

MEETING NOTICE AND AGENDA

Name of Organization: Committee to Conduct an Interim Study Concerning Community Colleges' Subcommittee on Academics and Workforce Alignment (Senate Bill 391, Chapter 494, *Statutes of Nevada* 2013)

Date and Time of Meeting: Thursday, April 24, 2014
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4412
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location: Legislative Building, Room 3137, 401 South Carson Street, Carson City, Nevada and Great Basin College, McMullen Hall, Room 110, 1500 College Parkway, Elko, Nevada.

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Assemblywoman Marilyn Kirkpatrick, Chair
- II. Public Comment
(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during or after the meeting.)

*For
Possible
Action*

- III. Approval of Minutes of the Meeting Held on March 12, 2014, in Las Vegas, Nevada

*For
Possible
Action*

- IV. Presentation Concerning Methods for Controlling the Cost of Higher Education
John Boersma, Ph.D., Founder, Adapt Courseware

*For
Possible
Action*

- V. Overview of Local School District Programs that Assist Students in Preparing for College, Obtaining College Credit, or Entering the Workforce
Representatives of Nevada's Department of Education and Local School Districts

VI. Solicitation of Recommendations Concerning Academics and Workforce Alignment among Community Colleges, Local School Districts, Workforce Development, and Business and Industry for Possible Consideration by the Subcommittee During a Future Work Session

Note: Individuals with specific recommendations for action by the Subcommittee should present those recommendations at this time, in order to allow the Subcommittee members to fully consider and evaluate all suggestions prior to voting at a future work session. Please note that submission of a recommendation to the Subcommittee does not guarantee its placement on the final “Work Session Document.”

VII. Discussion of Potential Recommendations Concerning Academics and Workforce Alignment among Community Colleges, Local School Districts, Workforce Development, and Business and Industry for Possible Consideration by the Subcommittee During a Future Work Session

Note: On this agenda item, the Subcommittee members will conduct a roundtable discussion on all information presented to the Subcommittee to date, including any recommendations during the meeting. You may attend the meeting, listen to, or view the roundtable discussion over the Internet, by visiting <http://www.leg.state.nv.us> and clicking on “Calendar of Meetings/View.”

VIII. Public Comment

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during or after the meeting.)

VIX. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature’s website at www.leg.state.nv.us.

Supporting public material provided to Subcommittee members for this meeting may be requested from Christina Harper, Subcommittee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature’s website at www.leg.state.nv.us.