

RECOMMENDATION FOR POSSIBLE CONSIDERATION BY THE LEGISLATIVE
COMMISSION'S SUBCOMMITTEE TO STUDY WATER

DUE: FRIDAY, AUGUST 5, 2016, BY 5:00 P.M.

What is the recommendation? What is its intent? What is the problem the recommendation will address? Please provide a detailed description of the recommendation and provide copies of any background information, as necessary. Sufficient detail will help the subcommittee better understand the purpose of the recommendation. _____

Please see attached Memorandum regarding
concerns with proposed changes to
Nevada's water law.

Does the recommendation revise one or more current *Nevada Revised Statutes* (NRS)? If "Yes," please provide the reference to the NRS citation(s) affected by the recommendation, if known. _____

No

What group or person is making the recommendation? _____

Great Basin Water Network

What is the name and contact information of the person who can provide additional information for the recommendation, if necessary? _____

Abigail Johnson saged183@gmail.com 775/721-9234

The recommendation may be sent to the following email address: Alysa.Keller@lcb.state.nv.us or may be mailed to:

Attention: Alysa Keller, Subcommittee Policy Analyst
Legislative Commission's Subcommittee to Study Water
Research Division
Legislative Counsel Bureau
401 South Carson Street
Carson City, Nevada 89701-4747

If you have any questions concerning the submission of the recommendation, please contact Ms. Keller at (775) 684-6825.