#### **LCB File No. R006-04**

## PROPOSED REGULATION OF THE BOARD OF WILDLIFE COMMISSIONERS

### NOTICE OF INTENT TO ACT UPON A REGULATION Notice of Hearing for The Adoption of Regulations of The Nevada Board of Wildlife Commissioners

The Board of Wildlife Commissioners will hold a public hearing on March 12 and 13, 2004 at 8:30 a.m., at the Nevada Department of Wildlife, 1100 Valley Road, Reno, Nevada 89512. The purpose of the hearing is to receive comments from all interested persons regarding the adoption of regulation CGR 324 (LCB File #R\_\_\_\_\_) pertaining to Chapter 488 and 501 of the Nevada Administrative Code.

- The need for and purpose of the proposed regulation or amendment: (Description of regulation)
   Amends NAC 488.470 pursuant to a request from the City of Sparks Parks and Recreation Department to allow special events under permit by the Department of Wildlife.
- 2. <u>The terms or the substance of the regulation to be adopted or a description of the subjects</u> and issues involved:

The current regulation prohibits vessels with motors (except electric motors). This precludes the City of Sparks and Reno Sparks Convention and Visitors Authority (RSCVA) to host events such as water skiing shows, wake board competition, boat races and other events designed to market and promote the Reno/Sparks area as a destination for outdoor recreation. By allowing these events to be conducted under a marine event permit the Department can mitigate conflicts with areas of concern such as spectators and participant safety, environmental concerns and fisherman's access. This would also create opportunities to promote the agency marketing plan, boating safety promotions, as well as the promotion of the Reno/Sparks area.

- 3a. The estimated economic effect of the regulation on the business which it is to regulate:
  - (1) Adverse effect None
  - (2) Beneficial effect substantial benefit currently opportunities for such events are prohibited.
  - (3) Immediate effect " "
  - (4) Long-term effect "

| 3b.  | The estimated economic effect of the regulation on the public which it is to regulate: |   |   |  |
|--|--|---|---|--|
|  | (1)  | Adverse effect B None   |   |  |
|  | (2)  | Beneficial effect - " "   |   |  |
|  | (3)  | Immediate effect B " "  |   |  |
|  | (4)  | Long-term effect B " "  |   |  |
| 4.   | None,  |   | e for enforcement of the proposed regulation: arsement, bond, and indemnification to the ring such marine events.   |  |
| 5.   | which<br>overla  | A description of and citation to any regulations of other state or local government agencies which the proposed regulation overlaps or duplicates:  The duplication of overlapping is necessary because:  If the proposed regulation overlaps or duplicates are federal regulation, the name of the regulating federal agency is:  No overlapping regulations |   |  |
| 6.   |  | the regulation is required pursuant to federal law, a citation and description of the federal $\underline{w}$ . Not applicable.   |   |  |
| 7.   | _  | If the regulation includes provisions which are more stringent than a federal regulation that regulates the same activity, a summary of such provisions: None   |   |  |
| 8.   | The pr   | oposed regulation establishes a new fe  | e or increases an existing fee: X No Yes  |  |
| views<br>Valley<br>of Wil<br>who is<br>the B | or argu<br>or argu<br>Road,<br>dlife Co<br>directly                                    | rs may appear at the scheduled public<br>aments, in written form, to the Secret<br>Reno, Nevada 89512. Written submiss<br>ammissioners, at least five (5) days before affected by the proposed action appear  | proposed action of the Board of Wildlife hearing or may address their comments, data, ary, Board of Wildlife Commissioners, 1100 sions must be received by the Secretary, Board fore the scheduled public hearing. If no personars to request time to make an oral presentation, ceed immediately to act upon any written |  |
| busine                                       | ves, 100<br>ess hour   | Stewart Street, Carson City, Nevada,  | lation will be on file at the State Library and for inspection by members of the public during to be adopted will be available for inspection   |  |
|  | la Depa<br>Valley F  | rtment of Wildlife<br>Road  | NDOW - Western Region<br>380 W. "B" Street  |  |

Reno, Nevada

(775) 688-1500

Fallon, NV 89406

(775) 423-3171

NDOW - Eastern Region 60 Youth Center Road Elko, NV 89801 (775) 777-2300 NDOW - Southern Region 4747 Vegas Drive Las Vegas, NV 89108 (702) 486-5127

The regulations will be available for inspection at all county main public libraries. This notice and the text of the proposed regulation are also available in the State of Nevada Register of Administrative Regulations are prepared and published monthly by the Legislative Council Bureau pursuant to NRS 233B.0653 and on the Internet at http://www.leg.state.nv.us. Copies will also be mailed to members of the public upon request. A reasonable fee may be charged for copies if it is deemed necessary.

Upon adoption of any regulation, the agency, if requested to do so by an interested person either before adoption or within 30 days thereafter, shall issue a concise statement of the principal reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

This notice of hearing has been posted at the above locations.

#### **LCB File No. R006-04**

# PROPOSED REGULATION OF THE BOARD OF WILDLIFE COMMISSIONERS

#### COMMISSION GENERAL REGULATION 323 LCB File No.

EXPLANATION – Matter in *italies* is new; matter in brackets [omitted material] is material to be omitted.

**Authority:** NRS 488.045, 488.059, 501.181, 501.243)

Notice of Intent: January 9, 2004 Workshop Date: March 12, 2004 Adoption Date: March 13, 2003

Explanation NAC 488.470 Areas limited to vessels without motors; areas limited to vessels without motors and vessels with electric motors.

1. Only vessels without motors are permitted on the following waters:

2. Only vessels without motors and vessels which are powered by electric motors are permitted on the following waters:

| <u>Waters</u>   | County |
|---|--------|
| (a) Groves Lake   | Lander |
| (b) Sparks Marina Park  | Washoe |
| (c) The lagoon south of Laughlin within sections 33, T. 32 S., R. 66 E., M.D.B. & M., as marked with signs or buoys,or both | Clark  |

- 3. The provisions of subsection 2 (b) do not apply to vessels:
- (a) owned, operated and used for official purposes by the City of Sparks, Washoe County, or the State of Nevada,
- (b) operating under the authority of a Marine Event Permit requested by the City of Sparks and issued pursuant to NRS 488.305 and NAC 488.490 through 488.510 inclusive.