

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701-4747
Fax No.: (775) 684-6600



LEGISLATIVE COMMISSION (775) 684-6800
STEVEN A. HORSFORD, *Senator, Chairman*
Rick Combs, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821
DEBBIE SMITH, *Assemblywoman, Chair*
Mike Chapman, *Acting Fiscal Analyst*
Mark Krmpotic, *Fiscal Analyst*

RICK COMBS, *Director*
(775) 684-6800

BRENDA J. ERDOES, *Legislative Counsel* (775) 684-6830
PAUL V. TOWNSEND, *Legislative Auditor* (775) 684-6815
DONALD O. WILLIAMS, *Research Director* (775) 684-6825

MEETING NOTICE AND AGENDA

Name of Organization: Advisory Commission on the Administration of Justice (NRS 176.0123)

Date and Time of Meeting: Tuesday, July 17, 2012
9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a teleconference or simultaneous videoconference conducted at the following locations:

Legislative Building
Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order.

II. Roll Call.

III. Public Comment.

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

*For
Possible
Action*

IV. Approval of the Minutes of the Meeting of the Advisory Commission held on June 6, 2012.

*For
Possible
Action*

V. Presentation on Lifetime Supervision and Impacts on the Department of Parole and Probation.

Thomas Ely, Captain, Department of Public Safety.

David Helgerman, Lieutenant, Department of Public Safety.

*For
Possible
Action*

VI. Presentation on Policies and Procedures for the Identification of Criminal Suspects (Assembly Bill No. 107, 2011).

Robert Roshak, Executive Director, Nevada Sheriffs and Chiefs Association.

*For
Possible
Action*

VII. Presentation on Post-Conviction Reports.

Connie Bisbee, Chair, Board of Parole Commissioners.

Thomas Ely, Captain, Department of Public Safety.

*For
Possible
Action*

VIII. Status Report From the Advisory Commission on the Administration of Justice's Subcommittee to Review Presentence Investigation Report Process.

Phil Kohn, Chair.

*For
Possible
Action*

IX. Status Report From the Advisory Commission on the Administration of Justice's Subcommittee on Victims of Crime.

Catherine Cortez Masto, Chair.

*For
Possible
Action*

X. Discussion and Solicitation of Final Recommendations to be Included in the Work Session.

XI. Public Comment.

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

XII. Adjournment.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was e-mailed or faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at www.leg.state.nv.us.