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New Acquisitions
February 2010**

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COMMERCE & LABOR

Title: NEVADA STATE REHABILITATION COUNCIL : Annual report (Book) --AN 1997--

Source: NEVADA REHABILITATION DIVISION

Pages: UNP

Subject: 1. VOCATIONAL REHABILITATION.

Notes: Alternate titles: Nevada Vocational Rehabilitation Council, Governor's Council on Rehabilitation and Employment of People with Disabilities

Frequency: Annual

Holdings: 1997, 1999-2005 in one volume; 2006, 2007, 2008, 2009

Title: NEVADA *YEAR* CONSUMER'S GUIDE TO AUTO INSURANCE RATES (Book) --AN 2000--

Source: NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY

Pages: 43+

Subject: 1. INSURANCE, MOTOR VEHICLE.

Notes: Published pursuant to NRS 679B.145

Alternate title: Nevada *YEAR* Consumer's Guide To Auto Insurance

Exhibit F: Assembly Commerce and Labor, 4-23-01, S.B. 4 (2000 ed.)

Exhibit D: Senate Commerce and Labor, 2-21-03, S.B. 12 (2002 ed.)

Exhibit F: Assembly Ways and Means, 2-25-03 (2002 ed.)

Exhibit O: Assembly Commerce and Labor, 3-5-03, A.B. 172 (2002 ed.)

Exhibit W: Assembly Commerce and Labor, 4-11-05, A.B. 326 (2003 ed.)

Exhibit U: Legislative Commission's Budget Subcommittee, 1-29-07 (2006 ed.)

Frequency: Annual

Holdings: 2000, 2001, 2002, 2003, 2006, 2007, 2008, 2009

URL: <http://doi.state.nv.us/scs/doc/AutoGuide2009.pdf> (current ed.)

Title: [REPORTS PURSUANT TO NRS 686B.177 RE] INDUSTRIAL INSURANCE RATE/LOSS COST PROVISION FOR CATASTROPHIC EXPOSURE (Book) --AN 2004--

Source: NEVADA DIVISION OF INSURANCE

Pages: UNP

Subject: 1. INSURANCE, INDUSTRIAL. 2. WORKERS' COMPENSATION--NEVADA.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 686B.177

Title varies

Alternate title: Nevada Workers Compensation Filing for Assigned Risk Rates/Voluntary Loss Costs and Rating Values

Effective March 1, *YEAR*

Submitted to Legislative Commission, 1-28-2010 (2010 ed.)

Discusses changes in rates or in the Uniform Plan for Rating Experience, the Uniform Statistical Plan or the Uniform System of Classification

2006 edition includes implementation of VCAP (Voluntary Coverage Assistance Program) effective 7-1-06

Revised loss costs and assigned risk rates

Holdings: 2004, 2005, 2006, 2007, 2008, 2009 (3 vols.), 2010 (3 vols.)

CRIMINAL JUSTICE/LEGAL SYSTEM

Title: FINAL REPORT OF THE ADVISORY COMMISSION ON THE ADMINISTRATION OF JUSTICE : (NRS 176.0123; Assembly Bill No. 508 of the 2007 Legislative Session) (Electronic Document) --2009.

Source: ADVISORY COMMISSION ON THE ADMINISTRATION OF JUSTICE

Pages: 83

Subject: 1. CRIMINAL JUSTICE.

Notes: Exhibit M: Advisory Commission on Administration of Justice, 11-12-09
Draft

EDUCATION

Title: ACCELERATING THE AGENDA : Actions to improve America's high schools (Book) --2008.

Source: NATIONAL GOVERNORS' ASSOCIATION (NGA)

NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

NATIONAL ASSOCIATION OF STATE BOARDS OF EDUCATION

COUNCIL OF CHIEF STATE SCHOOL OFFICERS (CCSSO)

Pages: 34

Subject: 1. EDUCATION--SECONDARY.

Notes: "Our goal is to help state policymakers accelerate the development of a college- and career-ready policy agenda. This jointly authored report reveals the progress many states have made since 2005 and discusses more recent trends such as the use of international benchmarking and a focus on science, technology, engineering, and mathematics education. Most importantly, it charts the course forward. Moving to enact and implement the recommended actions will require lasting cooperation among all key state partners."

URL: <http://www.nga.org/Files/pdf/0901IMPROVEHIGHSCHOOLS.PDF>

Title: BOARD OF REGENTS HANDBOOK : Procedures and guidelines (CD) --2009.

Source: NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)

Subject: 1. NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)

Notes: Last updated 12/09

URL: <http://system.nevada.edu/Board-of-R/Handbook/index.htm>

Title: EXPANDING CHOICE IN ELEMENTARY AND SECONDARY EDUCATION : A report on rethinking the federal role in education (Electronic Document) --2010.

Source: BROOKINGS INSTITUTION

Pages: 32

Subject: 1. EDUCATION--SCHOOL CHOICE.

Notes: "Arguments for school choice include improving school quality and efficiency through competition among schools for students; enhancing opportunity for students from disadvantaged families who may otherwise be trapped in ineffective schools; and spurring innovation through the greater administrative autonomy likely to exist in schools of choice. Opponents of choice theorize that it will stratify students by family background, result in niche schools that do not convey the nation's common heritage, provide taxpayer support for religious instruction, and nullify the advantages of standardization in curriculum, teacher preparation, and management that accrue when schooling systems are designed to deliver a common educational experience across a universe of schools. Opponents of choice also argue that many traditional public schools perform superbly and that those that do not can be improved through better resource allocation and management."

URL: http://www.brookings.edu/~media/Files/rc/reports/2010/0202_school_choice/0202_school_choice.pdf

Title: IMPROVING LOW-PERFORMING SCHOOLS : Lessons from five years of studying school restructuring under No Child Left Behind (Book) --2009.

Source: CENTER ON EDUCATION POLICY (CEP)

Pages: 31

Subject: 1. EDUCATION--REFORM.

Notes: "This report synthesizes five years of CEP's research on state and local efforts to improve persistently low-performing schools in accordance with the No Child Left Behind Act. CEP conducted this research in six states -- California, Georgia, Maryland, Michigan, New York, and Ohio -- and in 23 districts and 48 schools within those states. The report also makes recommendations for improving federal assistance in this area."

URL: http://www.cep-dc.org/index.cfm?fuseaction=document_ext.showDocumentByID&nodeID=1&DocumentID=300

Title: MAKING A DIFFERENCE : Eight state legislative policy recommendations for improving America's high schools (Book) --2009.

Source: NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

Pages: 23

Subject: 1. EDUCATION--SECONDARY.

Notes: "State legislative action in the eight policy areas identified in this report can have a real and lasting effect when developed in conjunction with broad, statewide coordinated plans for high school improvement. Each of the recommendations includes specific examples of promising and innovative legislative actions in state legislatures nationwide."

URL: <http://www.ncsl.org/?tabid=19252>

Title: NAEP HIGH SCHOOL TRANSCRIPT STUDY (Electronic Document)

Source: NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

Subject: 1. EDUCATION--CURRICULUM. 2. EDUCATION--PUPILS--GRADUATION. 3. EDUCATION--SECONDARY.

Notes: "The NAEP High School Transcript Study (HSTS) provides information about the types of courses that graduates take, how many credits they earn, their grade point averages, and the relationship between coursetaking patterns and achievement, as measured by the National Assessment of Educational Progress (NAEP)."

URL: <http://nces.ed.gov/nationsreportcard/hsts/>

Title: RANKINGS AND ESTIMATES : Rankings of the states *YEAR* and estimates of school statistics *YEAR* (Book) --AN 2007--

Source: NATIONAL EDUCATION ASSOCIATION

Pages: 59+

Subject: 1. EDUCATION--FINANCES. 2. STATISTICS.

Notes: Former title: Rankings of the states *YEAR*

Includes revenue and expenditure data

Holdings: 2006/2007, 2008/2009. 2009/2010

URL: <http://www.nea.org/home/30896.htm> (2004/2005 through current ed.)

Title: STATE HIGHER EDUCATION FINANCE : FY *YEAR* (Book) --AN 2004--
Source: STATE HIGHER EDUCATION EXECUTIVE OFFICERS (SHEEO)
Pages: 85+
Subject: 1. UNIVERSITIES AND COLLEGES--FINANCES.
Notes: Formerly "State Profiles: Financing Higher Education Rankings" and "State Profiles: Financing Higher Education Trend Data," which were published by Research Associates of Washington
Holdings: FY 2003, FY 2004, FY 2005, FY 2006, FY 2007, FY 2008, FY 2009
URL: <http://www.sheeo.org/finance/shef-home.htm>

Title: STATE OF NEVADA, PERMANENT SCHOOL FUND : Interim financial statements *QUARTER* (Book) --AN 2007--
Source: NEVADA STATE CONTROLLER
Pages: 9+
Subject: 1. EDUCATION--FINANCES--NEVADA.
Notes: Report to the State Treasurer and to the Fiscal Analysis Division of the Legislative Counsel Bureau pursuant to NRS 387.013
Frequency: Quarterly
Holdings: FY 2006-207 (3rd and 4th quarters), FY 2007-08 (4 qtrs.), FY 2008-09 (4 qtrs.), FY 2009-10 (1st quarter)
URL: http://controller.nv.gov/perm_school_fund_reports.htm (2000 through current ed.)

ENVIRONMENT & NATURAL RESOURCES

Title: ANIMAL RIGHTS : Is the treatment of animals improving? (Book) --2010.
Source: CQ RESEARCHER
Pages: 24
Subject: 1. ANIMALS.
Notes: Looks at 3 main issues: Do animals have rights? Are we doing enough to protect the welfare of farm animals? Is animal research necessary to achieve medical progress?

Title: ECONOMIC OVERVIEW OF THE NEVADA MINING INDUSTRY : *YEAR* (Book) --AN 1996--
Source: NEVADA MINING ASSOCIATION
Pages: 15+
Subject: 1. MINES AND MINERALS--NEVADA.
Notes: Includes state and local taxes, jobs, industry profitability comparisons
Exhibit I: Legislative Committee on Public Lands, 9-8-99 (1998 ed.)
Exhibit K: Legislative Committee on Public Lands, 12-17-03 (2002 ed.)
Exhibit E: Senate Natural Resources, 2-16-05 (2003 ed.)
Exhibit J: Assembly Natural Resources, Agriculture and Mining, 2-16-05 (2003 ed.)
Exhibit K: Legislative Committee on Public Lands, 11-6-09 (2009 ed.)
Holdings: 1995, 1998, 2000, 2002, 2003, 2005, 2009
URL: <http://www.nevadamining.org/> (current ed., choose "Information")
<http://www.leg.state.nv.us/Interim/75th2009/Exhibits/Lands/E110609K.pdf> (2009 ed.)

Title: NEVADA AGRICULTURAL STATISTICS *YEAR* (Book) --AN 1992--
Source: NEVADA DEPARTMENT OF AGRICULTURE
Pages: 40+
Subject: 1. AGRICULTURE.
Notes: Exhibit C: Senate Natural Resources, 3-4-93 (1991-92 ed.)
Exhibit F: Assembly Natural Resources, Agriculture, and Mining, 2-4-09 (2007-08 ed.)
Exhibit C: Senate Natural Resources, 2-5-09 (2007-08 ed.)
Frequency: Annual
Holdings: 1991-1992, 2000-2001, 2003-2004, 2004-2005, 2006-2007, 2007-2008, 2008-2009
URL: http://www.nass.usda.gov/Statistics_by_State/Nevada/Publications/Annual_Statistical_Bulletin/index.asp (current ed.)

Title: RENEWABLE ENERGY PRICES IN STATE-LEVEL FEED-IN TARIFFS : Federal law constraints and possible solutions (Book) --2010.

Source: NATIONAL RENEWABLE ENERGY LABORATORY (NREL)

Subject: 1. ELECTRIC UTILITIES. 2. ENERGY--RENEWABLES.

Notes: "This report seeks to reduce legal uncertainties for states contemplating feed-in tariffs. This report explains the constraints federal statutes place on state-mandated feed-in tariffs. It then describes actions available to policymakers wishing to create more certain paths for these state initiatives. Those actions fall into the following categories:

1. State legislatures and state commissions can design tariffs within existing federal legal boundaries.
2. On its own, or in response to requests for rulemakings or declaratory orders, the Federal Energy Regulatory Commission (FERC) can (a) clarify its precedents to eliminate certain constraints, and/or (b) create procedures that simplify and standardize renewable sellers' obligations under one or both federal statutes.
3. Congress can amend FPA [Federal Power Act of 1935] and/or PURPA [Public Utility Regulatory Policies Act of 1978] to diminish or eliminate certain constraints."

URL: <http://www.nrel.gov/docs/fy10osti/47408.pdf>

Title: SFY *YEAR* EVALUATION : Energy and Weatherization Assistance Programs (Book) --AN 2003--

Source: NEVADA DEPARTMENT OF HUMAN RESOURCES, WELFARE DIVISION
NEVADA HOUSING DIVISION (NHD)

Pages: 75+

Subject: 1. ENERGY--NEVADA. 2. WELFARE--NEVADA.

Notes: Report from the Welfare Division and the Housing Division to the Governor, the Legislative Commission and the Interim Finance Committee pursuant to NRS 702.280(2)

Alternate title: State Fiscal Year *YEAR* Evaluation of the NRS 702: Energy Assistance Program and Weatherization Assistance Program

Alternate title: The Nevada Fund for Energy Assistance and Conservation: Evaluation report FY 2002-2003 7/1/01-12/31/02

Submitted to Legislative Commission, 6-3-05 (2004 ed.)

Submitted to Legislative Commission, 9-18-06 (2005 ed.)

Submitted to Legislative Commission, 9-18-07 (2006 ed.)

Submitted to Legislative Commission, 3-3-09 (2007 and 2008 eds.)

Submitted to Legislative Commission, 1-28-10 (2009 ed.)

Frequency: Annual

Holdings: 2003, 2004, 2005, 2006, 2007, 2008, 2009 (prepared by H Gil Peach and Associates and Smith and Lehmann Consulting)

URL: <http://www.leg.state.nv.us/lcb/research/library/NVFundforEnergyAssist02-03.pdf> (2003 ed.)

Title: SOUTHERN NEVADA REGIONAL WATER RECYCLING STUDY (Electronic Document) --2009.

Source: SOUTHERN NEVADA WATER AUTHORITY
CLEAN WATER COALITION (CWC)

Pages: 24

Subject: 1. WATER CONSERVATION. 2. RECYCLING.

Notes: Part of Exhibit R: Assembly Health and Human Services, 4-6-09, A.B. 363

Title: TECHNICAL MEMORANDUM ON GRAYWATER (Electronic Document) --2009.

Source: SOUTHERN NEVADA WATER AUTHORITY
CLEAN WATER COALITION (CWC)

Pages: 41

Subject: 1. WATER CONSERVATION. 2. RECYCLING.

Notes: Part of Exhibit R: Assembly Health and Human Services, 4-6-09, A.B. 363

GOVERNMENT & POLITICS

Title: ANNUAL REPORT FISCAL *YEAR* : Nevada Department of Taxation (Book) --AN 1939--

Source: NEVADA DEPARTMENT OF TAXATION

Pages: 50+

Subject: 1. TAXES AND TAXATION--NEVADA.

Notes: Report pursuant to NRS 360.100

This title often submitted as an exhibit for Legislative Taxation Committees
1939 to 1973 reports issued by Nevada Tax Commission

Frequency: Annual

Holdings: 1939-40 through 1974-76 in Appendices; 1976-77 through 2008-2009 on shelf

URL: <http://tax.state.nv.us/pubs.htm> (under "Annual Report," FY 1997-98 through current)

Title: THE BUDGET AND ECONOMIC OUTLOOK : Fiscal *YEARS* (Book) --AN 2007--

Source: U.S. CONGRESSIONAL BUDGET OFFICE (CBO)

Pages: 140+

Subject: 1. BUDGETS--FEDERAL. 2. FINANCES AND FUNDS, FEDERAL.

Notes: Multi-year outlook

Frequency: Annual

Holdings: 2007 to 2016, 2008 to 2017, 2008-2018, 2009 to 2019, 2010 to 2020

URL: http://www.cbo.gov/ftpdocs/108xx/doc10871/BudgetOutlook2010_Jan.cfm (2010 to 2020)

<http://www.cbo.gov/doc.cfm?index=9957> (2009 to 2019 ed.)

<http://www.cbo.gov/doc.cfm?index=8917> (2008 to 2018 ed.)

<http://www.cbo.gov/showdoc.cfm?index=7731&sequence=0&from=7> (2008 to 2017 ed.)

<http://www.cbo.gov/showdoc.cfm?index=7027&sequence=0&from=7> (2007 to 2016 ed.)

<http://www.cbo.gov/showdoc.cfm?index=6060&sequence=0&from=7> (2006 to 2015 ed.)

Title: CORPORATE CAMPAIGN SPENDING : Giving shareholders a voice (Book) --2010.

Source: BRENNAN CENTER FOR JUSTICE

Pages: 40

Subject: 1. CAMPAIGN FINANCE.

Notes: "In Citizens United, decided January 21, 2010, the U.S. Supreme Court gave an unequivocal green light for corporate money in elections, by outlawing under the First Amendment, laws that limit corporate spending in elections. ... This report proposes changes in corporate law to adapt to the post-Citizens United reality. Two specific reforms are suggested: first, require managers to report corporate political spending directly to shareholders, and second, require managers to obtain authorization from shareholders before making political expenditures with corporate treasury funds. Modeled on existing British law, these changes will ensure that shareholders' funds are used for political spending only if that is how the shareholders want their money spent."

URL: http://www.brennancenter.org/content/resource/corporate_campaign_spending_giving_shareholders_a_voice/

Title: GOVERNMENT AND RELIGION : Was the United States founded as a "Christian nation?" (Book) --2010.

Source: CQ RESEARCHER

Pages: 24

Subject: 1. GOVERNMENT. 2. RELIGIONS.

Notes: Looks at 3 main issues: Is the United States a "Christian nation?" Should religious displays be allowed on public land? Does government funding of faith-based programs violate the Constitution?

Title: STATE OF THE STATE ADDRESS OF NEVADA GOVERNOR (Book) --AN 1951--

Source: NEVADA GOVERNOR'S OFFICE

Pages: UNP

Subject: 1. GOVERNORS--NEVADA. 2. STATE GOVERNMENT.

Notes: Address to the Legislature

Frequency: Biennial

Holdings: 1951 through 1990 in binder, 1991 through 2010 on shelf

Includes non-session-year addresses from 1982, 1984, 1986, 1988, 1990, and 2010

URL: <http://www.leg.state.nv.us/26th2010Special/SOS/SOS2010.pdf> (2010 ed.)

<http://www.leg.state.nv.us/75th2009/SOS/sos2009.pdf> (2009 ed.)

<http://www.leg.state.nv.us/74th/SOS/sos.cfm> (2007 ed.)

<http://www.leg.state.nv.us/73rd/SOS/sos.cfm> (2005 ed.)

<http://www.leg.state.nv.us/72nd/SOS/SOS.cfm> (2003 ed.)

<http://www.leg.state.nv.us/71st/sos.cfm> (2001 ed.)

Title: STATE OF THE STATES 2010 : How the recession might change states (Electronic Document)

Source: PEW CENTER ON THE STATES

Pages: 35

Subject: 1. BUDGETS--STATE. 2. ELECTIONS. 3. STATE GOVERNMENT.

Notes: Report "takes a nonpartisan, analytical look at forces already at work with the potential to reshape state government in lasting ways. Addressing 'How the recession might change states,' the publication raises intriguing questions that have yet to play out. Among them:

- Will budget constraints lead to permanent downsizing of government and lasting changes in how states deliver services and who pays for them?
- Do some states have such dire budget problems that it is time to re-examine how states split the tab with the federal government for expensive joint responsibilities, such as health care?
- Will incumbents in the 2010 elections—when 37 governors' offices and legislative seats in 46 states are on the ballot—pay a price at the polls for their tough choices to balance state budgets?
- What are the states to watch that could be leading indicators of trends in both politics and critical policy areas?"

URL: http://www.pewcenteronthestates.org/uploadedFiles/State_of_the_States_2010.pdf

Title: STATE PENSION FUNDS FALL OFF A CLIFF (Book) --2010.

Source: AMERICAN LEGISLATIVE EXCHANGE COUNCIL (ALEC)

Pages: 31

Subject: 1. RETIREMENT SYSTEMS--PUBLIC.

Notes: "This study examines different measures of historical and current funding shortfalls in state pension plans. Two case studies are examined in greater depth to explore some fatal flaws that have caused funding crises in these plans: Public Employee Retirement Association of Colorado (PERA) and the Kansas Public Employee Retirement System (KPERs)."

URL: http://www.alec.org/AM/Template.cfm?Section=State_Pension_Funds_Fall_Off_a_Cliff

Title: THE TRILLION DOLLAR GAP : Underfunded state retirement systems and the roads to reform (Book) --2010.

Source: PEW CENTER ON THE STATES

Pages: 66

Subject: 1. RETIREMENT SYSTEMS--PUBLIC.

Notes: "A \$1 trillion gap. That is what exists between the \$3.35 trillion in pension, health care and other retirement benefits states have promised their current and retired workers as of fiscal year 2008 and the \$2.35 trillion they have on hand to pay for them, according to a new report by the Pew Center on the States. ... This report illustrates that a growing number of states are taking action to change how retirement benefits are set, how they are funded and how costs are managed."

URL: http://www.pewtrusts.org/our_work_report_detail.aspx?id=57353&category=542

HEALTH & WELFARE

Title: CLARK COUNTY FOSTER CARE REVIEW BOARD (FCRB) : Program evaluation and recommendations (Book) --2000.

Source: UNIVERSITY OF NEVADA, LAS VEGAS (UNLV)

Pages: UNP

Subject: 1. CLARK COUNTY. 2. FOSTER CARE.

Notes: Dr. Thom Reilly, Associate Professor with the School of Social Work, author

Title: FLUORIDATION FACTS (Book) --2005.

Source: AMERICAN DENTAL ASSOCIATION

Pages: 72

Subject: 1. DENTISTS AND DENTISTRY. 2. WATER QUALITY.

Notes: Exhibit H: Assembly Health and Human Services, 5-27-09, S.B. 311

URL: http://www.ada.org/public/topics/fluoride/facts/fluoridation_facts.pdf

Title: INTEGRATED PERMANENCY PLANNING PROJECT (Book) --2000.

Source: WASHOE COUNTY DEPARTMENT OF SOCIAL SERVICES, NEVADA
NEVADA DIVISION OF CHILD AND FAMILY SERVICES

Pages: 39

Subject: 1. CHILD ABUSE. 2. CHILD WELFARE. 3. FOSTER CARE.

Title: KINSHIP CARE PROGRAM (Book) --2002.

Source: NEVADA STATE WELFARE DIVISION

Pages: UNP

Subject: 1. CHILD WELFARE. 2. GUARDIANS.

Notes: Training materials

Title: MEDICAL MALPRACTICE CRISIS AT UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA (Book) --2002.

Source: UNIVERSITY MEDICAL CENTER (UMC)

Pages: UNP

Subject: 1. HEALTH CARE FACILITIES. 2. MEDICAL MALPRACTICE.

Notes: Testimony, including accompanying documents, of William Hale, CEO, before the Legislative Subcommittee to Study Medical Malpractice, July 22, 2002

Title: MONITORING THE FUTURE : National survey results on drug use, 1975-2008 (Book) --2009.

Source: NATIONAL INSTITUTE ON DRUG USE

Pages: 750+

Subject: 1. ALCOHOL AND DRUG ABUSE. 2. DRUGS, ILLEGAL.

Notes: Results of survey of 8th, 10th and 12th grade students

Volume 1: Secondary School Students

Volume 2: College Students and Adults Ages 19-50

Volume 3: Overview of Key Findings

Frequency: Annual

URL: <http://www.monitoringthefuture.org/>

Title: NATIONAL INCIDENCE STUDY OF CHILD ABUSE AND NEGLECT (NIS-4), 2004-2009 (Electronic Document)

Source: U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

Subject: 1. CHILD ABUSE. 2. CHILD NEGLECT. 3. STATISTICS.

Notes: Includes overview, reports, and related resources

"The National Incidence Studies have been conducted approximately once each decade, beginning in 1974, in response to requirements of the Child Abuse Prevention and Treatment Act. Although the Children's Bureau collects annual state-level administrative data on official reports of child maltreatment, the NIS studies are designed to estimate more broadly the incidence of child maltreatment in the United States by including both cases that are reported to the authorities as well as those that are not. A unique contribution of the NIS has been the use of a common definitional framework for classifying children according to types of maltreatment as well as the severity of maltreatment. Key demographic characteristics of maltreated children and their families are also collected, which enables us to provide information about which children are most at risk." (from overview)

URL: http://www.acf.hhs.gov/programs/opre/abuse_neglect/natl_incid/index.html

Title: STATE OF THE STATES (Book) --AN 2004--

Source: ACADEMYHEALTH

ROBERT WOOD JOHNSON FOUNDATION

Pages: 39+ **Series:** State Coverage Initiatives

Subject: 1. HEALTH CARE. 2. INSURANCE, HEALTH.

Notes: Report "summarizes state activities to expand health coverage throughout the past year. It also takes into account the environment and context within which states are working."

Holdings: 2004 (Cultivating Hope in Rough Terrain), 2006 (Finding Their Own Way), 2007 (Building Hope, Raising Expectations), 2008 (Rising to the Challenge), 2009 (Charting a Course: Preparing for the Future, Learning from the Past), 2010 (The State We're In)

URL: http://www.statecoverage.org/resources/list?filter0=&filter1=**ALL**&filter2=65&filter3=**ALL** (2000 to current ed.)

Title: TEEN MARIJUANA USE TILTS UP, WHILE SOME DRUGS DECLINE IN USE (Electronic Document) --2009.

Source: UNIVERSITY OF MICHIGAN

Pages: 61 **Series:** Monitoring the Future

Subject: 1. DRUGS, ILLEGAL. 2. DRUGS, LEGAL.

Notes: "Marijuana use among American adolescents has been increasing gradually over the past two years (three years among 12th graders) following years of declining use, according to the latest Monitoring the Future study, which has been tracking drug use among U.S. teens since 1975."

URL: http://www.monitoringthefuture.org/pressreleases/09drugpr_complete.pdf

Title: TREATMENT EPISODE DATA SET (TEDS) HIGHLIGHTS - 2006 : National admissions to substance abuse treatment services (Book) --AN 2008--

Source: U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION (SAMHSA)

Pages: 187

Subject: 1. ALCOHOL AND DRUG ABUSE. 2. SUBSTANCE ABUSE TREATMENT.

Notes: "This report presents summary results from the Treatment Episode Data Set (TEDS) for 2006. The report provides information on the demographic and substance abuse characteristics of the 1.8 million annual admissions to treatment for abuse of alcohol and drugs in facilities that report to individual State administrative data systems."

Holdings: 2006, 2007

URL: <http://oas.samhsa.gov/TEDS2k7highlights/toc.cfm> (2007 ed.)

<http://oas.samhsa.gov/TEDS2k6highlights/toc.cfm> (2006 ed.)

Title: U.S. TEENAGE PREGNANCIES, BIRTHS AND ABORTIONS : National and state trends and trends by race and ethnicity (Book) --2010.

Source: GUTTMACHER INSTITUTE

Pages: 25

Subject: 1. ABORTION. 2. TEENAGE PREGNANCY.

Notes: "This report contains the most current teenage pregnancy, birth and abortion statistics available, with national estimates through 2006, and state-level estimates through 2005. The report includes tables showing annual national rates and numbers of teenage pregnancies, births and abortions through 2006; state-level rates of pregnancy, birth and abortion in 2005; and state-level numbers of teenage pregnancies, births, abortions and miscarriages, as well as population counts. The report concludes with a discussion of the methodology and sources used to obtain the estimates."

URL: <http://www.guttmacher.org/pubs/USTPtrends.pdf>

MISCELLANEOUS

Title: GOOD PRESS, BAD PRESS, DE-PRESSED : Governing's media survival guide for public officials (Book) --2008.

Source: GOVERNING

Pages: 124

Subject: 1. NEWS MEDIA. 2. PUBLIC OFFICERS.

Notes: "And so, having seen how this whole thing works close up from all sides, I thought I'd take a crack at a primer aimed at helping my fellow public officials understand my fellow journalists. This book is the result. My humble hope for it is that some public official somewhere will pick it up, thumb through it, and actually learn enough so that when that next reporter calls -- whether attracted by blood in the water or just fishing -- that public official will view the call as an opportunity to forward the cause of communication in the name of good government and not as yet another hazard-fraught, painful -- or just annoying -- distraction from the important business at hand. Or, even better, that some public official somewhere will actually pick up the phone and initiate contact with a reporter as the beginning to a more active and productive approach to working with the press."

Title: STATISTICAL ABSTRACT OF THE UNITED STATES *YEAR* : The national data book (Book) --AN 1991--

Source: U.S. DEPARTMENT OF COMMERCE

Pages: 900+

Subject: 1. DEMOGRAPHICS. 2. STATISTICS.

Notes: Older editions shelved on Census shelf
Some years on CDs in addition to print copies

Frequency: Annual

Holdings: 1991 through 2010

URL: <http://www.census.gov/compendia/statab/> (1900 through current ed.)

NEVADA

Title: NEVADA LEAGUE OF CITIES AND MUNICIPALITIES *YEAR* DIRECTORY (Book) --AN 1992--

Source: NEVADA LEAGUE OF CITIES AND MUNICIPALITIES

Pages: UNP

Subject: 1. DIRECTORIES--NEVADA.

Notes: Title changed from "Nevada League of Cities *Year* City Directory" in 1997

Frequency: Annual

Holdings: 1991 through 2010

URL: <http://www.nvleague.org/admin/pub.htm> (current ed.)

TRANSPORTATION

Title: TRAFFIC SAFETY AND PUBLIC HEALTH : State Legislative Action, *Year* (Periodical)

Source: NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

Pages: 60+ **Series:** Transportation Series

Subject: 1. HIGHWAY SAFETY. 2. TRAFFIC LAWS.

Notes: This report summarizes bills regarding traffic safety issues considered in state legislatures and provides information about current traffic safety issues.

Alternate titles: Highway Safety; State Traffic Safety

Includes such topics as distracted driving, drivers' licenses, impaired driving, aggressive driving, speed limits, automated enforcement, motorcycle helmets and safety, school bus safety, pedestrian and bicycling safety

Holdings: 1997, 1998, 1999, 2000, 2003, 2004, 2005, 2007, 2008, 2009

URL: <http://www.ncsl.org/?tabid=19732> (2009 ed.)

<http://www.ncsl.org/?tabid=17275> (2008 ed.)

<http://www.ncsl.org/print/transportation/07trafficsafety.pdf> (2007 ed.)