

# ***NEVADA STATE BOARD OF OPTOMETRY***

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**KURT G. ALLEMAN, O.D.**  
President

**BRAD C. STEWART, O.D.**  
Board Member

**JACK SUTTON, O.D.**  
Board Member

**GEORGE BEAN**  
Public Member

July 18<sup>th</sup>, 2005

Lorne J. Malkiewich, Director  
Legislative Counsel Bureau  
401 South Carson Street  
Carson City, NV 89701-4747

Dear Mr. Malkiewich:

Pursuant to NRS 622.110, please be advised as follows:

1. The Board of Optometry met twice during the quarter beginning April 1<sup>st</sup>, 2005, and ending June 30<sup>th</sup>, 2005.

2. The Board considered two complaints filed against licensees. The Board found all both of the complaints to have merit.

- A. The Board voted to file a formal accusation against the respondent named in one of the complaints.
- B. The remaining complaint was disposed of by way of a stipulated agreement between the Board and the respondent. Respondent's license was placed in a probationary status for a period of two years, and an administrative fine was assessed.

3. The Board considered three accusations filed against licensees.

- A. The Board dismissed two accusations, based on resolution, and the receipt of proposed administrative fines.
- B. The remaining accusation was disposed of by way of a stipulated agreement between the Board and the respondent. Respondent

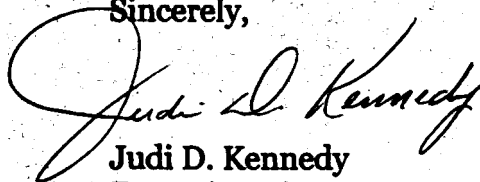
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Legislative Counsel Bureau  
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agreed to the assessment of an administrative fine, to furnish certain documents to the Board, to reimburse the Board its legal fees, and to a public reprimand.

4. The Board amended a prior order at the request of the respondent. The amended order provides that respondent's license be placed in a probationary status during the time the respondent is attending court ordered drug and alcohol counseling, that the Board receive copies of the monthly reports from her counselor, and that the Board would not proceed with a Show Cause action against the respondent.

If you need further information, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Judi D. Kennedy". The signature is written in black ink and is positioned above the printed name and title.

Judi D. Kennedy  
Executive Director

cc: All Board Members  
Mark Marsh, Esq.