

# STATE OF NEVADA



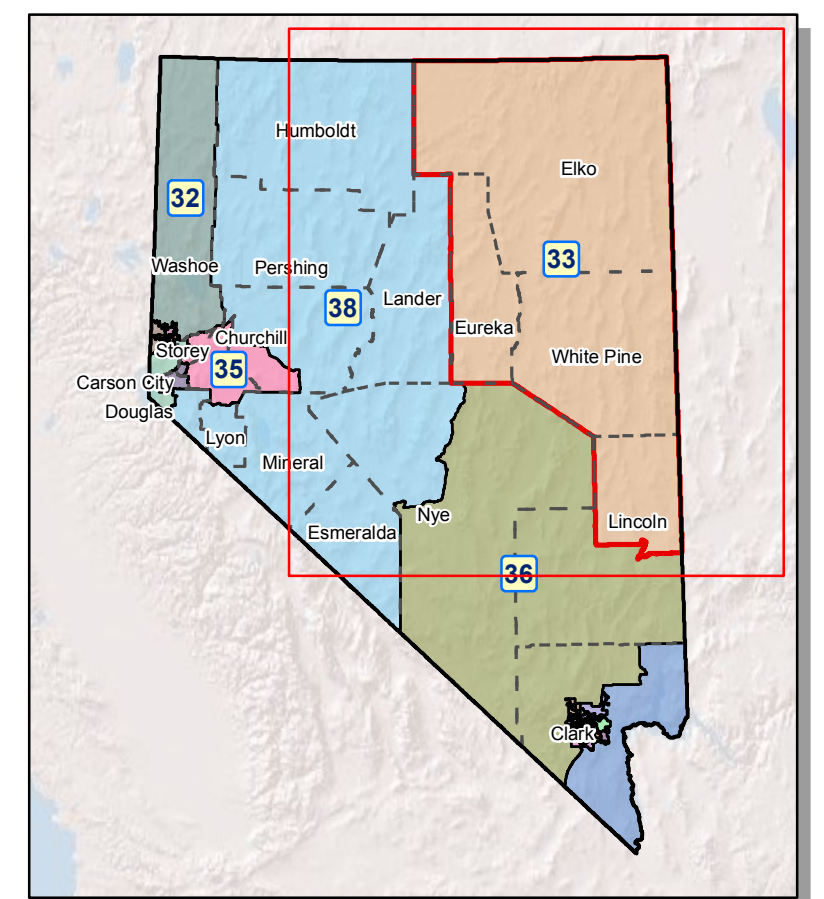
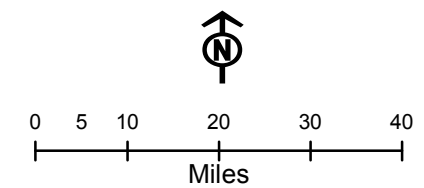
## Assembly Districts

### *District 33*

AB566, 2nd Reprint

**PROPOSED PLAN**

PLAN (AD-ASM42-0516-1245)



Produced by the Legislative Counsel Bureau, GIS  
May 2011

