

STATE OF NEVADA



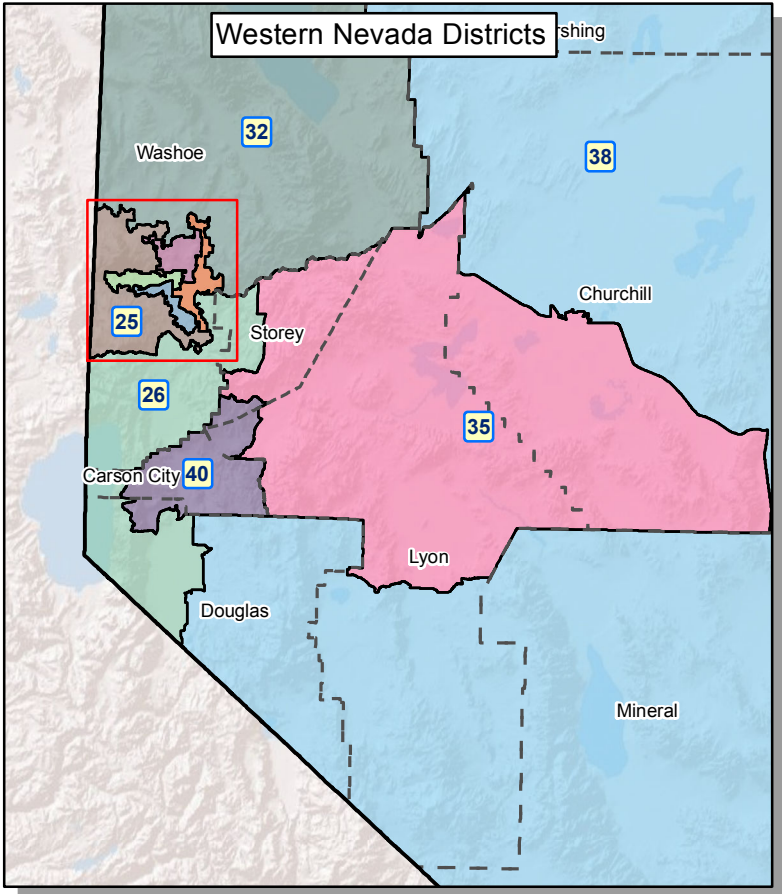
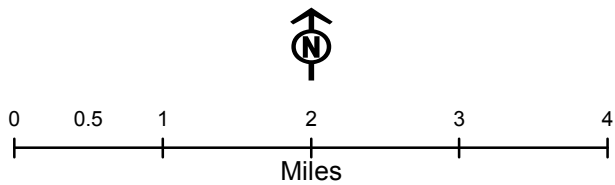
**Assembly
Districts**

**Reno/Sparks
Detail**

AB566, 2nd Reprint

PROPOSED PLAN

PLAN (AD-ASM42-0516-1245)



Produced by the Legislative Counsel Bureau, GIS
May 2011