

SECOND REVISED
MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on High-Level Radioactive Waste
(*Nevada Revised Statutes* 459.0085)

Date and Time of Meeting: Friday, March 16, 2012
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4412
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 2134
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

<p>Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.</p>

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Opening Remarks
Senator David R. Parks, Chair

II. Public Comment
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

III. Overview of Committee's History and Duties
Patrick Guinan, Senior Research Analyst, Research Division,
Legislative Counsel Bureau

IV. Radioactive Waste: Projects and State Trends
Scott Hendrick, Senior Policy Specialist, National Conference of
State Legislatures

- V. Update on Activities of Nevada’s Agency for Nuclear Projects
Robert J. Halstead, Executive Director, Agency for Nuclear Projects
 - A. Comments on the Final Report of the Blue Ribbon Commission on America’s Nuclear Future
 - B. Overview on the Status of the Yucca Mountain Project
 - C. Update on Issues Related to Licensing and Litigation
 - D. The Business Case Against Yucca Mountain
 - E. Nevada’s Review of the Department of Energy (DOE) Draft Environmental Impact Statement (EIS) for the Nevada National Security Site (NNSS) and Follow-up Activities

- VI. Nye County Perspectives on The Yucca Mountain Project
Gary Hollis, Nye County Board of Commissioners
Dan Schinhofen, Vice Chair, Nye County Board of Commissioners
Cash Jaszczak, Consultant, Nye County, Nuclear Waste Repository Project Office (NWPRO)
Dr. Michael D. Voegele, Consultant, NWPRO
Joseph Ziegler, Consultant, NWPRO
 - A. Comments on the Final Report of the Blue Ribbon Commission on America’s Nuclear Future
 - B. Overview on the Status of the Yucca Mountain Project
 - C. Licensing and Litigation Issues
 - D. The Business Case For Yucca Mountain

- VII. Yucca Mountain: Lessons Learned and Best Practices Going Forward
Irene Navis, Planning Manager, Clark County Comprehensive Planning, Nuclear Waste Division, Clark County, Nevada

- VIII. Public Comment
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

- IX. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed and e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature’s website at www.leg.state.nv.us.