

## **MEETING NOTICE AND AGENDA**

Name of Organization: Community Implementation Council

Date and Time of Meeting: Wednesday, December 14, 2016  
1:00 p.m.

Place of Meeting: Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Council may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building  
Room 2134  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View](#)."*

**Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

## AGENDA

**NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Opening Remarks

Glenn Christenson, Chair, Community Implementation Council (CIC)

II. Public Comment

**(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during or after the meeting.)**

III. Approval of Minutes of the Meeting Held on October 26, 2016

IV. Update and Discussion Concerning the Implementation of the Plan and Recommendations to Reorganize the Clark County School District and the Regulation to Carry Out the Plan and Recommendations (LCB File No. R142-16, adopted by the State Board of Education)

A. Tom Skancke, President, TSC2 Group

B. Pat Skorkowsky, Superintendent, Clark County School District

C. John Vellardita, Executive Director, Clark County Education Association

V. Report from Consultant Concerning Initial Assessment of the Reorganization of the Clark County School District and the Work of the Consultant

A. Tom Skancke, President, TSC2 Group

B. Michael Vannozzi, Vice President of Creative Strategies, TSC2 Group

C. Andrew Doughman, Vice President of Communications Strategies, TSC2 Group

D. Brian Knudsen

*For  
Possible  
Action  
For  
Possible  
Action*

*For  
Possible  
Action*

## VI. Public Comment

**(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during or after the meeting.)**

## VII. Adjournment

---

Note: We are pleased to make reasonable accommodations for persons with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Angela Hartzler, Committee Secretary, or the Legal Receptionist of the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or by phone at (775) 684-6830 as soon as possible.

---

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed, faxed or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

---

Supporting public material provided to members of the Council for this meeting may be requested from Angela Hartzler, Committee Secretary or the Legal Receptionist, Legal Division of the Legislative Counsel Bureau at (775) 684-6830. Any such material is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).