

## MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Energy  
(*Nevada Revised Statutes* [NRS] 218E.805)

Date and Time of Meeting: Monday, May 19, 2014  
9:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 2135  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."*

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

**Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks  
Senator Kelvin Atkinson, Chair

II. Public Comment  
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.)

*For  
Possible  
Action*

III. Approval of Minutes of the Meeting Held on January 13, 2014, in Las Vegas, Nevada

*For  
Possible  
Action*

IV. Presentation on Nevada's Green Building Tax Abatement Program  
Kevin Hill, Energy Efficiency Program Manager, Office of Energy,  
Office of the Governor

*For  
Possible  
Action*

V. Presentation on Business Environmental Program (BEP), University of Nevada, Reno (UNR), White Paper, *Assessment and Recommendations: Alignment of Nevada Economic Development Policy & Energy Policy*  
Chris Lynch, Director, BEP, UNR  
Dick Bartholet, Director of Research Development, Bureau of Business and Economic Research, UNR

- For Possible Action* VI. Presentation on EnergyFit Nevada  
Lauren Boitel, Executive Director, EnergyFit Nevada
- For Possible Action* VII. Presentation on Clean Energy Project White Paper, *Renewable Energy Powers Silver State As a Clean Energy Industry Hub*  
Lydia Ball, Executive Director, Clean Energy Project
- For Possible Action* VIII. Presentation on Economic Benefits of Rooftop Solar  
Monica Brett, Grant Administrator, Department of Education Partner and Board Secretary, Green Alliance  
Louise Helton, Vice President and Founder, 1 Sun Solar Companies  
Scott Shaw, Director, Research and Development, Service 1st Energy Solutions
- For Possible Action* IX. Presentation on Low-Income Solar Policies in Other States  
Stanley Greschner, Vice President, Government Relations and Market Development, GRID Alternatives
- For Possible Action* X. Presentation on Expanding Natural Gas Infrastructure in Nevada and Its Role in Economic Development Opportunities  
Debra Gallo, Director, Government and State Regulatory Affairs, Southwest Gas Corporation
- For Possible Action* XI. Presentation by Sempra U.S. Gas & Power, LLC, on Its Activities in Nevada  
Kevin C. Sagara, Vice President, Renewables and Corporate Development, Sempra U.S. Gas & Power, LLC  
Larry Folks, Regional Vice President, Renewables Development, Sempra U.S. Gas & Power, LLC
- XII. Public Comment  
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- XIII. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Gayle Nadeau, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).