

# STATE OF NEVADA



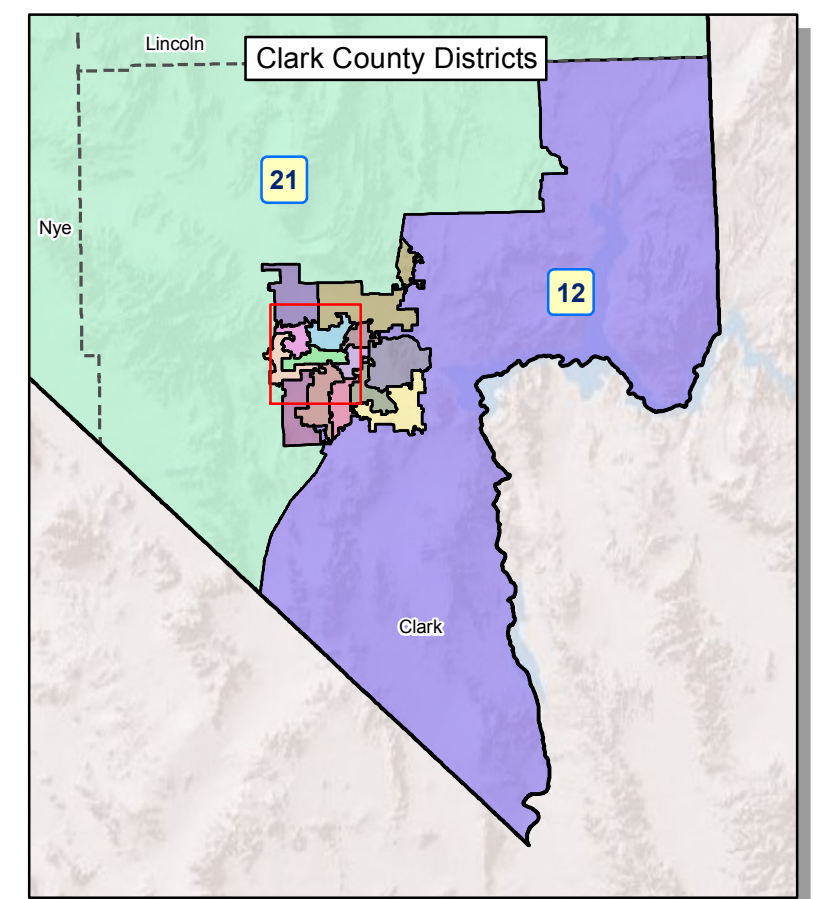
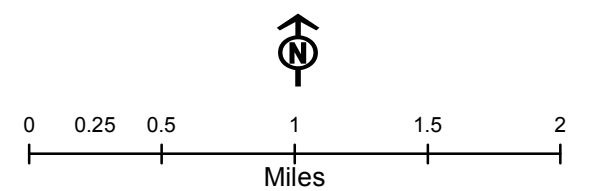
## Senate Districts

**District 3**

**AB566, Amend. No. 564;  
SB497**

**PROPOSED PLAN**

PLAN (SD-SEN21-0506-1800)



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