

# NEVADA STATE BOARD OF OPTOMETRY

Post Office Box 1824  
Carson City, Nevada 89702  
Telephone: [775] 883-8367  
Facsimile: [775] 883-1938  
E-Mail: [kennedy@govmail.state.nv.us](mailto:kennedy@govmail.state.nv.us)

KURT G. ALLEMAN, O.D.  
President

BRAD C. STEWART, O.D.  
Board Member

JACK SUTTON, O.D.  
Board Member

GEORGE BEAN  
Public Member

January 17<sup>th</sup>, 2006

Lorne J. Malkiewich, Director  
Legislative Counsel Bureau  
401 South Carson Street  
Carson City, NV 89701-4747

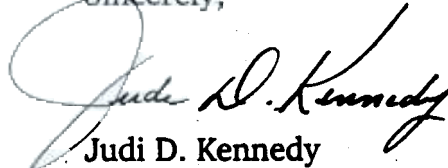
Dear Mr. Malkiewich:

Pursuant to NRS 622.110, please be advised as follows:

1. The Board of Optometry met once during the quarter beginning October 1<sup>st</sup>, 2005, and ending December 31<sup>st</sup>, 2005.
2. The Board denied an application for licensure based on the applicant's failure to attain the statutorily mandated scores on required tests.
3. The Board considered and continued, for further review, one complaint filed against a licensee.

If you need further information, please do not hesitate to contact me.

Sincerely,

  
Judi D. Kennedy  
Executive Director

cc: All Board Members  
Dianna Hegeduis, Chief Deputy Attorney General