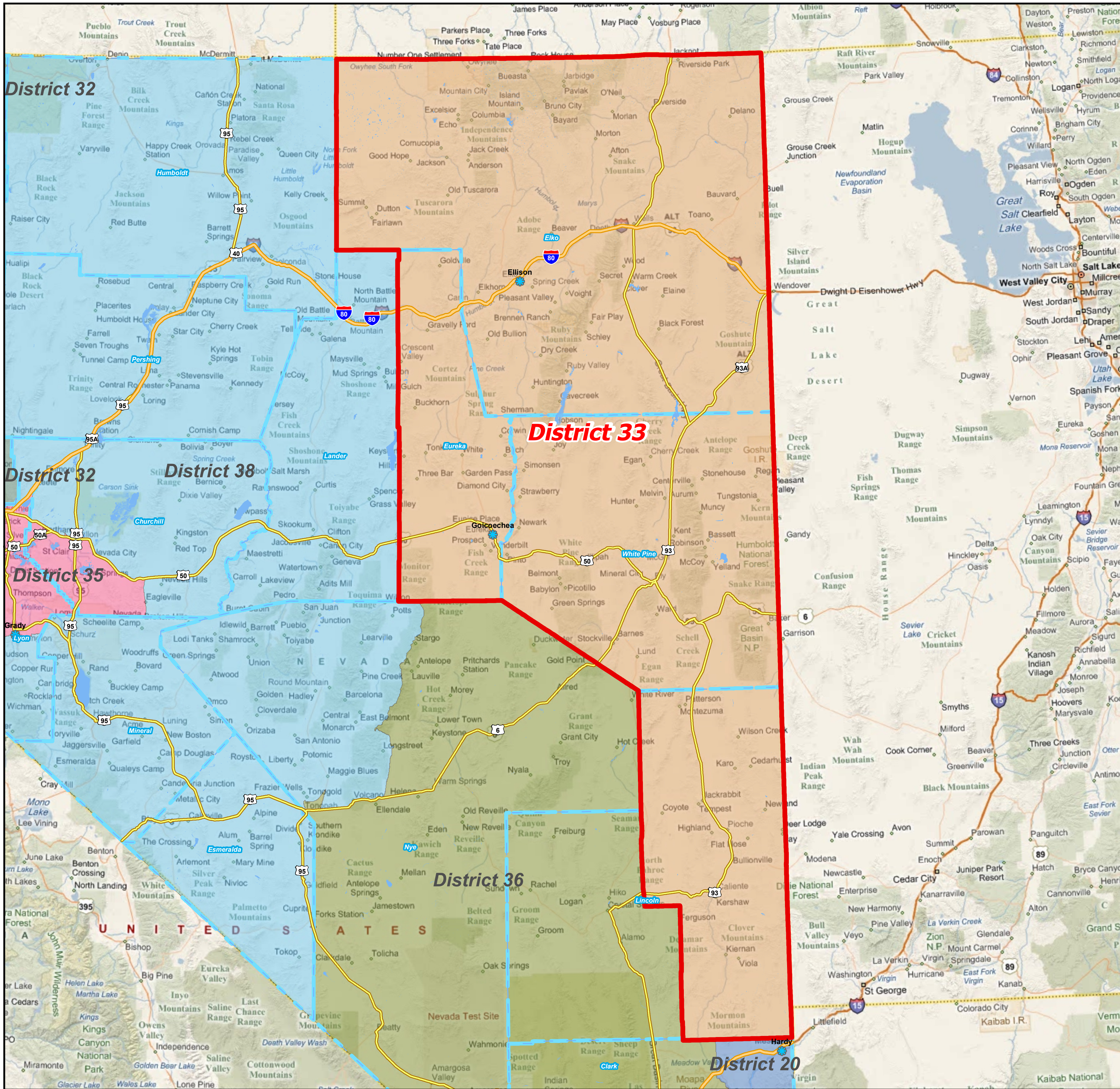




# STATE OF NEVADA



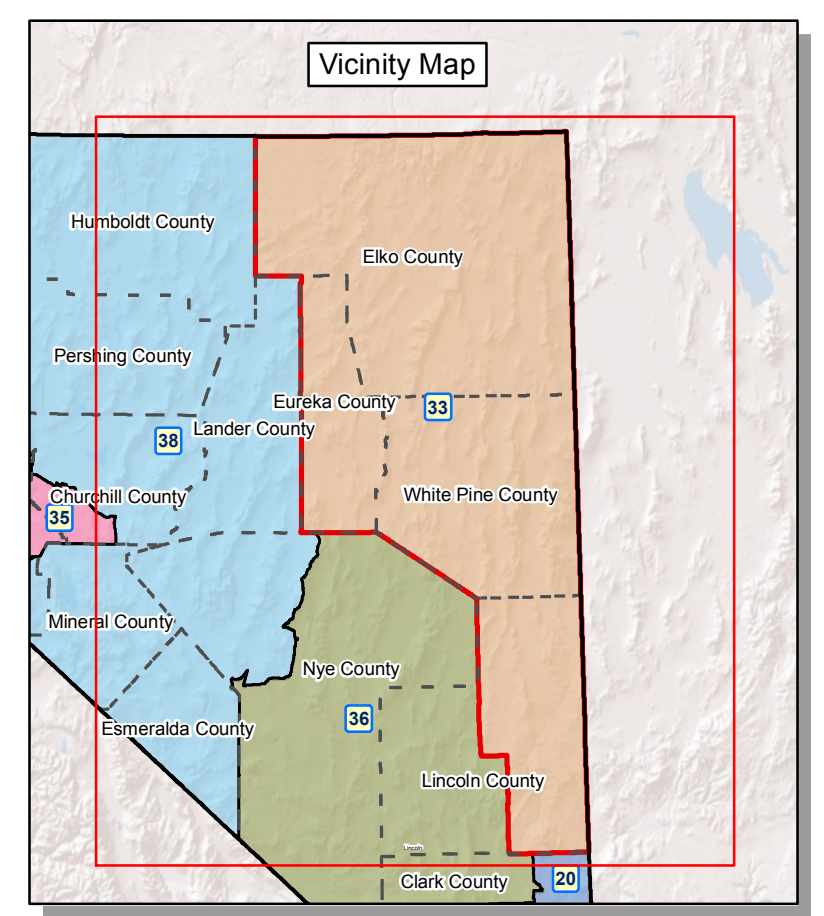
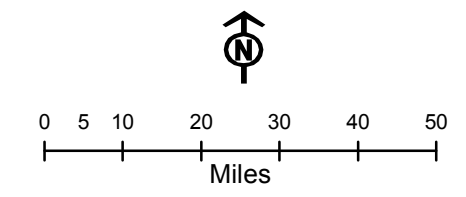
## Assembly Districts

### District 33

**AB566, Amend. No. 564;  
SB497**

**PROPOSED PLAN**

PLAN (AD-ASM42-0506-1800)



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