

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Senior Citizens, Veterans and Adults
With Special Needs (*Nevada Revised Statutes* [NRS] 218E.750)

Date and Time of Meeting: Wednesday, July 9, 2014
9 a.m.

Place of Meeting: Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building, Room 4412
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks

Assemblywoman Teresa Benitez-Thompson, Chair

II. Public Comment

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For
Possible
Action*

III. Approval of Minutes of the May 21, 2014, Meeting in Carson City, Nevada

*For
Possible
Action*

IV. Presentation on the Implementation of the Olmstead Plan in Nevada and the Strategic Plan for Senior Services

Jon L. Sasser, Member, Commission on Services for Persons With Disabilities

Tony Records, President, Tony Records and Associates, Inc.

Tina Gerber-Winn, Deputy Administrator, Aging and Disability Services Division (ADSD), Department of Health and Human Services (DHHS)

*For
Possible
Action*

V. Presentation on Issues Related to Veterans

A. Overview of the Green Zone Initiative and Responsibilities of the Director of Military and Veterans Policy in the Office of the Governor

Caleb Cage, Director of Military and Veterans Policy, Office of the Governor

Tony Forbes, Community Outreach and Engagement Director, Nevada Department of Veterans Services

B. Discussion of Wait Times for Patients to Receive Services at Veterans Administration Medical Centers

Caleb Cage, Director of Military and Veterans Policy, Office of the Governor

*For
Possible
Action*

VI. Discussion of the 2013 Nursing Home Report Card Prepared by Families for Better Care

Brian Lee, Executive Director, Families for Better Care

Daniel Mathis, President and Chief Executive Officer, Nevada Health Care Association

*For
Possible
Action*

VII. Presentations on Issues Related to Senior Citizens and Recommendations for Committee Action From the Subcommittee Concerning Legislative Issues of the Commission on Aging (COA)

Jeff Klein, Chairman, COA Subcommittee Concerning Legislative Issues

Sally Ramm, Elder Rights Attorney, ADSD, DHHS

A. Resources and Services Available to Senior Citizens With Behavioral or Cognitive Health Issues

B. Funding For Medicaid Waivers, Independent Living Grants, and the State Long-Term Care Ombudsman

C. Volunteer and Family Caregivers

D. Access to Legal Services, Guardianship Issues, and Reporting of Elder Abuse

E. Expansion of Medicaid Services

- F. Nutrition and Food Security Issues
- G. Transportation Issues
- H. Shortage of Health Care Professionals and Social Workers in the Area of Geriatrics

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IX. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Maysha Watson, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.