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COMMERCE & LABOR

Title: AT&T NEVADA (Book) --AN 2008--
Source: AT&T NEVADA
Pages: 200+
Subject: 1. TELECOMMUNICATIONS.
Notes: Report to the Legislative Commission pursuant to NRS 704.68867
Holdings: 2008, 2009

Title: EMBARQ (Book) --AN 2008--
Source: EMBARQ
Pages: 100+
Subject: 1. TELECOMMUNICATIONS.
Notes: Report to the Legislative Commission pursuant to NRS 704.68867
Holdings: 2008, 2009

Source: LAS VEGAS CHAMBER OF COMMERCE
Pages: 30
Subject: 1. COMPENSATION, WAGES AND HOURS.  2. LABOR.  3. PUBLIC EMPLOYEES.
Notes: "The fiscal briefing released in 2008 reflected wages, salaries and staffing levels as of 2006, the latest data available at the time the report was prepared. In December 2009, the U.S. Census Bureau released the results of its 2008 Annual Survey of State and Local Government Employment and Payroll. This report updates the original comparative analysis with the more recent wage, salary and employment figures. We have also developed a database of state and local employment levels and payroll information for the past 10 years, facilitating comparisons of current conditions as well as how payrolls and staffing levels have changed over time."

Title: [REPORTS PURSUANT TO NRS 686B.177 RE] INDUSTRIAL INSURANCE RATE/LOSS COST PROVISION FOR CATASTROPHIC EXPOSURE (Book) --AN 2004--
Source: NEVADA DIVISION OF INSURANCE
Pages: UNP
Subject: 1. INSURANCE, INDUSTRIAL.  2. WORKERS' COMPENSATION--NEVADA.
Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 686B.177
Title varies
Discusses changes in rates or in the Uniform Plan for Rating Experience, the Uniform Statistical Plan or the Uniform System of Classification
2006 edition includes implementation of VCAP (Voluntary Coverage Assistance Program) effective 7-1-06
Revised loss costs and assigned risk rates
Title: FEDERAL SENTENCING GUIDELINES MANUAL : United States Sentencing Commission (Book) --AN 2005--
Source: WEST PUBLISHING COMPANY
Pages: 1190+
Subject: 1. CRIMINAL JUSTICE--SENTENCING.
Notes: Also includes Supreme Court consideration of the guidelines, highlights of legislative developments, related criminal statutes and rules, table of cases.
Frequency: Annual

Title: OFFICE FOR VICTIMS OF CRIME : A report to the nation *YEAR* (Book) --AN 1988--
Source: U.S. DEPARTMENT OF JUSTICE
Pages: 65+
Subject: 1. VICTIMS OF CRIME.
Notes: Activities of the Office for Victims of Crime
Cover titles: "Report to Congress" or "Report to the Nation"
Alternate title: Victims of Crime Act of 1984, as amended

Title: PRISONER REENTRY : Can aid to ex-inmates significantly reduce recidivism? (Book) --2009.
Source: CQ RESEARCHER
Pages: 24
Subject: 1. PAROLE AND PROBATION. 2. PRISONERS.
Notes: Looks at 3 main issues: Are state governments doing enough to help prisoners reenter society? Should government or private organizations provide subsidized jobs for ex-prisoners? Do reentry programs significantly reduce recidivism?

Title: SEXUAL VICTIMIZATION IN JUVENILE FACILITIES REPORTED BY YOUTH, 2008-09 (Book) --2009.
Source: BUREAU OF JUSTICE STATISTICS SPECIAL REPORT
Pages: 49
Subject: 1. JUVENILE CORRECTIONS. 2. SEX OFFENDERS--JUVENILE. 3. SEXUAL ASSAULT.
Notes: "The Prison Rape Elimination Act of 2003 (P.L. 108-79) (PREA) requires the Bureau of Justice Statistics (BJS) to carry out a comprehensive statistical review and analysis of the incidents and effects of prison rape for each calendar year. This report fulfills the requirement under Sec. 4(c)(2)(B)(ii) of the Act to provide a list of juvenile correctional facilities according to the prevalence of sexual victimization."
URL: http://bjs.ojp.usdoj.gov/index.cfm?iid=2113&ty=pbdetail

Title: BILINGUAL EDUCATION VS. ENGLISH IMMERSION : Which is better for students with limited English? (Book) --2009.
Source: CQ RESEARCHER
Pages: 24
Subject: 1. EDUCATION--PUPILS--MINORITIES. 2. ENGLISH LANGUAGE.
Notes: Looks at 3 main issues: Is bilingual education effective for English-language learners? Is "English immersion" effective for English learners? Should funding for English-language learning be increased?
Title: **AN EARLY LOOK AT THE ECONOMIC STIMULUS PACKAGE AND THE PUBLIC SCHOOLS**: Perspectives from state leaders (Book) --2009.

Source: CENTER ON EDUCATION POLICY (CEP)

Pages: 21

Subject: 1. EDUCATION--FINANCES. 2. FINANCES AND FUNDS, FEDERAL.

Notes: "This report looks at the early efforts of states to implement the elementary and secondary education provisions of the American Recovery and Reinvestment Act of 2009. The findings are drawn from a survey of officials in state education agencies and governors’ offices in 44 states and the District of Columbia. Key findings concern the financial condition of state education budgets, progress toward meeting the reform assurances, interest in national content standards and the Race to the Top Funds, and requests by the states for financial and regulatory relief."


Title: **FINANCIAL ACCOUNTING FOR LOCAL AND STATE SCHOOL SYSTEMS** (Book) --2009.

Source: NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

Pages: 200+

Subject: 1. EDUCATION--FINANCES.

Notes: "This NCES handbook has been designed as the national standard for state and local education agencies to use in tracking and reporting financial data and for school districts to use in preparing their comprehensive annual financial reports (CAFRs). The purpose of the handbook is to ensure that education fiscal data can be reported in a comprehensive manner. The 2009 Edition contains guidance conforming to Governmental Accounting Standards Board Statements, up to Statement 47. There are chapters on budgeting, governmental accounting and financial reporting. Account codes have been updated to reflect changes in the new reporting requirements and developments in technology and security. There are also special chapters on accounting student activity funds and a model for school level program cost accounting."


Title: **HEAD START RESEARCH**: Head Start impact study (Electronic Document) --2010.

Source: U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

Pages: 420

Subject: 1. EDUCATION--PRESCHOOL.

Notes: Study Goals:

1) Determine the impact of Head Start on:
   - Children’s school readiness, and
   - Parental practices that support children’s development.

2) Determine under what circumstances Head Start achieves its greatest impact and for which children.


Title: **IMPROVING SCHOOL LEADERSHIP**: The promise of cohesive leadership systems (Book) --2009.

Source: RAND CORPORATION

Pages: 150

Subject: 1. EDUCATION--ADMINISTRATION. 2. EDUCATION--PERSONNEL.

Notes: "Recent research has identified the importance of school leadership in improving outcomes for schools and their students. For the past nine years, The Wallace Foundation has been providing funding and technical assistance to state and district grantees to help them work together to create a 'cohesive leadership system' of policies and initiatives to improve educational leadership. The Foundation commissioned the RAND Corporation to document what its grantees have done with this support, to describe the strategies they have used to develop cohesive systems, and to examine the theory that more-cohesive systems improve school leadership."

**Title:** SCHOOL IMPROVEMENT BY DESIGN : Lessons from a study of comprehensive school reform programs (Book) --2009.

**Source:** CONSORTIUM FOR POLICY RESEARCH IN EDUCATION (CPRE)

**Pages:** 56

**Subject:** 1. EDUCATION--REFORM.

**Notes:** "We are pleased to be disseminating this reprint of a chapter that originally appeared as Chapter 49 of the Handbook of Education Policy Research, edited by Gary Sykes, Barbara Schneider, and David N. Plank and published for the American Educational Research Association by Routledge Publishers in 2009. The reprinted chapter presents key findings from A Study of Instructional Improvement ... This study examined the design, implementation, and instructional effectiveness of three of America's most widely disseminated comprehensive school reform programs (the Accelerated Schools Project, America's Choice, and Successful for All) over a four year period that encompassed the school years 2000–2001 through 2003–2004. During the course of the study, data were collected in 115 elementary schools in every region of the United States, with more than 5,300 teachers, 800 school leaders, and 7,500 students and their families participating."


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**Title:** STATE HIGH SCHOOL EXIT EXAMS : Trends in test programs, alternate pathways, and pass rates (Book) --2009.

**Source:** CENTER ON EDUCATION POLICY (CEP)

**Pages:** 50

**Subject:** 1. EDUCATION--COMPETENCY TESTING. 2. EDUCATION--PUPILS--GRADUATION.

**Notes:** Includes CD

"The report draws from CEP's eight-year study of high school exit exams to identify long-term trends in state policies and student performance. It highlights a growing trend among states to establish alternate pathways to graduation for students who are struggling to pass exit exams. The report also analyzes exit exam pass rates and finds that 11 of the 16 states showed an average annual growth in the proportion of students passing the test in reading and 13 states showed average annual growth in mathematics. Although many states narrowed the gaps in initial pass rates between the various student subgroups over the years, the gaps remain large in both subjects."


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**ENVIRONMENT & NATURAL RESOURCES**

**Title:** 90-DAY COMPLIANCE REPORT : Senate Bill 152, section 10.3 (2009 Legislature) (Book) --2009.

**Source:** NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)

**Pages:** 44

**Subject:** 1. ELECTRIC UTILITIES--NEVADA. 2. ENERGY CONSERVATION.

**Notes:** Report to the Interim Finance Committee pursuant to section 10(5) of S.B. 152 (2009) Exhibit C-1: Production and Use of Energy, 11-3-09

**URL:** [http://www.leg.state.nv.us/Interim/75th2009/Exhibits/Energy/E110309C-1.pdf](http://www.leg.state.nv.us/Interim/75th2009/Exhibits/Energy/E110309C-1.pdf)

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**Title:** EXPLORING THE APPLICATION HUNT SYSTEM (Book) --1989.

**Source:** NEVADA DEPARTMENT OF WILDLIFE

**Pages:** UNP

**Subject:** 1. LICENSES, TAGS AND PERMITS. 2. WILDLIFE.

**Notes:** Exhibit F

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**Title:** FIRE IN THE UNITED STATES *YEARS* (Book) --AN 2007--

**Source:** U.S. FIRE ADMINISTRATION (USFA)

**Pages:** 65+

**Subject:** 1. FIRE PROTECTION.

**Notes:** A "running ... statistical overview of the fires in the United States with the focus on the latest year in which data were available at the time of preparation. This report is designed to arm the fire service and others with information that motivates corrective action, sets priorities, targets specific fire programs, serves as a model for state and local analyses of fire data, and provides a baseline for evaluating programs."


Source: NEVADA DEPARTMENT OF WILDLIFE
Pages: 60 Series: Biological Bulletin No. 9
Subject: 1. WILDLIFE.
Notes: Exhibit H

GOVERNMENT & POLITICS

Title: ANNUAL LOCAL GOVERNMENT INDEBTEDNESS AS OF JUNE 30, *YEAR* (Book) --AN 1992--
Source: NEVADA DEPARTMENT OF TAXATION
Pages: UNP
Subject: 1. FINANCES AND FUNDS, LOCAL.
Notes: Issues often submitted as exhibit in legislative Taxation committees
URL: http://tax.state.nv.us/DOAS%20Local%20Government%20New%20Proposed.html (current ed., under heading "LOCAL GOVERNMENT FINANCE PUBLICATIONS")
http://tax.state.nv.us/DOAS_Archive_page.htm (older eds., under heading "INDEBTEDNESS REPORTS")

Title: CAMPAIGN GUIDE: *YEAR* (Book) --AN 1998--
Source: NEVADA OFFICE OF SECRETARY OF STATE
Pages: 11+
Subject: 1. CAMPAIGN PRACTICE.
Notes: Includes:
  Starting Out
  Conducting a Campaign
  What About Money?
  Frequently Asked Campaign Finance Questions
URL: http://sos.state.nv.us/Modules/ShowDocument.aspx?documentid=1151 (current ed.)

Title: CONGRESSIONAL YELLOW BOOK: Who's who in Congress, including committees and key staff (Book) -- Winter 2010--2010.
Source: LEADERSHIP DIRECTORIES, INC
Pages: 1000+
Subject: 1. CONGRESS. 2. DIRECTORIES.
Frequency: Quarterly

Title: ELECTION INFORMATION GUIDE: *YEAR* (Book) --AN 1997--
Source: NEVADA OFFICE OF SECRETARY OF STATE
Pages: 20
Subject: 1. ELECTIONS--NEVADA.
Notes: Pre 2002 title: *YEAR* ELECTION INFORMATION
  Includes names and terms of all federal and state elected officials, election dates, filing fees, and political party chairmen
  Exhibit H: Assembly Elections, Procedures and Ethics, 3-17-99, A.B. 24
URL: http://sos.state.nv.us/Modules/ShowDocument.aspx?documentid=1177 (current ed.)
Electoral competition is essential to democracy. Yet the incumbency rate in state-house legislative campaigns is nearly 95 percent. This report examines campaign contribution limits and the impact limits can have on electoral competition. The research on which this report is based was inspired by a 2006 U.S. Supreme Court decision that overturned low contribution limits. The data presented here refutes the Court’s assumptions that low contribution limits damage challengers and shows that the lowest contribution limits, those set at $500 or below, enhance challengers’ ability to campaign against incumbents in state legislative races.
Title: SUGGESTED STATE LEGISLATION *YEAR* (Book) --AN 1947--
Source: COUNCIL OF STATE GOVERNMENTS (CSG)
Pages: 175+
Subject: 1. LEGISLATION--PROPOSED.
Notes: Pre-1990 in vault
Frequency: Annual
Holdings: 1947, 1950 through 2010

Title: ACCESS, DISTRIBUTION, AND SECURITY COMPONENTS OF STATE MEDICAL MARIJUANA PROGRAMS (Book) --2009.
Source: HAWAII LEGISLATIVE REFERENCE BUREAU
Pages: 31
Subject: 1. DRUGS, PRESCRIPTION. 2. MARIJUANA.
Notes: Report "on the policies and procedures for access, distribution, security, and other relevant issues related to the medical use of cannabis for all the states that currently have a medical cannabis program."

Title: ACROSS THE STATES *YEAR*: Profiles of long-term care systems (Book) --AN 1998--
Source: AMERICAN ASSOCIATION OF RETIRED PERSONS (AARP)
Pages: 240+
Subject: 1. HEALTH CARE--LONG-TERM. 2. NURSING HOMES.
Notes: Looks at recent statistics for long-term care on a state-by-state basis; includes demographics, recipients, providers, and expenditures; tables
Frequency: Biennial

Title: A BROKEN PROMISE TO OUR CHILDREN : The 1998 State Tobacco Settlement 11 years later (Book) --2009.
Source: ROBERT WOOD JOHNSON FOUNDATION
Pages: 120+
Subject: 1. TOBACCO SETTLEMENT.
Notes: "Since the November 1998 multi-state tobacco settlement, our organizations have issued annual reports assessing whether the states are keeping their promise to use a significant portion of their settlement funds – expected to total $246 billion over the first 25 years – to attack the enormous public health problems posed by tobacco use in the United States.
In addition to the billions of dollars they receive every year from the tobacco settlement, the states collect billions more in tobacco taxes. In 2009 alone, 14 states and the District of Columbia have increased tobacco taxes. This year, our report finds that states are collecting more tobacco-generated revenue than ever before, but are spending less of it on programs to prevent kids from smoking and help smokers quit."
URL: http://www.rwjf.org/pr/product.jsp?id=52948

Title: HOUSING THE HOMELESS : Is the solution more shelters or affordable housing? (Book) --2009.
Source: CQ RESEARCHER
Pages: 24
Subject: 1. HOMELESS. 2. HOUSING.
Notes: Looks at 3 main issues: Can government end homelessness? Should the definition of homeless include people in unstable housing situations? Are housing subsidies the best way to help families facing homelessness?
MATERNAL AND CHILD HEALTH STATISTICS, FY 2008 (Book) --2010.  
Source: NATIONAL GOVERNORS' ASSOCIATION (NGA) ISSUE BRIEF  
Pages: 21  
Subject: 1. HEALTH CARE--CHILDREN. 2. STATISTICS. 3. WOMEN.  
Notes: "Medicaid and the State Children's Health Insurance Program (CHIP)—the nation's public health coverage programs—provide a critical source of health insurance coverage to low-income pregnant women, infants, and children. This issue brief highlights recent state trends in health care coverage for women and children through Medicaid and CHIP, gathered from an annual survey conducted by the NGA Center for Best Practices (NGA Center)."

URL: http://www.nga.org/Files/pdf/1001MCHFY2008.PDF

NEVADA STATE BOARD OF NURSING ANNUAL REPORT : *YEAR* (Book) --AN 1998--  
Source: NEVADA STATE BOARD OF NURSING  
Pages: 20+  
Subject: 1. NURSES AND NURSING.  
Notes: Report to the Legislature pursuant to NRS 622.110; requirement was repealed by S.B. 310, Sec. 53, 2007. Includes summary reports on certification, licensure, discipline; lists advisory committees.  
URL: http://www.nursingboard.state.nv.us/annual%20reports/ (2000-01 through current ed.)

Source: CENTERS FOR DISEASE CONTROL AND PREVENTION, MORBIDITY AND MORTALITY WEEKLY REPORT  
Pages: 25  
Subject: 1. HANDICAPPED OR DISABLED PERSONS.  
Notes: "Autism spectrum disorders (ASDs) are a group of developmental disabilities characterized by atypical development in socialization, communication, and behavior. ASDs typically are apparent before age 3 years, with associated impairments affecting multiple areas of a person's life. Because no biologic marker exists for ASDs, identification is made by professionals who evaluate a child's developmental progress to identify the presence of developmental disorders."

URL: http://www.cdc.gov/mmwr/pdf/ss/ss5810.pdf

READY OR NOT? : Protecting the public's health from diseases, disasters, and bioterrorism (Book) --2009.  
Source: TRUST FOR AMERICA'S HEALTH (TFAH)  
Pages: 90+  
Subject: 1. EMERGENCY MANAGEMENT. 2. HEALTH. 3. HOMELAND SECURITY.  
Notes: Report "examines the progress that has been made in improving America's ability to respond to public health emergencies, since 2003. This report, the sixth annual edition, finds that on some levels, significant progress has been made in the nation's preparedness. There are important areas, however, where continued, concerted action is needed. From assuring an adequate stockpile of pandemic influenza countermeasures to having adequate laboratory capacity to respond to a chemical or radiological event, federal and state policies still fall short of their stated goals."

URL: http://healthyamericans.org/reports/bioterror09/ (2009 ed.)  
http://healthyamericans.org/reports/bioterror08/ (2008 ed.)

STATE AND LOCAL GOVERNMENT RETIREE HEALTH BENEFITS : Liabilities are largely unfunded, but some governments are taking action (Book) --2009.  
Source: U.S. GOVERNMENT ACCOUNTABILITY OFFICE (GAO)  
Pages: 44  
Subject: 1. EMPLOYMENT BENEFITS. 2. PUBLIC EMPLOYEES. 3. RETIREMENT SYSTEMS--PUBLIC.  
Notes: "GAO was asked to provide information on governments' retiree health liabilities. GAO described (1) what has been reported in state and local governments' comprehensive annual financial reports (CAFR) regarding OPEB liabilities, (2) actions state and local governments have taken to address retiree health liabilities, and (3) the overall fiscal pressures these governments face."

Title: THE STATE LEGISLATORS GUIDE TO PRESCRIPTION DRUG POLICY (Book) --2010.
Source: AMERICAN LEGISLATIVE EXCHANGE COUNCIL (ALEC)
Pages: 24
Subject: 1. DRUGS, PRESCRIPTION. 2. HEALTH COST CONTAINMENT.
Notes: "The Guide will provide 'plain English' definitions of common prescription drug policy issues you'll hear in your statehouse. It will identify the harmful, unintended consequences of these 'reforms' to help you in floor debate. And most importantly, it will help you identify effective health reform solutions that curb rising health costs without restricting access to prescription drugs."

Title: STATE OF AGING : 2009 state perspectives on state units on aging policies and practices (Book) --2009.
Source: NATIONAL ASSOCIATION OF STATE UNITS ON AGING (NASUA)
Pages: 76
Subject: 1. AGING PERSONS.
Notes: "The National Association of State Units on Aging (NASUA) has analyzed and reported on the state role in the evolution of home and community based services and support for 45 years. This report continues that strong tradition and builds upon the association’s research foundation. From February through April 2009, NASUA surveyed its members to obtain a snapshot of their work and the current challenges they face. The results provide that snapshot as well as the states’ perspective on the evolution of the aging network as it works to redesign the long-term care delivery system."
URL: http://www.nasua.org/documents/StatePerspective2009_000.pdf (report)
http://www.nasua.org/documents/Errata_000.pdf (errata)

Title: WHO DECIDES? : The status of women's reproductive rights in the United States (Book) --AN 1990--
Source: NARAL FOUNDATION
Pages: 100+
Subject: 1. ABORTION. 2. BIRTH CONTROL.
Notes: Lists executives, statutes and regulations, family planning services, political platforms
Alternate title: Who Decides: A state-by-state review of abortion and reproductive rights

MISCELLANEOUS

Title: WORLD ALMANAC AND BOOK OF FACTS (Book) --2010.
Source: WORLD ALMANAC BOOKS
Pages: 1000+
Subject: 1. ALMANACS. 2. REFERENCE DATA.
Frequency: Annual

NEVADA

Title: BOOK OF LISTS ‘YEAR’ : A supplement to Las Vegas Business Press (Book) --AN 2001--
Source: LAS VEGAS BUSINESS PRESS
Pages: 125+
Subject: 1. DIRECTORIES--NEVADA. 2. LAS VEGAS.
Notes: Includes listings with data for 75 categories of businesses
Title: THE NEVADA REVIEW (Periodical)
Source: NEVADA REVIEW
Subject: 1. NEVADA HISTORY.
Notes: "The Nevada Review is a journal dedicated to Nevada: it aims to enhance understanding of the state as a geographical, social, and political unit and a microcosm of the West in the broader historical and political development of the United States."
Frequency: Semiannual
Holdings: Fall 2009 -
URL: http://www.thenevadareview.com/

TRANSPORTATION

Source: REASON FOUNDATION
Pages: 106  Series: Policy Brief 380
Subject: 1. HIGHWAYS AND ROADS.
Notes: "Reason Foundation’s 18th Annual Highway Report tracks the performance of state-owned roads of the United States from 1984 to 2007, with some recent information (fatalities, bridge condition and travel) for 2008. Eleven indicators make up each state’s overall rating and cover highway expenditures, pavement and bridge condition, urban congestion, fatality rates and narrow lanes. The study is based on spending and performance data submitted to the federal government by the state highway agencies."

Title: 2008 DATA ANNUAL VEHICLE MILES OF TRAVEL (Book) --2009.
Source: NEVADA DEPARTMENT OF TRANSPORTATION
Pages: 19
Subject: 1. HIGHWAYS AND ROADS--NEVADA. 2. MOTOR VEHICLES.
Notes: Statistical report
Frequency: Annual

Title: DEPARTMENT OF TRANSPORTATION REPORT TO THE *YEAR* LEGISLATURE : As required by NRS 408.203(3) (Book) --AN 1989--
Source: NEVADA DEPARTMENT OF TRANSPORTATION
Pages: UNP
Subject: 1. HIGHWAYS AND ROADS--NEVADA. 2. TRANSPORTATION.
Notes: Revenues and expenditures, work programs
Title varies
Exhibit D (1989 ed.)
2003 ed. includes extra cash flow projection tables
2003 ed. missing 3/04
Frequency: Biennial

Title: NORTH LAS VEGAS AIRPORT : SJR-3 flight safety review and recommendations (Book) --2009.
Source: SJR-3 STAKEHOLDER GROUP
Pages: 35
Subject: 1. AIRPORTS.
Notes: Report to the Legislative Commission pursuant to S.J.R. 3 (2009)

Title: TOLL FACILITIES IN THE UNITED STATES : Bridges -- roads -- tunnels -- ferries (Book) --2009.
Source: U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION (FHWA)
Pages: 90+
Subject: 1. HIGHWAYS AND ROADS--FUNDING.
Notes: "This report contains selected information on toll facilities in the United States. The information is based on a survey of facilities in operation, financed, or under construction as of January 1, 2009."
URL: http://www.fhwa.dot.gov/ohim/tolppage.htm (current ed.)