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COMMERCE & LABOR

Title: NEVADA EMPLOYMENT AND PAYROLLS : *YEAR* (Book) --AN 1983--
Source: NEVADA EMPLOYMENT SECURITY DEPARTMENT
Pages: 50+
Subject: 1. EMPLOYMENT.
Notes: Charts and graphs by industry, county, date
Frequency: Annual
Holdings: 1983, 1990, 1995, 2000, 2005, 2006, 2007, 2008
URL: http://www.nevadaworkforce.com/admin/uploadedPublications/2758_2008_E_and_P_web.pdf (2008 ed.)
http://www.nevadaworkforce.com/admin/uploadedPublications/2470_2007_E_and_P_web.pdf (2007 ed.)
http://www.nevadaworkforce.com/admin/uploadedPublications/1549_2004E_P.pdf (2004 ed.)
http://www.nevadaworkforce.com/admin/uploadedPublications/1089_2002EmploymentandPayrolls.pdf (2002 ed.)
http://www.nevadaworkforce.com/admin/uploadedPublications/535_WIEP2000_All.PDF (2000 ed.)

CRIMINAL JUSTICE/LEGAL SYSTEM

Title: CRIME STATE RANKINGS *YEAR* : Crime across America (Book) --AN 1999--
Source: CQ PRESS
Pages: 500+ **Series:** State Fact Finder
Subject: 1. CRIME STATISTICS. 2. DEMOGRAPHICS.
Notes: 50 state statistics and comparisons on arrests, corrections, offenses, finance, law enforcement
"Nevada Crime in Perspective *YEAR*": Crime in the "Silver State" is a separate booklet excerpted from the main volume
Frequency: Annual
Holdings: 1998 through 2010
1997 through 2009 "Nevada Crime in Perspective"

Title: CYBERSECURITY : Are U.S. military and civilian computer systems safe? (Book) --2010.
Source: CQ RESEARCHER
Pages: 24
Subject: 1. CRIME PREVENTION. 2. INTERNET. 3. PRIVACY.
Notes: Looks at 3 main issues: Is the government doing enough to protect the nation's information technology (IT) infrastructure? Is the U.S. military prepared for cyberwar? Are we winning the war on cybercrime?

Title: YOUTH VIOLENCE : Are "get tough" policies the best approach? (Book) --2010.
Source: CQ RESEARCHER
Pages: 24
Subject: 1. JUVENILE CORRECTIONS. 2. JUVENILE DELINQUENCY. 3. MINORITIES.
Notes: Looks at 3 main issues: Is youth violence on the upswing? Are minority youths singled out for arrest and detention? Are "get tough" policies the best approach for fighting youth crime?

EDUCATION

Title: ALTERNATIVE SCHOOLS AND PROGRAMS FOR PUBLIC SCHOOL STUDENTS AT RISK OF EDUCATIONAL FAILURE : 2007-08 (Electronic Document) --2010.

Source: NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

Pages: 73 **Series:** First Look

Notes: "This First Look report presents data from a recent district Fast Response Survey System (FRSS) survey about alternative schools and programs available to students during the 2007-08 school year. Alternative schools and programs are specifically designed to address the educational needs of students at risk of school failure in a setting apart from that of the regular public school. They can be administered by the district or an entity other than the district. The study includes information on the availability and number of alternative schools and programs, the number of students enrolled in alternative schools and program, and district policy on returning students to a regular school."

URL: <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2010026>

Title: BOARD OF REGENTS HANDBOOK : Procedures and guidelines (CD) --2009.

Source: NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)

Subject: 1. NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)

Notes: Last updated 3/10

URL: <http://system.nevada.edu/Board-of-R/Handbook/index.htm>

Title: EDUCATION AT A CROSSROADS : A new path for federal and state education policy (Book) --2010.

Source: NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

Pages: 35

Subject: 1. EDUCATION--REFORM.

Notes: Report aims "to help frame the impending discussion of the role of the states and the federal government in preparing our children for the challenges of a world economy."

URL: <http://www.ncsl.org/?tabid=19634> (overview only)

Title: EDUCATION BRIEFING SERIES : K-12 student achievement testing (Book) --2010.

Source: LAS VEGAS CHAMBER OF COMMERCE

Pages: 23

Subject: 1. EDUCATION--ACHIEVEMENT. 2. EDUCATION--ASSESSMENT.

Notes: "Applied Analysis has been asked by the Las Vegas Chamber of Commerce to examine various aspects of Nevada's system of elementary and secondary education in public schools ('K-12'). Among the relevant issues is student achievement, as measured by various forms of testing required under federal and state laws. Although the vigorous debate over student achievement has been widely publicized in general terms, the labyrinth of reporting requirements and testing instruments is not well understood outside the K-12 education community. The ongoing controversy among educators as to the usefulness and accuracy of various tests in measuring desired skills and abilities is not treated here. Rather, this paper simply provides some recent historical background for today's continuing interest in student proficiency at both state and federal levels, a brief description of several of the tests prominently discussed in Nevada today, and, where available, comparisons among states and among Nevada school districts."

URL: <http://www.lvchamber.com/government-affairs/fiscal-analysis-report>

Title: INDICATORS OF SCHOOL CRIME AND SAFETY (Book) --AN 2007--

Source: BUREAU OF JUSTICE STATISTICS (BJS)

U.S. DEPARTMENT OF EDUCATION

Pages: 170+

Subject: 1. EDUCATION--PUPILS--CRIME. 2. EDUCATION--PUPILS--SAFETY.

Notes: Charts and narrative on types of crimes, punishments, characteristics of victims and schools
2007 ed. used as background material for the Legislative Commission's Staff Study Concerning Safety Within the Schools and Colleges of the State

Frequency: Annual

Holdings: 2007, 2009

URL: <http://bjs.ojp.usdoj.gov/index.cfm?ty=pbse&sid=8> (1998 through current ed.)

Title: LEGISLATIVE BUREAU OF EDUCATIONAL ACCOUNTABILITY AND PROGRAM EVALUATION : Annual report
(Book) --AN 1997--

Source: LEGISLATIVE BUREAU OF EDUCATIONAL ACCOUNTABILITY AND PROGRAM EVALUATION (NEVADA)

Pages: 11+

Subject: 1. EDUCATION--ACCOUNTABILITY--NEVADA. 2. EDUCATION--REFORM--NEVADA.

Notes: Report to the Legislature pursuant to NRS 218.5356 (S.B. 482, 1997)
aka LeBeape

Exhibit L: Legislative Committee on Education, 1-22-99 (1998 ed.)

Exhibit F: Legislative Committee on Education, 1-11-00 (1999 ed.)

Exhibit E: Legislative Committee on Education, 1-9-01 (2000 ed.)

Exhibit K: Legislative Committee on Education, 1-9-02 (2001 ed.)

Exhibit H: Legislative Committee on Education, 1-13-03 (2002 ed.)

Frequency: Annual

Holdings: 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, FY 2005-06, 2006-07, 2007-08

URL: <http://www.leg.state.nv.us/lcb/fiscal/leBeape/annualreporhomepage.cfm> (2000, 2001, 2005 through current eds.)

Title: LICENSED EMPLOYEE APPRAISAL SYSTEM : Enhancing professional practice (Book) --2007.

Source: CLARK COUNTY SCHOOL DISTRICT

Pages: UNP

Subject: 1. EDUCATION--TEACHERS. 2. EMPLOYMENT.

Notes: A "major component of the internal accountability plan for the Clark County School District designed to ensure 'quality assurance' and promote professional learning for teachers and administrators. The appraisal system identifies a framework of professional practice that serves to structure dialogue among educators about quality teaching and leadership practices."

Title: MATHEMATICS 2009 : Trial Urban District Assessment results at grades 4 and 8 (Book) --2009.

Source: NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

Pages: 89

Series: The Nation's Report Card

Subject: 1. EDUCATION--ASSESSMENT. 2. EDUCATION--COMPETENCY TESTING.

Notes: Findings from the assessment of educational progress

URL: <http://nces.ed.gov/nationsreportcard/pubs/dst2009/2010452.asp> (2009 ed.)

<http://nces.ed.gov/nationsreportcard/pubs/dst2007/2008452.asp> (2007 ed.)

Title: A MATTER OF DEGREES : Preparing teachers for the pre-K classroom (Book) --2010.

Source: PEW CENTER ON THE STATES

Pages: 20

Subject: 1. EDUCATION--PRESCHOOL. 2. EDUCATION--TEACHERS--EDUCATION AND CERTIFICATION.

Notes: Report "examines the research on pre-k teacher preparation, children's learning and program quality. It explores the potential costs and benefits of professionalizing the pre-k workforce, the likely challenges associated with broad increases in preparation standards for early childhood educators and the strategies some states and localities have used to address those challenges. This review indicates that requiring bachelor's degrees and specialized training for pre-k teachers and supporting the efforts of states, schools, centers and individuals to meet those requirements is likely to raise the quality of the nation's publicly funded pre-k classrooms and to maximize the positive impacts of early learning programs on young children's school readiness."

URL: http://www.pewtrusts.org/our_work_report_detail.aspx?id=57676

Title: NEVADA PREPAID TUITION : Annual report (Book) --AN 1999--

Source: NEVADA STATE TREASURER

Pages: 50+

Subject: 1. NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)--TUITION. 2. UNIVERSITIES AND COLLEGES--TUITION.

Notes: Report to the Legislature pursuant to NRS 353B.170

Exhibit F: Assembly Ways and Means, 2-22-99

Holdings: Fiscal year 1999, 2009

URL: https://nevadatreasurer.gov/PrepaidTuition_Forms.htm (FY 2005 through current)

Title: SUMMARY OF SECLUSION AND RESTRAINT STATUTES, REGULATIONS, POLICIES AND GUIDANCE, BY STATE AND TERRITORY : Information as reported to the regional comprehensive centers and gathered from other sources (Electronic Document) --2010.
Source: U.S. DEPARTMENT OF EDUCATION
Subject: 1. EDUCATION--PUPILS--DISABILITIES.
Notes: The U.S. Department of Education has released a summary of state laws, regulations, policies and guidelines regarding the use of restraint and seclusion techniques in schools. The report section includes the descriptive information verified by each state and territory.
URL: <http://www2.ed.gov/policy/seclusion/summary-by-state.pdf>

Title: *YEAR* NEVADA STATE IMPROVEMENT PLAN AND REPORT OF ACCOMPLISHMENTS (Book) --AN 1995--
Source: NEVADA DEPARTMENT OF EDUCATION
Pages: 40+
Subject: 1. EDUCATION--ACCOUNTABILITY--NEVADA. 2. EDUCATION--EXCELLENCE. 3. EDUCATION--NEVADA.
Notes: Report pursuant to NRS 385.34691
Includes goals, strategies, tasks
Alternate titles: Nevada 2000 : Comprehensive state improvement plan; State Improvement Plan
Exhibit D: Legislative Committee on Education, 1-17-06 (2005 ed.)
Exhibit C: Senate Health and Education, 3-13-09 (2008 ed.)
Holdings: 1995, 1998 (progress report), 2005, 2006, 2007, 2008, 2009
URL: http://nde.doe.nv.gov/SI_SIP.htm (2004 through current ed.)

ENVIRONMENT & NATURAL RESOURCES

Title: MODERNIZING THE GRID : Is the electric power system at risk? (Book) --2010.
Source: CQ RESEARCHER
Pages: 24
Subject: 1. AIR POLLUTION. 2. ELECTRIC UTILITIES.
Notes: Looks at 3 main issues: Can a smart grid resist cyberattacks? Will smart meters help consumers? Will modernizing the grid reduce pollution?

Title: SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT : 10-year report to Congress (Book) --2008.
Source: U.S. BUREAU OF LAND MANAGEMENT
Pages: 70+
Subject: 1. FEDERAL LANDS. 2. FEDERAL-STATE RELATIONS.
Notes: "Prepared for the U.S. Senate Committee on Energy and Natural Resources and House of Representatives Committee on Resources, the Southern Nevada Public Land Management Act [SNPLMA]: 10-Year Report to Congress describes the progress and accomplishments of the Act from 1998 to 2008. It also discusses the economic, environmental and social benefits realized through the Act, and the partnerships that have been enhanced as a result of the legislation."
URL: http://www.blm.gov/nv/st/en/snplma/reports_and_statistics/10-year_report_to.html

Title: STATUS OF ENERGY IN NEVADA : Report to the Governor and Legislature *YEAR* (Book) --AN 1985--
Source: NEVADA STATE ENERGY OFFICE
Pages: 80+
Subject: 1. ENERGY--NEVADA.
Notes: Report to the Legislature pursuant to NRS 701.160, which replaced NRS 523.181
Program highlights, state energy resources, industry perspectives, energy use, statistics
Alternate title: ENERGY FOR NEVADA : Report to the Legislature on the status of energy in Nevada *YEAR* (1987-2000)
2003 and 2005 editions includes Appendices on CD-ROM (inside back cover)
1994 ed. exhibit to Interim Study on Energy Resources (S.C.R. 35 1993)
Frequency: Annual
Holdings: 1985, 1986, 1987 (3 volumes), 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2003, 2005 (3 volumes), 2007, 2008
URL: <http://energy.state.nv.us/2008%20Status%20of%20Energy%20in%20Nevada%20Final%20Report.pdf> (2008 ed.)

GAMING

Title: NEVADA GAMING ABSTRACT *YEAR* (Book) --AN 1972--

Source: NEVADA STATE GAMING CONTROL BOARD

Pages: 240+

Subject: 1. GAMING--NEVADA.

Notes: Annual report of combined financial information reported by nonrestricted Nevada gaming licensees grossing \$1 million or more in gaming revenue for the fiscal year

Frequency: Annual

Holdings: 1972 through 2009

URL: http://gaming.nv.gov/abstract_rpts.htm (1990 through current eds.)

GOVERNMENT & POLITICS

Title: 2009 YEAR IN REVIEW (Book) --2010.

Source: COUNCIL OF STATE GOVERNMENTS, WEST (CSG-WEST)

Pages: 33

Subject: 1. COUNCIL OF STATE GOVERNMENTS.

URL: http://www.csqwest.org/index.php?option=com_content&view=article&id=141&Itemid=29 (2008 and 2009 eds.)

Title: ANNUAL FINANCIAL REPORT OF THE LEGISLATORS' RETIREMENT SYSTEM OF NEVADA : A component unit of the State of Nevada, for the fiscal year ended June 30, *YEAR* (Book) --AN 1994--

Source: VARIOUS

Pages: 12+

Subject: 1. LEGISLATORS--NEVADA. 2. LEGISLATORS--RETIREMENT.

Notes: Report to the Legislature pursuant to NRS 218.2395

Pre-2000 reports done by Kafoury, Armstrong & Co.; 2000 and 2007 by Price Waterhouse Coopers; 2001 report by The Segal Company; 2008 and 2009 by Clifton Gunderson LLP

2000 title: Legislators' Retirement System of Nevada: Compendium of reports

2001 title: Legislators' Retirement System of Nevada: Actuarial valuation and review as of January 1, 2001

Holdings: 1994, 1998, 2000, 2001, 2007, 2008, 2009

Title: BALANCING ACCESS AND INTEGRITY : The report of the Century Foundation Working Group on state implementation of election reform (Book) --2005.

Source: CENTURY FOUNDATION PRESS

Pages: 81

Subject: 1. ELECTION REFORM. 2. VOTER REGISTRATION.

Notes: Background material for Bulletin No. 09-10: Legislative Commission's Staff Study on Elections

"This report is intended to identify potential improvements within the HAVA [Help America Vote Act of 2002] framework. Some of these improvements might be adopted by Congress as clarifying amendments to HAVA. More likely, they would be adopted by state legislatures (or state administrators) as part of the implementation of HAVA. But this report does not endeavor to revisit basic choices made by Congress in enacting HAVA itself."

URL: <http://www.reformelections.org/publications.asp?pubid=542>

Title: COMPREHENSIVE ANNUAL FINANCIAL REPORT OF THE PUBLIC EMPLOYEES' RETIREMENT SYSTEM OF NEVADA : A component unit of the State of Nevada (Book) --AN 1991--

Source: PUBLIC EMPLOYEES RETIREMENT SYSTEM OF NEVADA (PERS)

Pages: 86+

Subject: 1. PUBLIC EMPLOYEES. 2. RETIREMENT SYSTEMS--PUBLIC.

Notes: Fiscal year

Frequency: Annual

Holdings: 1991, 1993, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2009

Title: COUNTING FOR DOLLARS : The role of the decennial census in the geographic distribution of federal funds (Book) --2010.
Source: BROOKINGS INSTITUTION
Pages: 24
Subject: 1. CENSUS, 2010. 2. FINANCES AND FUNDS, FEDERAL.
Notes: "The findings have several implications for local efforts to promote greater 2010 Census participation. First, they show that efforts to increase 2010 Census participation by indicating the link between the census and the flow of federal funds are valid. Second, state governments stand to gain the greatest fiscal benefit from increased census participation. Third, raising the response rate of hard-to-count populations, particularly among the subset of families with children, will serve to increase the flow of federal funds. Finally, census participation will have a positive impact on federal fund flows regardless of whether a household is in a rural or urbanized area."
URL: http://www.brookings.edu/reports/2010/0309_census_dollars.aspx

Title: ENSURING THE PUBLIC TRUST : Program policy evaluation's role in serving state legislatures (Book) --AN 2001--
Source: NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)
Pages: 60+
Subject: 1. AUDITS. 2. LEGISLATIVE SERVICE AGENCIES.
Notes: Includes information about LCB's Audit Division
Title varies
URL: <http://www.oppaga.state.fl.us/reports/pdf/EPT2008.pdf> (2008 ed.)

Title: EVERY VOTE EQUAL : A state-based plan for electing the president by national popular vote (Book) --AN 2006--
Source: NATIONAL POPULAR VOTE PRESS
Pages: 600+
Subject: 1. ELECTIONS--PRESIDENTIAL.
Notes: Background material for Bulletin No. 09-10: Legislative Commission's Staff Study on Elections
"In elections for President and Vice President of the United States, every vote should be equal. Every person's vote should be equally important, regardless of the state in which the vote is cast. The presidential and vice-presidential candidate who receive the most popular votes throughout the United States should win those offices. The current system for electing the President and Vice President does not satisfy these principles. This book presents a politically practical way by which action at the state level can bring presidential elections into conformity with these principles."
Mentioned in Assembly Elections, Procedures, Ethics and Constitutional Amendments, 3-29-07, re A.B. 384
Holdings: 2006, 2008 (2 vols.)
URL: <http://www.every-vote-equal.com/tableofcontents.htm> (current ed.)

Title: LEGISLATIVE COMMISSION'S STAFF STUDY ON ELECTIONS : Bulletin no. 09-10 (Bulletin) --2009.
Source: LEGISLATIVE COUNSEL BUREAU, RESEARCH DIVISION
Pages: 130
Subject: 1. ELECTIONS. 2. INITIATIVE AND REFERENDUM.
Notes: "During the 2007 Session of the Nevada Legislature, the Assembly Committee on Elections, Procedures, Ethics, and Constitutional Amendments (EPE&CA) considered several proposals for changes to Nevada's election laws. Committee members believed many of the ideas may have had merit but were not prepared to approve any proposals without further study. As a result, Chairwoman Ellen M. Koivisto drafted a letter requesting that the Legislative Commission approve a study of certain elements of Nevada's election system to be conducted by staff of the Legislative Counsel Bureau (LCB) during the 2007-2008 Interim. ... In her letter, Chairwoman Koivisto specifically asked that staff be directed to study Nevada's requirements concerning voter registration and identification as well as the conduct of elections, including:

- The use of electronic voting machines;
- Voting by mail;
- Overseas voting; and
- Staffing and operation of polling places.

In addition to these topics, Chairwoman Koivisto requested that staff provide analyses of the arguments for and against two proposals:

- Adoption of election day or same-day voter registration (EDR) legislation, which allows voters to register and vote on election day; and
- Adoption of legislation to enact the National Popular Vote for President (NPV) plan."

URL: <http://www.leg.state.nv.us/lcb/research/InterimReports/2009InterimReports/Bulletin09-10.pdf>

Title: NCSL'S GUIDE TO LEADERS AND LEGISLATURES *YEAR* (Book) --AN 1998--

Source: NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

Pages: 120+

Subject: 1. LEGISLATORS.

Notes: Alternate title: Directory of Legislative Leaders *YEAR*

Frequency: Annual

Holdings: 1998, 1999, 2000, 2001, 2004, 2005, 2006, 2007, 2008, 2009, 2010

Title: PERSPECTIVES : A biennial report of the Nevada state agencies, *YEAR* (Book) --AN 1988--

Source: NEVADA DEPARTMENT OF ADMINISTRATION

Pages: 275+

Subject: 1. STATE AGENCIES AND DEPARTMENTS.

Notes: Includes section on each agency, relating to purpose, structure, accomplishments, changes, objectives

Former title: Biennial Report of Nevada State Agencies

2006 edition not complete

Frequency: Biennial

Holdings: 1978 through 1992, 1997, 1999, 2001, 2002, 2004, 2006, 2008

URL: <http://budget.state.nv.us/publications/>

Title: STATE OF NEVADA FISCAL *YEAR* STATE PLAN : As required by Public Law 107-252, Help America Vote Act 2002, Section 253(b) (Book) --AN 2003--

Source: NEVADA OFFICE OF SECRETARY OF STATE

Pages: 20+

Subject: 1. ELECTIONS.

Notes: "Establishes a framework for the State to continue progress that has already been made in election reform and to achieve compliance with HAVA"

Holdings: 2003-2004, 2004-2005, 2005-2006, 2006-2007, 2007-2008

URL: <http://sos.state.nv.us/index.aspx?page=251> (2003-04 through 2007-08 eds.)

Title: WESTERN STATES LEGISLATIVE DIRECTORY 2009-2010 (Book) --2010.

Source: COUNCIL OF STATE GOVERNMENTS, WEST (CSG-WEST)

Pages: 100+

Subject: 1. DIRECTORIES. 2. LEGISLATIVE SERVICE AGENCIES. 3. LEGISLATORS.

Notes: A listing of legislators and legislative staff for 13 western states: AK, AZ, CA, CO, HI, ID, MT, NV, NM, OR, UT, WA, WY

URL: http://www.csgwest.org/index.php?option=com_content&view=article&id=141&Itemid=29 (current ed.)

Title: *YEAR* GUIDE TO UNIFORM AND MODEL ACTS (Book) --AN 2009--

Source: UNIFORM LAW COMMISSION

Pages: 37

Subject: 1. LEGISLATION--PROPOSED.

Notes: "This publication is a guide to uniform and model acts promulgated by the Uniform Law Commission and currently recommended for enactment."

Holdings: 2008-2009, 2009-2010

URL: See also <http://www.nccusl.org/Update/uniformacts.asp>

HEALTH & WELFARE

Title: CHILD HEALTH USA 2008-2009 (Book) --2009.

Source: U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

Pages: 80

Subject: 1. HEALTH CARE--CHILDREN. 2. STATISTICS.

Notes: Addresses health status, health service utilization and population characteristics, providing a multi-dimensional perspective of the health of children in the United States

URL: <http://www.mchb.hrsa.gov/mchirc/chusa/> (1999 to current eds.)

Title: THE ECONOMIC AND FISCAL IMPACT OF NEVADA'S SENIOR POPULATION (Book) --2009.

Source: APPLIED ANALYSIS

Pages: 55

Subject: 1. AGING PERSONS. 2. STATISTICS.

Notes: Exhibit H: Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs, 1-20-10
Mostly charts and graphs

URL: <http://www.leg.state.nv.us/Interim/75th2009/Exhibits/SeniorVetSpecial/E012010H.pdf>

Title: HEALTH CARE STATE RANKINGS *YEAR* : Health care across America (Book) --AN 1999--

Source: CQ PRESS

Pages: 500+

Series: State Fact Finder

Subject: 1. DEMOGRAPHICS. 2. HEALTH CARE.

Notes: "Nevada Health Care in Perspective *YEAR*": Health care in the "Silver State" is a separate booklet excerpted from the main volume

Frequency: Annual

Holdings: 1998 through 2010

Title: HEALTH, UNITED STATES : *YEAR* (Book) --AN 1986--

Source: U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

Pages: 200+

Subject: 1. HEALTH. 2. STATISTICS.

Notes: With health and aging chartbook

Frequency: Annual

Holdings: 1986, 1990, 2000, 2005, 2006, 2007, 2008, 2009 (with special feature on medical technology)

URL: <http://www.cdc.gov/nchs/hus.htm> (current ed.)

Title: PHYSICIAN WORKFORCE IN NEVADA : Characteristics and distribution (Book) --2009.

Source: UNIVERSITY OF NEVADA SCHOOL OF MEDICINE

Pages: 68

Subject: 1. HEALTH CARE PERSONNEL. 2. PHYSICIANS.

Notes: Exhibit P-1: Legislative Committee on Health Care, 12-9-09

"Physician Workforce in Nevada: Characteristics and Distribution, 2009 Edition is the first installment of an anticipated annual profile and update of the physician workforce in Nevada. This volume contains current, historical, and comparative data on the allopathic (MD) and osteopathic (DO) physician workforce in Nevada. The principal purpose of this and future editions is to improve health workforce planning and policy development in Nevada through the preparation and dissemination of accurate information on the physician workforce."

URL: <http://www.medicine.nevada.edu/cehso/Pubs/Physician%20Workforce%20in%20NV%202009%20Ed%20FINAL%20REPORT.pdf>

Title: REPORT TO THE CONGRESS : Medicare payment policy (Book) --AN 2000--

Source: MEDICARE PAYMENT ADVISORY COMMISSION (MedPAC)

Pages: 170+

Subject: 1. MEDICARE. 2. PHYSICIANS.

Notes: Summarizes where the Medicare program is headed and presents MedPAC's views on a variety of issues, as recommendations or as work in progress

Pre 2000 title: Physician Payment Review Commission Annual Report to Congress (Physician Payment Review Commission merged with MedPAC)

Holdings: 2000, 2005, 2010

URL: http://www.medpac.gov/documents/Mar10_EntireReport.pdf (2010 ed.)

http://www.medpac.gov/documents/Mar09_EntireReport.pdf (2009 ed.)

http://www.medpac.gov/publications/congressional_reports/Mar08_EntireReport.pdf (2008 ed.)

http://www.medpac.gov/publications/congressional_reports/Mar07_EntireReport.pdf (2007 ed.)

http://www.medpac.gov/publications/congressional_reports/Mar05_EntireReport.pdf (2005 ed.)

Title: STATE CHILD WELFARE LEGISLATION : 2007-2008 (Book) --2009.

Source: NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

Pages: 74

Subject: 1. CHILD WELFARE.

Notes: "Brief descriptions of significant state legislation appear below by issue area in alphabetical order."

URL: <http://www.ncsl.org/default.aspx?tabid=19921> (2007-2008 ed.)

<http://www.ncsl.org/print/cyf/cwlegislation05.pdf> (2005 ed.)

Title: STATE LEGISLATIVE HEALTHCARE AND INSURANCE ISSUES : *YEAR* survey of plans (Book) --AN 1993--
Source: BLUE CROSS BLUE SHIELD ASSOCIATION
Pages: 160+
Subject: 1. HEALTH CARE REFORM--STATE. 2. INSURANCE, HEALTH.
Notes: 50-state survey of significant health legislation and issues; includes information about state mandated benefits
Exhibit F: Senate Commerce and Labor, 2-1-95 (1994 ed.)
Frequency: Annual
Holdings: 1993, 1994, 1999, 2000, 2001, 2002, 2004, 2007, 2008, 2009
URL: <http://www.cahc.net/documents/Acr17.pdf> (2007 ed.)

MISCELLANEOUS

Title: STATE RANKINGS *YEAR* : A statistical view of America (Book) --AN 1999--
Source: CQ PRESS
Pages: 500+ **Series:** State Fact Finder
Subject: 1. DEMOGRAPHICS. 2. STATISTICS.
Notes: "Nevada in Perspective *YEAR*": A statistical view of the 'Silver State'" is a separate booklet excerpted from main
volume
Frequency: Annual
Holdings: 1998 through 2010
1997 through 2009 "Nevada In Perspective"

TRANSPORTATION

Title: FOCUS ON CLIMATE CHANGE AND TRANSPORTATION (Book) --2010.
Source: COUNCIL OF STATE GOVERNMENTS (CSG)
Pages: 20 **Series:** A Trends in America Special Report
Subject: 1. GREENHOUSE EFFECT. 2. TRANSPORTATION.
Notes: "This brief explores the relationship between transportation and climate change and the policies—such as congestion
pricing and alternative fuels—states and localities are adopting in an effort to ameliorate the effects of climate change."
URL: http://www.csg.org/policy/documents/TIA_Focus_ClimateChangeandTransportation_final2.pdf

Title: THE U.S. MOTOR VEHICLE REFERENCE BOOK : The national guide to state driver and vehicle licensing
regulations (Book) --2009.
Source: BRB PUBLICATIONS, INC.
Pages: 350+
Subject: 1. DRIVERS' LICENSES. 2. MOTOR VEHICLE REGISTRATION. 3. PUBLIC RECORDS.
Notes: Detailed information on privacy restrictions, access procedures, regulations and systems of all state held driver and
vehicle records
Former title: The MVR Book: Motor services guide
Frequency: Annual

Title: *YEAR* DIGEST OF MOTOR LAWS (Book) --AN 2000--
Source: AMERICAN AUTOMOBILE ASSOCIATION
Pages: 570+
Subject: 1. MOTOR VEHICLES. 2. TRAFFIC LAWS.
Frequency: Annual
Holdings: 2000, 2005, 2006, 2008, 2009, 2010