

BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA

NOTICE OF INVESTIGATION AND RULEMAKING,
NOTICE OF REQUEST FOR COMMENTS,
AND NOTICE OF WORKSHOP

The Public Utilities Commission of Nevada (“Commission”) has opened an investigation and rulemaking regarding the amendment of Nevada Administrative Code (“NAC”) 704.370 pursuant to Assembly Bill 170 (2013). This investigation and rulemaking has been designated by the Commission as Docket No. 16-10008.

This investigation and rulemaking is being conducted pursuant to the Nevada Revised Statutes (“NRS”) and the NAC, 703 and 704, including but not limited to NRS 703.025 and 704.210.

Interested and affected persons may file comments at either of the Commission’s offices on or before FRIDAY, MARCH 17, 2017. Comments should include any proposed language to modify NAC 704.370 to comport with the provisions of Assembly Bill 170 (2013) regarding Advanced Practice Registered Nurses.

In addition, NOTICE IS HEREBY GIVEN that the Commission has scheduled a WORKSHOP in this Docket to be held as follows:

TUESDAY, MARCH 21, 2017

10:00 a.m.
Hearing Room A
Public Utilities Commission of Nevada
1150 East William Street
Carson City, Nevada 89701

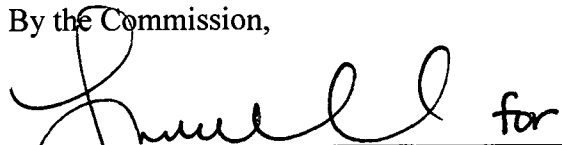
VIA VIDEOCONFERENCE TO:
Hearing Room A
Public Utilities Commission of Nevada
9075 West Diablo Drive, Suite 250
Las Vegas, NV 89148

The purpose of the workshop is to discuss the submitted comments.

The Commission is not responsible for providing clerical or administrative assistance to parties during Commission proceedings. If necessary, parties must make other arrangements for this type of assistance.

This matter is on file and available for public viewing at the Commission's website at: <http://puc.nv.gov>, and at the offices of the Commission: 1150 East William Street, Carson City, Nevada 89701 and 9075 West Diablo Drive, Suite 250, Las Vegas, Nevada 89148. A person must request in writing to be placed on the service list for this proceeding in order to receive any further notices in this matter.

By the Commission,



TRISHA OSBORNE,
Assistant Commission Secretary

Dated: Carson City, Nevada

2-23-17

(SEAL)

