

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Child Welfare and Juvenile Justice's Task Force to Study Juvenile Justice Issues (Assembly Bill 202, Chapter 483, *Statutes of Nevada 2013*)

Date and Time of Meeting: Thursday, March 27, 2014
1 p.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Assemblyman James Ohrenschall, Chair

II. Public Comment
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

*For
Possible
Action*

III. Election of Vice Chair to the Legislative Committee on Child Welfare and Juvenile Justice's Task Force to Study Juvenile Justice Issues
Assemblyman James Ohrenschall, Chair

*For
Possible
Action*

IV. Overview of the Creation and Duties of the Legislative Committee on Child Welfare and Juvenile Justice's Task Force to Study Juvenile Justice Issues
Patrick Guinan, Principal Research Analyst, Legislative Counsel Bureau

*For
Possible
Action*

V. Overview of Transfer and Certification Practices Across the Nation
Rebecca Gasca, Campaign for Youth Justice

*For
Possible
Action*

- VI. Review of Past Findings of the Nevada Supreme Court's Commission on Statewide Juvenile Justice Reform Concerning Juvenile Certification and Direct File (Transfer)
Stephanie Heying, Court Services Analyst, Court Services, Judicial Programs and Services, Administrative Office of the Courts, Supreme Court of Nevada

*For
Possible
Action*

- VII. Presentation on the Recent Work of the Nevada Supreme Court's Commission on Statewide Juvenile Justice Reform's Regional Facility Planning Committee
Frank Cervantes, Director, Washoe County Juvenile Services
Scott Shick, Chief Juvenile Probation Officer, Department of Juvenile Probation and Detention, Douglas County
Steve McBride, Deputy Administrator, Juvenile Services, Division of Child and Family Services, Department of Health and Human Services
James G. (Greg) Cox, Director, Department of Corrections

*For
Possible
Action*

- VIII. Presentation on Appropriate Housing for Youth in State Custody
Vanessa Spinazola, American Civil Liberties Union of Nevada

*For
Possible
Action*

- IX. Approaches to Blended Sentencing for Youthful Offenders
Regan Comis, M+R Strategic Services

- X. Public Comment
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

- XI. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Janet Coons, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.