

## MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands  
(*Nevada Revised Statutes* 218E.510)

Date and Time of Meeting: Friday, November 4, 2011  
9 a.m.

Place of Meeting: Elko County Commission Chambers  
Nannini Administration Building  
Suite 102  
540 Court Street  
Elko, Nevada

**Note:** Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. Public Comment  
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

*For Possible Action*

II. Election of the Chair and Vice Chair

III. Opening Remarks and Introductions

*For Possible Action*

IV. Update on the Bureau of Land Management (BLM), United States Department of the Interior, Program and Activities in Northeastern Nevada

Ken Miller, District Manager, Elko District Office, BLM

*For Possible Action*

V. Update on U.S. Forest Service (USFS), U.S. Department of Agriculture, Activities and Planning Efforts in Northeastern Nevada

A. Susan Elliott, Acting District Ranger, Jarbidge and Ruby Mountains Districts, USFS

B. Troy Phelps, Acting District Ranger, Elko District, USFS

*For Possible Action*

VI. Updates From Local Governments on Their Priorities and Current Issues Relating to Public Lands in Nevada

A. Robert K. Stokes, County Manager, Elko County

Demar Dahl, Chair, Board of County Commissioners, Elko County

B. Gene P. Etcheverry, Executive Director, Lander County

Ray H. Williams Jr., Commissioner, Board of County Commissioners, Lander County

C. Jake Tibbitts, Natural Resources Manager, Department of Natural Resources, Eureka County

Jim Ithurrealde, Commissioner, Board of County Commissioners, Eureka County

Jim Baumann, Chair, Natural Resources Advisory Commission, Eureka County

*For Possible Action*

VII. Discussion and Update on Wildfire-Related Programs in Northeastern Nevada

A. Pete Anderson, State Forester Firewarden, Division of Forestry, State Department of Conservation and Natural Resources

B. Representative From the BLM

C. Representative From the USFS

D. Walter Howell, Ruby Valley Chapter, Nevada Fire Safe Council

*For Possible Action*

VIII. Discussion of Bill Draft Request for the 77th Session of the Nevada Legislature for a Resolution Urging the BLM and the USFS to Consider Increasing Livestock Grazing Under Certain Circumstances in Order to Prevent Range Fires

*For Possible Action*

IX. Discussion and Update on Management of Wild Horses and Burros on Public Lands in Nevada

A. Herd Management Activities and Programs  
Representative, Elko District, BLM

B. Local Government Perspective

Jerrie C. Tipton, Vice Chair, Board of County Commissioners, Mineral County, Representing Nevada Association of Counties

*For Possible Action*

X. Committee Schedule for the 2011-2012 Interim

Dave Ziegler, Principal Research Analyst, Research Division, Legislative Counsel Bureau (LCB)

*For Possible Action*

XI. Overview of State and Federal Public Lands Legislation

Dave Ziegler, Principal Research Analyst, Research Division, LCB

XII. Public Comment

**(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)**

XIII. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed and e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Elko, Nevada, location: Elko County Commission Chambers, Nannini Administration Building, 540 Court Street. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).