

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Education (*Nevada Revised Statutes* 218E.605)

Date and Time of Meeting: Tuesday, July 15, 2014
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 2135
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

A period of public comment will be allowed after discussion of each action item on the agenda but before voting on the item. Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.

I. Opening Remarks
Senator Joyce Woodhouse, Chair

*For
Possible
Action*

II. Approval of Minutes of the Meeting Held on May 28, 2014, in Las Vegas, Nevada

*For
Possible
Action*

III. Presentation of Nevada's Annual Report on Remediation of High School Students who Enter College
Daniel J. Klaich, J.D., Chancellor, Nevada System of Higher Education (NSHE)
Crystal Abba, Vice Chancellor, Academic and Student Affairs, NSHE

*For
Possible
Action*

- IV. Discussion Concerning Staffing and Duties of School Counselors and Psychologists in Nevada
- Marina McHatton, Education Programs Professional, Nevada's Department of Education (NDE)
 - Rebecca Cameron, President, Nevada School Counselor Association
 - Frank Selvaggio, Director, Student Support Services, Washoe County School District (WCSD)
 - Katherine Loudon, Director, Counseling, Equity and Diversity, WCSD
 - Dr. Robert Weires, Director, Psychological Services, Clark County School District (CCSD)
 - Gwen Lafond, Coordinator, Guidance and Counseling, CCSD

*For
Possible
Action*

- V. Update on the Progress of Nevada's Zoom Schools Program and Presentation of the Annual Reports Required by Senate Bill 504 (2011)
- Jane Splean, Education Programs Supervisor, Office of Educational Opportunity, NDE
 - Jonathan Gibson, Education Program Professional, NDE
 - Blakely Hume, Education Program Professional, NDE
 - Joyce Haldeman, Associate Superintendent, Community and Government Relations, CCSD
 - Danielle Miller, Academic Manager, CCSD
 - Debra Biersdorff, Area Superintendent, Acceleration/Zoom, WCSD
 - Susan Kehoe, Principal, Glenn Duncan STEM Academy, Zoom School, WCSD

*For
Possible
Action*

- VI. Discussion Regarding the Provisioning of Nevada's Classrooms: Classroom Materials, Support Professionals, Long-Term Substitute Teachers, and Teacher's Out-of-Pocket Expenditures
- Craig M. Stevens, Director of Government Relations, Nevada State Education Association (NSEA)
 - Natha Anderson, Director, National Education Association, NSEA
 - Staff Representative, Clark County Education Association

*For
Possible
Action*

- VII. Discussion Regarding the Capital Needs and Resources of Nevada's Public Schools
- Joyce Haldeman, Associate Superintendent, Community and Government Relations, CCSD
 - Jim McIntosh, Chief Financial Officer, CCSD
 - Paul Johnson, Chief Financial Officer, White Pine County School District
 - Lindsay Anderson, Director, Government Affairs, WCSD
 - Pete Etchart, Chief Operations Officer, WCSD
 - Kathleen Conaboy, Chair, Nevada State Public Charter School Authority

*For
Possible
Action*

- VIII. Policy Recommendations from the Nevada Association of School Boards (NASB) Related to Educator Reemployment Notices and Teacher Performance Considerations in Teachers' Contracts
- Dotty Merrill, Ed.D., Executive Director, NASB

*For
Possible
Action*

- IX. Presentation Concerning Early Literacy Programs
- Member Representative, Clark County Black Caucus

*For
Possible
Action*

- X. Update Concerning the Statewide School Wellness Policy and the Transition of School Nutrition Services to Nevada's Department of Agriculture
- Benjamin Schmauss, Government Relations Director, American Heart Association
 - Patricia "Donnell" Barton, Division Administrator, Food and Nutrition, Nevada's Department of Agriculture (NDA)
 - Jim Barbee, Director, NDA

XI. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

XII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Christina Harper, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.