

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701-4747
Fax No.: (775) 684-6600



LEGISLATIVE COMMISSION (775) 684-6800
MARILYN K. KIRKPATRICK, Assemblywoman, Chairman
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INTERIM FINANCE COMMITTEE (775) 684-6821
DEBBIE SMITH, Senator, Chairman
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Cindy Jones, Fiscal Analyst

RICK COMBS, Director
(775) 684-6800

BRENDA J. ERDOES, Legislative Counsel (775) 684-6830
PAUL V. TOWNSEND, Legislative Auditor (775) 684-6815
DONALD O. WILLIAMS, Research Director (775) 684-6825

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands
(*Nevada Revised Statutes* [NRS] 218E.510)

Date and Time of Meeting: Thursday, June 12, 2014
9 a.m.

Place of Meeting: Elko County Commission Chambers
Nannini Administration Building
Suite 102
540 Court Street
Elko, Nevada

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Assemblyman Paul Aizley, Chair

II. Public Comment
(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during or after the meeting.)

*For
Possible
Action*

III. Update of Public Lands Issues in Northeast Nevada

A. Welcoming Remarks and Overview of Public Lands and Natural Resource Issues in Elko County
Charlie Myers, Chair, Board of County Commissioners, Elko County

B. Review of Public Lands and Natural Resource Issues in Eureka County
J.J. Goicoechea, Chair, Board of County Commissioners, Eureka County
Jim Baumann, Chair, Natural Resources Advisory Commission, Eureka County
Jake Tibbitts, Natural Resources Manager, Department of Natural Resources, Eureka County

C. Update on the Bureau of Land Management (BLM), United States Department of the Interior (DOI), Programs and Activities in the Elko Region
Representative, Elko District Office, BLM, DOI

D. Update on the U.S. Forest Service (USFS), U.S. Department of Agriculture (USDA), Activities and Planning Efforts in Nevada
William "Bill" Dunkelberger, Forest Supervisor, Humboldt-Toiyabe National Forest, USFS, USDA
Matt Boisseau, Deputy District Ranger, Ruby Mountains and Jarbidge Districts, USFS, USDA

EXHIBIT A - LANDS
Document consists of 2 pages.
Entire exhibit provided.
Meeting Date: 06-12-14



*For
Possible
Action*

IV. Review of Programs and Activities of the Humboldt River Basin Water Authority (HRBWA)

Mike L. Baughman, Ph.D., CECD, Executive Director, HRBWA

*For
Possible
Action*

V. Presentation on the Draft Report from Nevada Land Management Task Force (NLMTF)

Demar Dahl, Chair, NLMTF

Mike L. Baughman, Ph.D., CECD, President, Intertech Services Corporation

*For
Possible
Action*

VI. Review of Mining Activities, Regulations and Policies Affecting Public Lands and Natural Resources in Nevada

A. Overview and Update on the Activities of the Nevada Division of Minerals

Richard Perry, Administrator, Division of Minerals, Commission on Mineral Resources

B. Update on Mining Activities in Nevada

Tim Crowley, President, Nevada Mining Association

C. Update on the Activities of Noble Energy in Elko County

Representative, Noble Energy

VII. Public Comment

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during or after the meeting.)

VIII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed for posting to the following Elko, Nevada, location: Elko County Commission Chambers, Nannini Administration Building, Suite 102, 540 Court Street. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Natalie J. Pieretti, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.