

REVISED (9/13/2016)

MEETING NOTICE AND AGENDA

Name of Organization: Advisory Commission on the Administration of Justice (NRS
176.0123)

Date and Time of Meeting: Tuesday, September 27, 2016
9:30 A.M.

Place of Meeting: Legislative Building
Room 3137
401 South Carson Street
Carson City, Nevada

Note: Some members of the Advisory Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View.](#)"

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note: **Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Call to Order

II. Roll Call

III. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

IV. Opening Remarks

James W. Hardesty, Chair

*For
Possible
Action*

V. Presentation and Discussion on Specialty Courts

Justice Michael Douglas, Supreme Court of Nevada
Judge David Barker, Eighth Judicial District Court
Judge Cynthia Lu, Second Judicial District Court

*For
Possible
Action*

VI. Presentation and Discussion of Proposed Bill Draft Language Regarding Indigent Defense

Justice Michael Cherry, Supreme Court of Nevada
David Carroll, Executive Director, Sixth Amendment Center

*For
Possible
Action*

VII. Presentation and Discussion on Victim Notification and Domestic Violence Programs and Prevention in Nevada

Brett Kandt, Chief Deputy Attorney General, Office of the Attorney General
Kristy Oriol, Policy Specialist, Nevada Network Against Domestic Violence
Elyne Greene, Nevada Council for the Prevention of Domestic Violence

*For
Possible
Action*

VIII. Presentation and Discussion Regarding Policies and Procedures Governing the Use of Portable Event Recording Devices by Peace Officers of the Nevada Highway Patrol (Senate Bill No. 111, 2015)

James Wright, Director, Department of Public Safety

*For
Possible
Action*

- IX. Presentation and Discussion Concerning Controlled Substances, Including: Overview of Nevada's Schedules of Controlled Substances, Trafficking and Other Drug Offenses in Nevada, and Connecticut's Drug Laws Reform

Larry L. Pinson, Executive Secretary, State Board of Pharmacy
Paul Edwards, General Counsel, State Board of Pharmacy
Las Vegas Metropolitan Police Department and Washoe County Sheriff's Office,
High Intensity Drug Trafficking Areas Program
Patrick Guinan, Principal Research Analyst, Legislative Counsel Bureau

*For
Possible
Action*

- X. Presentation and Discussion on the Provision of Photo Identification to Prison Inmates and the Issuance of Valid Driver's Licenses or Identification Cards from the Department of Motor Vehicles to Offenders Released from Prison

David Tristan, Deputy Director, Nevada Department of Corrections
Terri Albertson, Director, Nevada Department of Motor Vehicles

*For
Possible
Action*

- XI. Discussion of Lifetime Supervision of Sex Offenders and Related Supreme Court Decisions

*For
Possible
Action*

- XII. Discussion of Criminal History Scoring Research from the Robina Institute of Criminal Law and Justice and Connecticut's Sentencing Commission Structure and Sentencing Guidelines

*For
Possible
Action*

- XIII. Review of Category B Felony Offenses Concerning:

- A. Discussion of Crimes and Sentence Lengths for Category B Felony Offenses Identified for Further Study at the Commission Meeting Held on August 3, 2016, Including:
1. Burglary and Property Offenses
 2. Financial Crimes
 3. Controlled Substances Offenses
 4. Miscellaneous Offenses Identified For Potential Sentence Study

- B. Overview of Number of Inmates Serving Prison Sentences Under Certain Category B Felony Offenses Identified for Further Study at the Commission Meeting Held on August 3, 2016

*For
Possible
Action*

- XIV. Solicitation and Discussion of Final Recommendations to be Included in the Advisory Commission's Work Session to be Held on October 12, 2016

- XV. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

- XVI. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed, faxed or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to members of the Advisory Commission for this meeting may be requested from Angela Hartzler, Advisory Commission Secretary or the Legal Receptionist, Legal Division of the Legislative Counsel Bureau at (775) 684-6830 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.