislative Building, Room 3138  
401 South Carson Street  
Carson City, Nevada

University of Nevada School of Medicine  
Area Health Education Center  
701 Walnut Street  
Elko, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings/View."*

**Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

**Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks  
Senator Justin C. Jones, Chair

II. Public Comment  
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

*For  
Possible  
Action*

III. Presentation Concerning Health Care Workforce Needs in Nevada  
Evan Klass, M.D., Associate Dean, Office of Statewide Initiatives,  
University of Nevada School of Medicine (UNSOM)  
Gerald Ackerman, Statewide Director, Area Health Education Center,  
UNSOM  
Debra Scott, M.S.N., R.N., F.R.E., Executive Director, State Board  
of Nursing (SBN)  
Stacy M. Woodbury, M.P.A., Executive Director, Nevada State Medical  
Association

**Exhibit A Health Care**  
Document consists of 2 pages.  
Entire exhibit provided  
Meeting Date: 1-08-14



*For  
Possible  
Action*

IV. Presentation Concerning Health Education and Expansion of Medical School Programs

Marcia Turner, Ph.D., Vice Chancellor of Health Sciences, Nevada System of Higher Education

Thomas L. Schwenk, M.D., Professor of Family Medicine, Dean, UNSOM, Vice President, Division of Health Sciences, University of Nevada, Reno

Mitchell D. Forman, D.O., FACR, FACOI, FACP, Dean and Professor, Nevada Touro University, College of Osteopathic Medicine (COM)

Mark A. Penn, M.D., M.B.A., Chancellor, Roseman University of Health Sciences, South Jordan Campus

Renee E. Coffman, BS Pharm, Ph.D., President and Co-Founder, Roseman University of Health Sciences

*For  
Possible  
Action*

V. Presentation Concerning Graduate Medical Education (GME) and Residency Programs

Miriam E. Bar-on, M.D., Associate Dean for GME, UNSOM

Mitchell D. Forman, D.O., FACR, FACOI, FACP, Dean and Professor, Nevada Touro University, COM

Bill M. Welch, President and Chief Executive Officer (CEO) Nevada Hospital Association

Brian G. Brannman, CEO, University Medical Center of Southern Nevada

*For  
Possible  
Action*

VI. Presentation Concerning Overcoming Regulatory Barriers to Health Care Workforce Development

Barbara Longo, C.M.B.I., Executive Director, State Board of Osteopathic Medicine

Douglas C. Cooper, C.M.B.I., Executive Director, Board of Medical Examiners

Debra Scott, M.S.N., R.N., F.R.E., Executive Director, SBN

*For  
Possible  
Action*

VII. Consideration of Regulations Proposed or Adopted by Certain Licensing Boards Pursuant to NRS 439B.225

A. LCB File No. R088-13, State Board of Pharmacy

B. LCB File No. R114-13, State Board of Nursing

Risa B. Lang, Chief Deputy Legislative Counsel, Legal Division, Legislative Counsel Bureau

VIII. Public Comment

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

IX. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed or e-mailed for posting to the following Elko, Nevada, location: University of Nevada School of Medicine, Area Health Education Center, 701 Walnut Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Sally Trotter, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).