

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701-4747
Fax No.: (775) 684-6600



LEGISLATIVE COMMISSION (775) 684-6800
MICHAEL ROBERSON, *Senator, Chair*
Rick Combs, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821
PAUL ANDERSON, *Assemblyman, Chair*
Cindy Jones, *Fiscal Analyst*
Mark Krmpotic, *Fiscal Analyst*

RICK COMBS, *Director*
(775) 684-6800

BRENDA J. ERDOES, *Legislative Counsel* (775) 684-6830
ROCKY COOPER, *Legislative Auditor* (775) 684-6815
SUSAN E. SCHOLLEY, *Research Director* (775) 684-6825

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Youth Legislature (*Nevada Revised Statutes* 219A.130)

Date and Time of Meeting: Tuesday, November 15, 2016
2 p.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Nevada Youth Legislature may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 2135
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Spencer Lang, Chair, Nevada Youth Legislature (NYL)

- II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

For Possible Action

- III. Approval of Minutes of the Meeting Held on October 26, 2016, in Carson City, Nevada

For Possible Action

- IV. Discussion of Possible Bill Draft Requests to be Sponsored by the Nevada Youth Legislature Selected at the October 26, 2016, Meeting

- A. Bill Draft Request No. 16: *This bill requires all public high schools within the state of Nevada to establish programs to help students obtain internships.*

Youth Legislator Tricia Pomeroy, Senate District No. 18
Robin Vitiello, Business Partner Liaison, The Academy of Finance, Ed. W. Clark High School, Clark County School District (CCSD)
Manny Lamarre, Executive Director, Office of Workforce Innovation, Office of the Governor
René Cantú Jr., Ph.D., Executive Director, Jobs for Nevada's Graduates Incorporated (JAG Nevada)
Shannon Fox, Statewide Career Development Specialist, JAG Nevada
Craig M. Stevens, Director of Intergovernmental Relations, CCSD

- B. Bill Draft Request No. 18: *This bill requires public high schools and middle schools, including, without limitation, charter schools, to teach what constitutes consent and consensual sex to students enrolled in health classes. The bill will also spread awareness of sexual assault.*

Youth Legislator Olivia Yamamoto, Senate District No. 20
Shannon La Neve, Coordinator, K-12 Health and Physical Education, CCSD

For Possible Action

- V. Selection of Nevada Youth Legislature Bill Draft Request for Presentation to the 2017 Legislature

For Possible Action

- VI. Explanation of Nevada Youth Legislature Activities/Events and Closing Comments

Senator Valerie Wiener (Ret.), Chair, NYL Foundation Board of Directors

VII. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

VIII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Maria Aguayo, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.