

# STATE OF NEVADA



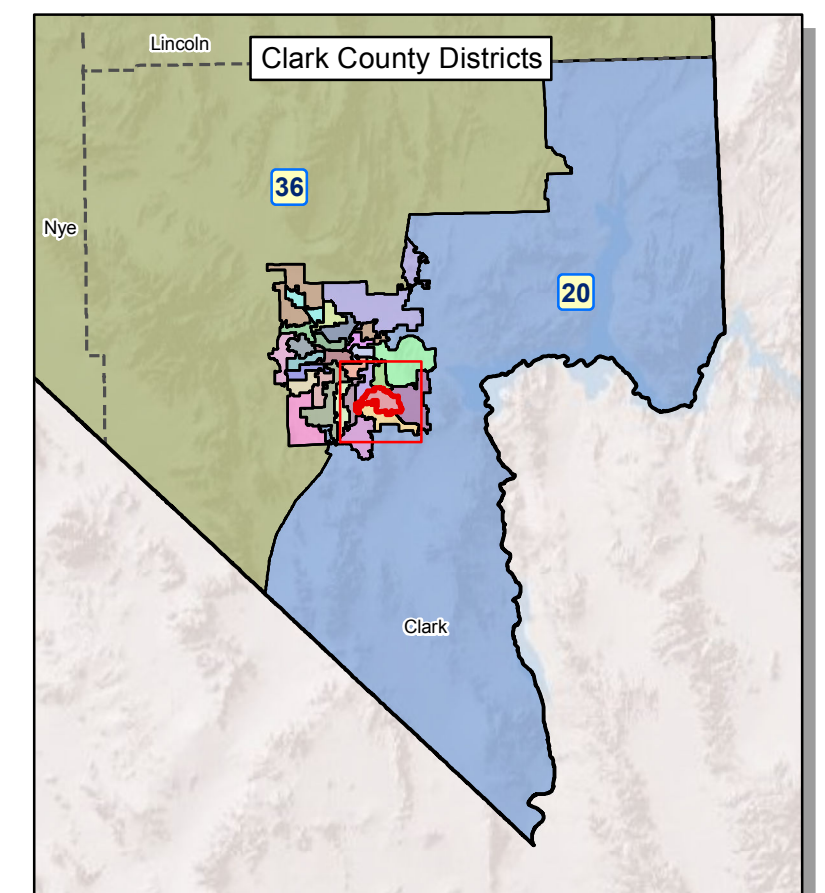
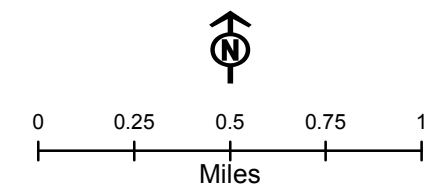
## Assembly Districts

**District 29**

**AB566, 2nd Reprint**

**PROPOSED PLAN**

PLAN (AD-ASM42-0516-1245)



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