

Kenny C. Guinn
Governor

State of Nevada



Pete Allen, REHS, Chairman
Daniel Maxson, REHS, Secretary
Cindy Ulch, REHS, Member
Karen Dorsey, FMP, Member
Teresa Long, REHS, Member

Board of Registered Environmental Health Specialists

May 23, 2005

Mr. Scott Young
Legislative Counsel Bureau
401 South Carson Street
Carson City, NV 89701-4747

Re: NRS 622 Board Requirements

Dear Mr. Young:

Thank you for your assistance in clarifying the reporting requirements of the referenced statute.

Attached, please find the Board's Biennial Reports for July 1, 2000 – June 30, 2002 and July 1, 2002 – June 30, 2004, as submitted to the Governor's Office last year.

In addition, here, in summary, is the required information for the biennium ending June 30, 2004.

NRS 622.100

No disciplinary actions were initiated for the first quarter of 2005.

We are now aware of the reporting requirements, and are developing a quarterly reporting sheet, as well as a Complaint Form that will be posted on our website: www.nvrehs.org.

NRS 622.100

1. Number of licenses issued for the biennium ending June 30, 2004: 7 (Note: This was a significant event, in that it represented a net positive number in our registration rolls. Due to Board activity in the past biennium, the current list of registrants is at 48, an increase of 60% since July 1, 2002.
2. Budget summary and Income and Expenditure Report: You have seen the budget for the current biennium, developed and submitted by Mr. Daniel Maxson, and presented in evidence during testimony before the Senate Commerce and Labor Committee. Prior to that time, as required, Mr. Maxson did submit an Income and Expenditure Report as required, in a timely manner.
3. There were no complaints registered with respect to our Registered Environmental Health Specialists in the biennium ending June 30, 2004, and no disciplinary action initiated. This is to

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be expected, in that, under non-mandatory registration, only the truly dedicated professionals take the time and effort to pass the rather difficult examination, and become registered. These are generally the caliber of persons who do not prompt such action.

Thank you again for your assistance and patience. If there are additional questions regarding this report, you may contact me at either my office: 775-329-8272 or home: 775-329-6291.

Respectfully yours,

A handwritten signature in black ink, appearing to read "Peter S. Allen". The signature is fluid and cursive, with a large initial "P" and a long, sweeping underline.

Peter S. Allen, REHS
Chairman
Board of Registered Environmental Health Specialists
2365 Camelot Way
Reno, NV 89509