

## MEETING NOTICE AND AGENDA

**Name of Organization:** LEGISLATIVE COMMISSION'S BUDGET SUBCOMMITTEE  
(NRS 218E.255)

**Date and Time of Meeting:** Wednesday, January 23, 2013  
8:30 a.m.

**Place of Meeting:** Legislative Building  
Room 4100  
401 South Carson Street  
Carson City, Nevada

Note: Persons other than Subcommittee members may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."*

**Note:** Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

## A G E N D A

**Note:** If the Subcommittee completes its review of an agenda item early, the Subcommittee may begin its review of later agenda items at an earlier time. Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

### Public Comment

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

### Executive Budget Overview

Jeff Mohlenkamp, Director  
Department of Administration

Approximately  
10:45 a.m.

Department of Administration  
Jeff Mohlenkamp, Director  
Department of Administration

Approximately 11:30 a.m. Capital Improvement Projects  
Gus Nunez, Administrator, State Public Works Division  
Department of Administration

Approximately 1:30 p.m. State Distributive School Account  
Dr. James W. Guthrie  
Superintendent of Public Instruction

Approximately 3:15 p.m. Department of Education  
Dr. James W. Guthrie  
Superintendent of Public Instruction

#### Public Comment

(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6821 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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