

**SECOND REVISED (8/24/12)**

**MEETING NOTICE AND AGENDA**

Name of Organization: Advisory Commission on the Administration of Justice (NRS 176.0123)

Date and Time of Meeting: Tuesday, August 28, 2012  
9:00 a.m.

Place of Meeting: Legislative Building  
Room 3137  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a teleconference or simultaneous videoconference conducted at the following locations:

Grant Sawyer State Office Building  
Room 4412  
555 East Washington Avenue  
Las Vegas, Nevada

University of Nevada School of Medicine  
Room 25  
Griswold Hall  
701 Walnut Street  
Elko, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."*

**Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## AGENDA

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Call to Order.

II. Roll Call.

III. Public Comment.

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

*For  
Possible  
Action*

IV. Approval of the Minutes of the Meeting of the Advisory Commission held on July 17, 2012.

*For  
Possible  
Action*

V. Final Report From the Advisory Commission on the Administration of Justice's Subcommittee to Review Presentence Investigation Report Process.

Phil Kohn, Chair.

*For  
Possible  
Action*

VI. Final Report From the Advisory Commission on the Administration of Justice's Subcommittee on Victims of Crime.

Catherine Cortez Masto, Chair.

*For  
Possible  
Action*

VII. Presentation on Policies and Procedures for the Identification of Criminal Suspects (Assembly Bill No. 107, 2011).

Robert Roshak, Executive Director, Nevada Sheriffs and Chiefs Association.

*For  
Possible  
Action*

VIII. Presentation on Assault Weapons Laws.

Robert Roshak, Executive Director, Nevada Sheriffs and Chiefs Association.  
Laura Cutilletta, Senior Staff Attorney, Law Center to Prevent Gun Violence.  
Steve Helsley, Consultant, National Rifle Association.

IX. Public Comment.

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

X. Adjournment.

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was e-mailed or faxed for posting to the following Las Vegas, Nevada, locations: Clark County Office, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed or e-mailed for posting to the following Elko, Nevada location: University of Nevada School of Medicine, Griswold Hall, 701 Walnut Street Notice of this meeting was posted on the Internet through the Nevada Legislature's Web site at [www.leg.state.nv.us](http://www.leg.state.nv.us).