

**Nevada Legislative Counsel Bureau
Research Library
New Acquisitions
January 2010**

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COMMERCE & LABOR

Title: AT&T NEVADA (Book) --AN 2008--

Source: AT&T NEVADA

Pages: 200+

Subject: 1. TELECOMMUNICATIONS.

Notes: Report to the Legislative Commission pursuant to NRS 704.68867

Holdings: 2008, 2009

Title: EMBARQ (Book) --AN 2008--

Source: EMBARQ

Pages: 100+

Subject: 1. TELECOMMUNICATIONS.

Notes: Report to the Legislative Commission pursuant to NRS 704.68867

Holdings: 2008, 2009

Title: FISCAL ANALYSIS BRIEF : State-to-state comparison of public employee compensation levels-- 2008 update (Book) --2009.

Source: LAS VEGAS CHAMBER OF COMMERCE

Pages: 30

Subject: 1. COMPENSATION, WAGES AND HOURS. 2. LABOR. 3. PUBLIC EMPLOYEES.

Notes: "The fiscal briefing released in 2008 reflected wages, salaries and staffing levels as of 2006, the latest data available at the time the report was prepared. In December 2009, the U.S. Census Bureau released the results of its 2008 Annual Survey of State and Local Government Employment and Payroll. This report updates the original comparative analysis with the more recent wage, salary and employment figures. We have also developed a database of state and local employment levels and payroll information for the past 10 years, facilitating comparisons of current conditions as well as how payrolls and staffing levels have changed over time."

URL: <http://www.lvchamber.com/files/pdf/FAB-public-employee-comp-update.pdf>

Title: [REPORTS PURSUANT TO NRS 686B.177 RE] INDUSTRIAL INSURANCE RATE/LOSS COST PROVISION FOR CATASTROPHIC EXPOSURE (Book) --AN 2004--

Source: NEVADA DIVISION OF INSURANCE

Pages: UNP

Subject: 1. INSURANCE, INDUSTRIAL. 2. WORKERS' COMPENSATION--NEVADA.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 686B.177

Title varies

Discusses changes in rates or in the Uniform Plan for Rating Experience, the Uniform Statistical Plan or the Uniform System of Classification

2006 edition includes implementation of VCAP (Voluntary Coverage Assistance Program) effective 7-1-06

Revised loss costs and assigned risk rates

Holdings: 2004, 2005, 2006, 2007, 2008, 2009 (3 vols.)

CRIMINAL JUSTICE/LEGAL SYSTEM

- Title:** **FEDERAL SENTENCING GUIDELINES MANUAL : United States Sentencing Commission** (Book) --AN 2005--
Source: WEST PUBLISHING COMPANY
Pages: 1190+
Subject: 1. CRIMINAL JUSTICE--SENTENCING.
Notes: Also includes Supreme Court consideration of the guidelines, highlights of legislative developments, related criminal statutes and rules, table of cases
Frequency: Annual
Holdings: 2003, 2004 (2 vols.), 2005 (2 vols.), 2006 Supplement, 2006 (2 vols.), 2007 (2 vols.), 2008 Supplement, 2008 (3 vols.), 2009 (3 vols.)
- Title:** **OFFICE FOR VICTIMS OF CRIME : A report to the nation *YEAR*** (Book) --AN 1988--
Source: U.S. DEPARTMENT OF JUSTICE
Pages: 65+
Subject: 1. VICTIMS OF CRIME.
Notes: Activities of the Office for Victims of Crime
Cover titles: "Report to Congress" or "Report to the Nation"
Alternate title: Victims of Crime Act of 1984, as amended
Holdings: 1988, 1999, 2001, 2003, 2005, 2007, 2009
URL: <http://www.ojp.usdoj.gov/ovc/welcovc/reporttonation2009/welcome.html> (2009 ed.)
<http://www.ojp.usdoj.gov/ovc/welcovc/reporttonation2007/welcome.html> (2007 ed.)
<http://www.ojp.usdoj.gov/ovc/welcovc/reporttonation2005/welcome.html> (2005 ed.)
<http://www.ojp.usdoj.gov/ovc/welcovc/reporttonation2003/welcome.html> (2003 ed.)
<http://www.ojp.usdoj.gov/ovc/welcovc/reporttonation2001/welcome.html> (2001 ed.)

- Title:** **PRISONER REENTRY : Can aid to ex-inmates significantly reduce recidivism?** (Book) --2009.
Source: CQ RESEARCHER
Pages: 24
Subject: 1. PAROLE AND PROBATION. 2. PRISONERS.
Notes: Looks at 3 main issues: Are state governments doing enough to help prisoners reenter society? Should government or private organizations provide subsidized jobs for ex-prisoners? Do reentry programs significantly reduce recidivism?

- Title:** **SEXUAL VICTIMIZATION IN JUVENILE FACILITIES REPORTED BY YOUTH, 2008-09** (Book) --2009.
Source: BUREAU OF JUSTICE STATISTICS SPECIAL REPORT
Pages: 49
Subject: 1. JUVENILE CORRECTIONS. 2. SEX OFFENDERS--JUVENILE. 3. SEXUAL ASSAULT.
Notes: "The Prison Rape Elimination Act of 2003 (P.L. 108-79) (PREA) requires the Bureau of Justice Statistics (BJS) to carry out a comprehensive statistical review and analysis of the incidents and effects of prison rape for each calendar year. This report fulfills the requirement under Sec. 4(c)(2)(B)(ii) of the Act to provide a list of juvenile correctional facilities according to the prevalence of sexual victimization."
URL: <http://bjs.ojp.usdoj.gov/index.cfm?iid=2113&ty=pbdetail>

EDUCATION

- Title:** **BILINGUAL EDUCATION VS. ENGLISH IMMERSION : Which is better for students with limited English?** (Book) --2009.
Source: CQ RESEARCHER
Pages: 24
Subject: 1. EDUCATION--PUPILS--MINORITIES. 2. ENGLISH LANGUAGE.
Notes: Looks at 3 main issues: Is bilingual education effective for English-language learners? Is "English immersion" effective for English learners? Should funding for English-language learning be increased?

Title: AN EARLY LOOK AT THE ECONOMIC STIMULUS PACKAGE AND THE PUBLIC SCHOOLS : Perspectives from state leaders (Book) --2009.

Source: CENTER ON EDUCATION POLICY (CEP)

Pages: 21

Subject: 1. EDUCATION--FINANCES. 2. FINANCES AND FUNDS, FEDERAL.

Notes: "This report looks at the early efforts of states to implement the elementary and secondary education provisions of the American Recovery and Reinvestment Act of 2009. The findings are drawn from a survey of officials in state education agencies and governors' offices in 44 states and the District of Columbia. Key findings concern the financial condition of state education budgets, progress toward meeting the reform assurances, interest in national content standards and the Race to the Top Funds, and requests by the states for financial and regulatory relief."

URL: http://www.cep-dc.org/index.cfm?fuseaction=document_ext.showDocumentByID&nodeID=1&DocumentID=299

Title: FINANCIAL ACCOUNTING FOR LOCAL AND STATE SCHOOL SYSTEMS (Book) --2009.

Source: NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

Pages: 200+

Subject: 1. EDUCATION--FINANCES.

Notes: "This NCES handbook has been designed as the national standard for state and local education agencies to use in tracking and reporting financial data and for school districts to use in preparing their comprehensive annual financial reports (CAFRs). The purpose of the handbook is to ensure that education fiscal data can be reported in a comprehensive manner.

The 2009 Edition contains guidance conforming to Governmental Accounting Standards Board Statements, up to Statement 47. There are chapters on budgeting, governmental accounting and financial reporting. Account codes have been updated to reflect changes in the new reporting requirements and developments in technology and security. There are also special chapters on accounting student activity funds and a model for school level program cost accounting."

URL: <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2009325>

Title: HEAD START RESEARCH : Head Start impact study (Electronic Document) --2010.

Source: U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

Pages: 420

Subject: 1. EDUCATION--PRESCHOOL.

Notes: Study Goals:

1) Determine the impact of Head Start on:

- Children's school readiness, and
- Parental practices that support children's development.

2) Determine under what circumstances Head Start achieves its greatest impact and for which children.

URL: http://www.acf.hhs.gov/programs/opre/hs/impact_study/

Title: IMPROVING SCHOOL LEADERSHIP : The promise of cohesive leadership systems (Book) --2009.

Source: RAND CORPORATION

Pages: 150

Subject: 1. EDUCATION--ADMINISTRATION. 2. EDUCATION--PERSONNEL.

Notes: "Recent research has identified the importance of school leadership in improving outcomes for schools and their students. For the past nine years, The Wallace Foundation has been providing funding and technical assistance to state and district grantees to help them work together to create a 'cohesive leadership system' of policies and initiatives to improve educational leadership. The Foundation commissioned the RAND Corporation to document what its grantees have done with this support, to describe the strategies they have used to develop cohesive systems, and to examine the theory that more-cohesive systems improve school leadership."

URL: <http://www.rand.org/pubs/monographs/MG885/>

- Title:** NEVADA : Fresh course, swift current; momentum and challenges in the new surge toward common standards (Book) --2010.
Source: EDUCATION WEEK
Pages: 21 **Series:** State Highlights 2010
Subject: 1. EDUCATION--ASSESSMENT. 2. EDUCATION--NEVADA. 3. EDUCATION--STANDARDS.
Notes: A special supplement to Education Week's "Quality Counts," produced in collaboration with the Pew Charitable Trusts
- Title:** NEVADA ISSUES : K-12 education financing and costs (Book) --2002.
Source: NEVADA TAXPAYERS ASSOCIATION
Pages: 19
Subject: 1. EDUCATION--FINANCES--NEVADA. 2. TAXES AND TAXATION--NEVADA.
- Title:** OF ORPHANS AND VOUCHERS : Nevada's "Little Blaine Amendment" and the future of religious participation in public programs (Article) --2002.
Source: NEVADA LAW JOURNAL
Pages: 39
Subject: 1. EDUCATION--SCHOOLS, PUBLIC. 2. RELIGIONS.
Notes: Discusses Article 11, Section 10, of the Nevada Constitution, added with the enactment of A.C.R. 31 (1877 and 1879) and subsequent vote during the 1880 election
- Title:** THE PATH TO A DEGREE : A LEGISLATOR'S GUIDE TO COLLEGE ACCESS AND SUCCESS (Book) --2009.
Source: NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)
Pages: 40
Subject: 1. UNIVERSITIES AND COLLEGES.
Notes: Guide "contains five briefs that provide an overview of key issues, discuss research findings, and offer examples of specific state action that can improve college access and success for underrepresented students." They include:
 Raising Awareness: College Planning Strategies
 Increasing College and Workforce Readiness
 Improving College Affordability for Underrepresented Students
 Engaging Students Academically and Socially: College Success Strategies
 What You Need to Know About Minority-Serving Institutions
URL: <http://www.ncsl.org/?tabid=19398>
- Title:** QUALITY COUNTS : A report card on the condition of public education in the 50 states (Book) --AN 2000--
Source: EDUCATION WEEK
Pages: 50+
Subject: 1. EDUCATION--ASSESSMENT. 2. EDUCATION--FINANCES. 3. EDUCATION--SCHOOLS, PUBLIC.
Notes: A supplement to Education Week, produced in collaboration with the Pew Charitable Trusts
Holdings: 2000, 2005, 2006, 2008, 2009, 2010
URL: <http://www.edweek.org/rc/articles/2004/10/15/qc-archive.html> (1997-current ed.; free registration required)
- Title:** A QUICK GLANCE AT SCHOOL FINANCE : A 50 state survey of school finance policies (Book) --2007.
Source: UNIVERSITY OF NEVADA, LAS VEGAS (UNLV)
 UNIVERSITY OF NEVADA, RENO (UNR)
Pages: 228
Subject: 1. EDUCATION--FINANCES.
Notes: Volume I: State-by-state descriptions
 Volume II: Finance formulae and cost differentials
URL: <http://education.unlv.edu/centers/ceps/study/>

Title: SCHOOL IMPROVEMENT BY DESIGN : Lessons from a study of comprehensive school reform programs (Book) --2009.

Source: CONSORTIUM FOR POLICY RESEARCH IN EDUCATION (CPRE)

Pages: 56

Subject: 1. EDUCATION--REFORM.

Notes: "We are pleased to be disseminating this reprint of a chapter that originally appeared as Chapter 49 of the Handbook of Education Policy Research, edited by Gary Sykes, Barbara Schneider, and David N. Plank and published for the American Educational Research Association by Routledge Publishers in 2009. The reprinted chapter presents key findings from A Study of Instructional Improvement ... This study examined the design, implementation, and instructional effectiveness of three of America's most widely disseminated comprehensive school reform programs (the Accelerated Schools Project, America's Choice, and Successful for All) over a four year period that encompassed the school years 2000--2001 through 2003--2004. During the course of the study, data were collected in 115 elementary schools in every region of the United States, with more than 5,300 teachers, 800 school leaders, and 7,500 students and their families participating."

URL: http://www.cpre.org/images/stories/cpre_pdfs/sii%20final%20report_web%20file.pdf

Title: STATE HIGH SCHOOL EXIT EXAMS : Trends in test programs, alternate pathways, and pass rates (Book) --2009.

Source: CENTER ON EDUCATION POLICY (CEP)

Pages: 50

Subject: 1. EDUCATION--COMPETENCY TESTING. 2. EDUCATION--PUPILS--GRADUATION.

Notes: Includes CD

"The report draws from CEP's eight-year study of high school exit exams to identify long-term trends in state policies and student performance. It highlights a growing trend among states to establish alternate pathways to graduation for students who are struggling to pass exit exams. The report also analyzes exit exam pass rates and finds that 11 of the 16 states showed an average annual growth in the proportion of students passing the test in reading and 13 states showed average annual growth in mathematics. Although many states narrowed the gaps in initial pass rates between the various student subgroups over the years, the gaps remain large in both subjects."

URL: http://www.cep-dc.org/index.cfm?fuseaction=document_ext.showDocumentByID&nodeID=1&DocumentID=297

ENVIRONMENT & NATURAL RESOURCES

Title: 90-DAY COMPLIANCE REPORT : Senate Bill 152, section 10.3 (2009 Legislature) (Book) --2009.

Source: NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)

Pages: 44

Subject: 1. ELECTRIC UTILITIES--NEVADA. 2. ENERGY CONSERVATION.

Notes: Report to the Interim Finance Committee pursuant to section 10(5) of S.B. 152 (2009)
Exhibit C-1: Production and Use of Energy, 11-3-09

URL: <http://www.leg.state.nv.us/Interim/75th2009/Exhibits/Energy/E110309C-1.pdf>

Title: EXPLORING THE APPLICATION HUNT SYSTEM (Book) --1989.

Source: NEVADA DEPARTMENT OF WILDLIFE

Pages: UNP

Subject: 1. LICENSES, TAGS AND PERMITS. 2. WILDLIFE.

Notes: Exhibit F

Title: FIRE IN THE UNITED STATES *YEARS* (Book) --AN 2007--

Source: U.S. FIRE ADMINISTRATION (USFA)

Pages: 65+

Subject: 1. FIRE PROTECTION.

Notes: A "running ... statistical overview of the fires in the United States with the focus on the latest year in which data were available at the time of preparation. This report is designed to arm the fire service and others with information that motivates corrective action, sets priorities, targets specific fire programs, serves as a model for state and local analyses of fire data, and provides a baseline for evaluating programs."

Holdings: 1995-2004, 2003-2007

URL: <http://www.usfa.dhs.gov/statistics/reports/fius.shtm> (1985-1994 ed. through current)

Title: NEVADA SURVEY OF THE ECONOMIC VALUE OF TROPHY BIG GAME AND DEER HARVEST : 1984 through 1986
(Book) --1988.
Source: NEVADA DEPARTMENT OF WILDLIFE
Pages: 60 **Series:** Biological Bulletin No. 9
Subject: 1. WILDLIFE.
Notes: Exhibit H

GOVERNMENT & POLITICS

Title: ANNUAL LOCAL GOVERNMENT INDEBTEDNESS AS OF JUNE 30, *YEAR* (Book) --AN 1992--
Source: NEVADA DEPARTMENT OF TAXATION
Pages: UNP
Subject: 1. FINANCES AND FUNDS, LOCAL.
Notes: Issues often submitted as exhibit in legislative Taxation committees
Holdings: 1992, 1995, 1996, 2000, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009
URL: <http://tax.state.nv.us/DOAS%20Local%20Government%20New%20Proposed.html> (current ed., under heading "LOCAL GOVERNMENT FINANCE PUBLICATIONS")
http://tax.state.nv.us/DOAS_Archive_page.htm (older eds., under heading "INDEBTEDNESS REPORTS")

Title: CAMPAIGN GUIDE : *YEAR* (Book) --AN 1998--
Source: NEVADA OFFICE OF SECRETARY OF STATE
Pages: 11+
Subject: 1. CAMPAIGN PRACTICE.
Notes: Includes:
Starting Out
Conducting a Campaign
What About Money?
Frequently Asked Campaign Finance Questions
Holdings: 1998 and 2000 in one volume, 2002, 2004, 2006, 2008, 2010
URL: <http://sos.state.nv.us/Modules/ShowDocument.aspx?documentid=1151> (current ed.)

Title: CONGRESSIONAL YELLOW BOOK : Who's who in Congress, including committees and key staff (Book) -- Winter
2010. --2010.
Source: LEADERSHIP DIRECTORIES, INC
Pages: 1000+
Subject: 1. CONGRESS. 2. DIRECTORIES.
Frequency: Quarterly

Title: ELECTION INFORMATION GUIDE : *YEAR* (Book) --AN 1997--
Source: NEVADA OFFICE OF SECRETARY OF STATE
Pages: 20
Subject: 1. ELECTIONS--NEVADA.
Notes: Pre 2002 title: *YEAR* ELECTION INFORMATION
Includes names and terms of all federal and state elected officials, election dates, filing fees, and political party chairmen
Exhibit H: Assembly Elections, Procedures and Ethics, 3-17-99, A.B. 24
Holdings: 1997-1998; 1999-2000, 2002, 2004, 2005-2006, 2007-2008, 2009-2010
URL: <http://sos.state.nv.us/Modules/ShowDocument.aspx?documentid=1177> (current ed.)

Title: ELECTORAL COMPETITION AND LOW CONTRIBUTION LIMITS (Book) --2009.

Source: BRENNAN CENTER FOR JUSTICE

Pages: 20

Subject: 1. CAMPAIGN FINANCE. 2. CAMPAIGN PRACTICE.

Notes: "Electoral competition is essential to democracy. Yet the incumbency rate in state-house legislative campaigns is nearly 95 percent. This report examines campaign contribution limits and the impact limits can have on electoral competition. The research on which this report is based was inspired by a 2006 U.S. Supreme Court decision that overturned low contribution limits. The data presented here refutes the Court's assumptions that low contribution limits damage challengers and shows that the lowest contribution limits, those set at \$500 or below, enhance challengers' ability to campaign against incumbents in state legislative races."

URL: http://www.brennancenter.org/content/resource/electoral_competition_and_low_contribution_limits/

Title: FEDERAL YELLOW BOOK : Who's who in federal departments and agencies (Book) -- Winter 2010. --2010.

Source: LEADERSHIP DIRECTORIES, INC.

Pages: 1000+

Subject: 1. DIRECTORIES. 2. GOVERNMENT.

Frequency: Quarterly

Title: FINAL REPORT OF THE NEVADA SPENDING AND GOVERNMENT EFFICIENCY COMMISSION TO GOVERNOR JIM GIBBONS (Book) --2010.

Source: SAGE COMMISSION

Pages: 54

Subject: 1. GOVERNMENT ADMINISTRATION.

Notes: Includes 44 recommendations

URL: http://www.sagenevada.org/uploads/0000/0049/SAGE_Final_Report_01.07.10.pdf

Title: INDEPENDENT CANDIDATE GUIDE (Book) --2009.

Source: NEVADA OFFICE OF SECRETARY OF STATE

Pages: 20+

Subject: 1. CAMPAIGN PRACTICE. 2. POLITICAL PARTIES.

URL: <http://sos.state.nv.us/Modules/ShowDocument.aspx?documentid=1231> (current ed.)

Title: INITIATIVE AND REFERENDUM GUIDE : *YEAR* (Book) --AN 1993--

Source: NEVADA OFFICE OF SECRETARY OF STATE

Pages: 35+

Subject: 1. INITIATIVE AND REFERENDUM.

Notes: Alternate titles: State of Nevada guide to the initiative and referendum procedures
Also includes petition format and sample petitions

Holdings: 1993-1994, 1995-1996, 1997-1998, 1999-2000, 2002, 2004, 2006, 2008, 2010

URL: <http://sos.state.nv.us/Modules/ShowDocument.aspx?documentid=1228> (current ed.)

Title: NEVADA ASSOCIATION OF COUNTIES (NACO) : *YEAR* directory (Book) --AN 1991--

Source: NEVADA ASSOCIATION OF COUNTIES (NACO)

Pages: 30+

Subject: 1. COUNTIES. 2. DIRECTORIES--NEVADA.

Notes: Includes county commissioners and administrators, affiliate organizations, state and federal elected officials, school districts

Older editions shelved at 245.NV

Frequency: Annual

Holdings: 1991 through 2010

URL: http://nvnaco.org/index.php?option=com_content&task=view&id=8&Itemid=15 (current information)

Title: NEVADA ISSUES : Economic Diversification in Nevada, a review and analysis (Book) --2000.

Source: NEVADA TAXPAYERS ASSOCIATION

Pages: 26

Subject: 1. ECONOMIC DEVELOPMENT--NEVADA. 2. TAXES AND TAXATION--NEVADA.

Title: NEVADA ISSUES : Financing Nevada's infrastructure (Book) --2006.

Source: NEVADA TAXPAYERS ASSOCIATION

Pages: 22

Subject: 1. INFRASTRUCTURE. 2. TAXES AND TAXATION--NEVADA.

URL: http://www.nevadataxpayers.org/pdf/financing_nevadas_infrastructure.pdf

Title: NEVADA TAX FACTS (Book) --AN 1989--

Source: NEVADA TAXPAYERS ASSOCIATION

Pages: 90+

Subject: 1. TAXES AND TAXATION--NEVADA.

Frequency: Biennial

Holdings: 1989, 1991, 1993, 1995, 1997, 1999, 2001, 2003, 2005, 2007, 2009-10

Title: RECALL GUIDE : *YEAR* (Book) --AN 1999--

Source: NEVADA OFFICE OF SECRETARY OF STATE

Pages: 40+

Subject: 1. ELECTIONS--NEVADA. 2. PUBLIC OFFICERS.

Notes: 1999 title: RECALL INFORMATION: A guide to the recall process

Includes sample petitions, relevant statutes

Holdings: 1999, 2002, 2004, 2007-2008, 2010-2011

URL: <http://sos.state.nv.us/Modules/ShowDocument.aspx?documentid=1225> (current ed.)

Title: REDISTRICTING 2010 : Reforming the process of distributing political power (Book) --2009.

Source: PUBLIC AFFAIRS RESEARCH COUNCIL OF LOUISIANA, INC.

Pages: 24

Series: PAR Analysis 317

Subject: 1. REAPPORTIONMENT.

Notes: "Reapportionment is the redistribution of congressional representatives among the states based on each decennial census, while redistricting is the redrawing of the states' congressional and legislative district maps to reflect population changes. At the federal level, each state is guaranteed two U.S. Senate seats and one U.S. House seat. The remaining 385 House seats are reapportioned every 10 years based on each state's population in proportion to the nation overall. Like 27 other states, Louisiana relies solely on its state legislators for congressional and legislative redistricting and gives them great power over the process, which is loosely defined by state House and Senate rules. In Louisiana, district lines for members of the Board of Elementary and Secondary Education (BESE), Public Service Commission (PSC) and state Supreme Court also are determined by the Legislature. Yet few legislative practices offer greater potential for conflict of interest or less accountability to the people than redistricting."

URL: <http://www.la-par.org/Publications/PDF/Redistricting2010.pdf>

Title: STATE OF NEVADA : Communication of significant deficiencies and material weaknesses prior to the completion of the compliance audit for participants in Office of Management and Budget; single audit pilot project for the year ended June 30, 2009 (Book) --2009.

Source: KAFOURY, ARMSTRONG & CO.

Pages: 24

Subject: 1. AUDITS. 2. FINANCES AND FUNDS, NEVADA.

Notes: The Single Audit Internal Control Project -- ARRA Programs required each participating state to review at least two programs with ARRA expenditures for adherence with six compliance requirements. The State of Nevada selected the Unemployment Insurance program and the Highway Infrastructure Investment Recovery Act program.

URL: http://www.leg.state.nv.us/lcb/audit/documents/Pilot_Project_ARRA.pdf

Title: STATE YELLOW BOOK : Who's who in the executive and legislative branches of the 50 state governments (Book) -- Winter 2010. --2010.

Source: LEADERSHIP DIRECTORIES, INC

Pages: 1000+

Subject: 1. DIRECTORIES. 2. STATE GOVERNMENT.

Frequency: Quarterly

Title: SUGGESTED STATE LEGISLATION *YEAR* (Book) --AN 1947--

Source: COUNCIL OF STATE GOVERNMENTS (CSG)

Pages: 175+

Subject: 1. LEGISLATION--PROPOSED.

Notes: Pre-1990 in vault

Frequency: Annual

Holdings: 1947, 1950 through 2010

URL: <http://www.csg.org/programs/policyprograms/SSL.aspx#pubs> (2000-current eds.; indices for 1941-current)

HEALTH & WELFARE

Title: ACCESS, DISTRIBUTION, AND SECURITY COMPONENTS OF STATE MEDICAL MARIJUANA PROGRAMS (Book) --2009.

Source: HAWAII LEGISLATIVE REFERENCE BUREAU

Pages: 31

Subject: 1. DRUGS, PRESCRIPTION. 2. MARIJUANA.

Notes: Report "on the policies and procedures for access, distribution, security, and other relevant issues related to the medical use of cannabis for all the states that currently have a medical cannabis program."

URL: <http://lrhawaii.info/reports/legrpts/lrb/2010/mj.pdf>

Title: ACROSS THE STATES *YEAR* : Profiles of long-term care systems (Book) --AN 1998--

Source: AMERICAN ASSOCIATION OF RETIRED PERSONS (AARP)

Pages: 240+

Subject: 1. HEALTH CARE--LONG-TERM. 2. NURSING HOMES.

Notes: Looks at recent statistics for long-term care on a state-by-state basis; includes demographics, recipients, providers, and expenditures; tables

Frequency: Biennial

Holdings: 1998, 2000, 2002, 2004, 2006, 2009

URL: http://www.aarp.org/research/ppi/lrc/Other/articles/across_the_states_2009_profiles_of_long-term_care_and_independent_living.html
(1998 through current ed.)

Title: A BROKEN PROMISE TO OUR CHILDREN : The 1998 State Tobacco Settlement 11 years later (Book) --2009.

Source: ROBERT WOOD JOHNSON FOUNDATION

Pages: 120+

Subject: 1. TOBACCO SETTLEMENT.

Notes: "Since the November 1998 multi-state tobacco settlement, our organizations have issued annual reports assessing whether the states are keeping their promise to use a significant portion of their settlement funds – expected to total \$246 billion over the first 25 years – to attack the enormous public health problems posed by tobacco use in the United States.

In addition to the billions of dollars they receive every year from the tobacco settlement, the states collect billions more in tobacco taxes. In 2009 alone, 14 states and the District of Columbia have increased tobacco taxes.

This year, our report finds that states are collecting more tobacco-generated revenue than ever before, but are spending less of it on programs to prevent kids from smoking and help smokers quit."

URL: <http://www.rwjf.org/pr/product.jsp?id=52948>

Title: HOUSING THE HOMELESS : Is the solution more shelters or affordable housing? (Book) --2009.

Source: CQ RESEARCHER

Pages: 24

Subject: 1. HOMELESS. 2. HOUSING.

Notes: Looks at 3 main issues: Can government end homelessness? Should the definition of homeless include people in unstable housing situations? Are housing subsidies the best way to help families facing homelessness?

Title: MATERNAL AND CHILD HEALTH STATISTICS, FY 2008 (Book) --2010.

Source: NATIONAL GOVERNORS' ASSOCIATION (NGA) ISSUE BRIEF

Pages: 21

Subject: 1. HEALTH CARE--CHILDREN. 2. STATISTICS. 3. WOMEN.

Notes: "Medicaid and the State Children's Health Insurance Program (CHIP)—the nation's public health coverage programs—provide a critical source of health insurance coverage to low-income pregnant women, infants, and children. This issue brief highlights recent state trends in health care coverage for women and children through Medicaid and CHIP, gathered from an annual survey conducted by the NGA Center for Best Practices (NGA Center)."

URL: <http://www.nga.org/Files/pdf/1001MCHFY2008.PDF>

Title: NEVADA STATE BOARD OF NURSING ANNUAL REPORT : *YEAR* (Book) --AN 1998--

Source: NEVADA STATE BOARD OF NURSING

Pages: 20+

Subject: 1. NURSES AND NURSING.

Notes: Report to the Legislature pursuant to NRS 622.110; requirement was repealed by S.B. 310, Sec. 53, 2007
Includes summary reports on certification, licensure, discipline; lists advisory committees

Holdings: 1997-1998, 1998-1999, 1999-2000, 2000-2001, 2001-2002, 2002-2003, 2004-2005, 2005-2006, 2006-2007, 2008-2009

URL: <http://www.nursingboard.state.nv.us/annual%20reports/> (2000-01 through current ed.)

Title: PREVALENCE OF AUTISM SPECTRUM DISORDERS : Autism and developmental disabilities monitoring network, United States, 2006 (Book) --2009.

Source: CENTERS FOR DISEASE CONTROL AND PREVENTION, MORBIDITY AND MORTALITY WEEKLY REPORT

Pages: 25

Series: Surveillance Summaries

Subject: 1. HANDICAPPED OR DISABLED PERSONS.

Notes: "Autism spectrum disorders (ASDs) are a group of developmental disabilities characterized by atypical development in socialization, communication, and behavior. ASDs typically are apparent before age 3 years, with associated impairments affecting multiple areas of a person's life. Because no biologic marker exists for ASDs, identification is made by professionals who evaluate a child's developmental progress to identify the presence of developmental disorders."

URL: <http://www.cdc.gov/mmwr/pdf/ss/ss5810.pdf>

Title: READY OR NOT? : Protecting the public's health from diseases, disasters, and bioterrorism (Book) --2009.

Source: TRUST FOR AMERICA'S HEALTH (TFAH)

Pages: 90+

Series: Issue Report

Subject: 1. EMERGENCY MANAGEMENT. 2. HEALTH. 3. HOMELAND SECURITY.

Notes: Report "examines the progress that has been made in improving America's ability to respond to public health emergencies, since 2003. This report, the sixth annual edition, finds that on some levels, significant progress has been made in the nation's preparedness. There are important areas, however, where continued, concerted action is needed. From assuring an adequate stockpile of pandemic influenza countermeasures to having adequate laboratory capacity to respond to a chemical or radiological event, federal and state policies still fall short of their stated goals."

URL: <http://healthyamericans.org/reports/bioterror09/> (2009 ed.)

<http://healthyamericans.org/reports/bioterror08/> (2008 ed.)

Title: STATE AND LOCAL GOVERNMENT RETIREE HEALTH BENEFITS : Liabilities are largely unfunded, but some governments are taking action (Book) --2009.

Source: U.S. GOVERNMENT ACCOUNTABILITY OFFICE (GAO)

Pages: 44

Series: Report to the Chairman, Special Committee on Aging, U.S. Senate

Subject: 1. EMPLOYMENT BENEFITS. 2. PUBLIC EMPLOYEES. 3. RETIREMENT SYSTEMS--PUBLIC.

Notes: "GAO was asked to provide information on governments' retiree health liabilities. GAO described (1) what has been reported in state and local governments' comprehensive annual financial reports (CAFR) regarding OPEB liabilities, (2) actions state and local governments have taken to address retiree health liabilities, and (3) the overall fiscal pressures these governments face."

URL: <http://www.gao.gov/products/GAO-10-61>

Title: THE STATE LEGISLATORS GUIDE TO PRESCRIPTION DRUG POLICY (Book) --2010.

Source: AMERICAN LEGISLATIVE EXCHANGE COUNCIL (ALEC)

Pages: 24

Subject: 1. DRUGS, PRESCRIPTION. 2. HEALTH COST CONTAINMENT.

Notes: "The Guide will provide 'plain English' definitions of common prescription drug policy issues you'll hear in your statehouse. It will identify the harmful, unintended consequences of these 'reforms' to help you in floor debate. And most importantly, it will help you identify effective health reform solutions that curb rising health costs without restricting access to prescription drugs."

URL: http://www.alec.org/AM/Template.cfm?Section=2010_State_Legislators_Guide_to_Prescription_Drug_Policy

Title: STATE OF AGING : 2009 state perspectives on state units on aging policies and practices (Book) --2009.

Source: NATIONAL ASSOCIATION OF STATE UNITS ON AGING (NASUA)

Pages: 76

Subject: 1. AGING PERSONS.

Notes: "The National Association of State Units on Aging (NASUA) has analyzed and reported on the state role in the evolution of home and community based services and support for 45 years. This report continues that strong tradition and builds upon the association's research foundation. From February through April 2009, NASUA surveyed its members to obtain a snapshot of their work and the current challenges they face. The results provide that snapshot as well as the states' perspective on the evolution of the aging network as it works to redesign the long-term care delivery system."

URL: http://www.nasua.org/documents/StatePerspective2009_000.pdf (report)
http://www.nasua.org/documents/Errata_000.pdf (errata)

Title: WHO DECIDES? : The status of women's reproductive rights in the United States (Book) --AN 1990--

Source: NARAL FOUNDATION

Pages: 100+

Subject: 1. ABORTION. 2. BIRTH CONTROL.

Notes: Lists executives, statutes and regulations, family planning services, political platforms
Alternate title: Who Decides: A state-by-state review of abortion and reproductive rights

Holdings: 1990, 1995, 2002, 2008, 2010

URL: http://www.naral.org/choice-action-center/in_your_state/who-decides/introduction/ (current ed.)

MISCELLANEOUS

Title: WORLD ALMANAC AND BOOK OF FACTS (Book) --2010.

Source: WORLD ALMANAC BOOKS

Pages: 1000+

Subject: 1. ALMANACS. 2. REFERENCE DATA.

Frequency: Annual

NEVADA

Title: BOOK OF LISTS *YEAR* : A supplement to Las Vegas Business Press (Book) --AN 2001--

Source: LAS VEGAS BUSINESS PRESS

Pages: 125+

Subject: 1. DIRECTORIES--NEVADA. 2. LAS VEGAS.

Notes: Includes listings with data for 75 categories of businesses

Holdings: 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010

Title: THE NEVADA REVIEW (Periodical)

Source: NEVADA REVIEW

Subject: 1. NEVADA HISTORY.

Notes: "The Nevada Review is a journal dedicated to Nevada: it aims to enhance understanding of the state as a geographical, social, and political unit and a microcosm of the West in the broader historical and political development of the United States."

Frequency: Semiannual

Holdings: Fall 2009 -

URL: <http://www.thenevadareview.com/>

TRANSPORTATION

Title: 18TH ANNUAL REPORT ON THE PERFORMANCE OF STATE HIGHWAY SYSTEMS (1984-2007/8) (Book) --2009.

Source: REASON FOUNDATION

Pages: 106 **Series:** Policy Brief 380

Subject: 1. HIGHWAYS AND ROADS.

Notes: "Reason Foundation's 18th Annual Highway Report tracks the performance of state-owned roads of the United States from 1984 to 2007, with some recent information (fatalities, bridge condition and travel) for 2008. Eleven indicators make up each state's overall rating and cover highway expenditures, pavement and bridge condition, urban congestion, fatality rates and narrow lanes. The study is based on spending and performance data submitted to the federal government by the state highway agencies."

URL: <http://reason.org/news/show/18th-annual-highway-report.html> (2009 ed.)

<http://www.reason.org/ps369/> (2007 ed.)

Title: 2008 DATA ANNUAL VEHICLE MILES OF TRAVEL (Book) --2009.

Source: NEVADA DEPARTMENT OF TRANSPORTATION

Pages: 19

Subject: 1. HIGHWAYS AND ROADS--NEVADA. 2. MOTOR VEHICLES.

Notes: Statistical report

Frequency: Annual

URL: http://www.nevadadot.com/reports_pubs/miles_of_Travel/ (2004 through current ed.)

Title: DEPARTMENT OF TRANSPORTATION REPORT TO THE *YEAR* LEGISLATURE : As required by NRS 408.203(3) (Book) --AN 1989--

Source: NEVADA DEPARTMENT OF TRANSPORTATION

Pages: UNP

Subject: 1. HIGHWAYS AND ROADS--NEVADA. 2. TRANSPORTATION.

Notes: Revenues and expenditures, work programs

Title varies

Exhibit D (1989 ed.)

2003 ed. includes extra cash flow projection tables

2003 ed. missing 3/04

Frequency: Biennial

Holdings: 1989, 1991, 1993, 1995, 1997, 1999, 2003, 2005, 2007, 2009

URL: <http://www.leg.state.nv.us/lcb/research/library/Reports/2009/36-09.pdf> (2009 ed.)

Title: NORTH LAS VEGAS AIRPORT : SJR-3 flight safety review and recommendations (Book) --2009.

Source: SJR-3 STAKEHOLDER GROUP

Pages: 35

Subject: 1. AIRPORTS.

Notes: Report to the Legislative Commission pursuant to S.J.R. 3 (2009)

Title: TOLL FACILITIES IN THE UNITED STATES : Bridges -- roads -- tunnels -- ferries (Book) --2009.

Source: U.S. DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION (FHWA)

Pages: 90+

Subject: 1. HIGHWAYS AND ROADS--FUNDING.

Notes: "This report contains selected information on toll facilities in the United States. The information is based on a survey of facilities in operation, financed, or under construction as of January 1, 2009."

URL: <http://www.fhwa.dot.gov/ohim/tollpage.htm> (current ed.)