

**Nevada Legislative Counsel Bureau  
Research Library  
New Acquisitions  
April and May 2010**

While primarily serving the legislative branch, the Library is open to the public. The collection includes legislative publications, selected state and federal documents, and studies on governmental issues. Materials are available for use in the Library. For more information call 775-684-6827 or contact us by [email](#).

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**COMMERCE & LABOR**

**Title:** NEVADA PRODUCTION DIRECTORY \*YEAR\* (Book) --AN 1991--

**Source:** NEVADA COMMISSION ON ECONOMIC DEVELOPMENT, MOTION PICTURE DIVISION

**Pages:** 70+

**Subject:** 1. ECONOMIC DEVELOPMENT--NEVADA. 2. MOTION PICTURE INDUSTRY.

**Notes:** Reference tool for those in the motion picture and video industry

Exhibit N: Senate Finance, 2-8-91 (1991 ed.)

Exhibit E: Senate Finance, 2-5-99 (1999 ed.)

Exhibit D: Assembly Ways and Means, 2-7-01 (2001 ed.)

Exhibit D: Senate Finance, 2-9-01 (2001 ed.)

Exhibit I: Senate Finance, 3-21-05 (2005 ed.)

Exhibit E: Assembly Ways and Means, 3-21-05 (2005 ed.)

Exhibit P: Senate Finance, 2-26-07 (2007 ed.)

Exhibit D: Assembly Ways and Means, 3-2-09 (2009 ed.)

Exhibit D: Senate Finance, 3-4-09 (2009 ed.)

**Frequency:** Annual

**Holdings:** 1991, 1999, 2000, 2001, 2002, 2005, 2007, 2008, 2009, 2010

**URL:** <http://nevadafilm.com/>

**Title:** REPORT 2 : Target industry identification and analysis (Book) --2006.

**Source:** ANGELOU ECONOMICS

**Pages:** 80+ **Series:** Target2010 Northern Nevada's New Economy

**Subject:** 1. ECONOMIC DEVELOPMENT--NEVADA.

**Notes:** Exhibit E: Elections, Procedures, Ethics, and Constitutional Amendments, 5-12-09, A.C.R. 30

Exhibit K: Development and Promotion of Logistics and Distribution Centers and Issues Concerning Infrastructure and Transportation, , 1-25-10

**CRIMINAL JUSTICE/LEGAL SYSTEM**

**Title:** COMPREHENSIVE REVIEW OF PAROLE STANDARDS (Book) --AN 2001--

**Source:** NEVADA BOARD OF PAROLE COMMISSIONERS

**Pages:** 20+

**Subject:** 1. PAROLE AND PROBATION.

**Notes:** Report to the Legislature pursuant to NRS 213.10885(6) (formerly NRS 213.10987)

**Holdings:** 1990, 2001, 2005, 2007

**Title:** CRIME STATE RANKINGS \*YEAR\* : Crime across America (Book) --AN 1999--

**Source:** CQ PRESS

**Pages:** 500+

**Series:** State Fact Finder

**Subject:** 1. CRIME STATISTICS. 2. DEMOGRAPHICS.

**Notes:** 50 state statistics and comparisons on arrests, corrections, offenses, finance, law enforcement

"Nevada Crime in Perspective \*YEAR\*": Crime in the 'Silver State' is a separate booklet excerpted from the main volume

**Frequency:** Annual

**Holdings:** 1998 through 2010

1997 through 2010 "Nevada Crime in Perspective"

**Title:** DOWNSCALING PRISONS : Lessons from four states (Book) --2010.

**Source:** SENTENCING PROJECT

**Pages:** 65

**Subject:** 1. CORRECTIONAL INSTITUTIONS.

**Notes:** "In this regard it is particularly instructive to examine the four states that are the focus of this report – Kansas, Michigan, New Jersey, and New York. In contrast to the 12% growth in state prison populations since 2000, these states have actually achieved significant declines in their prison populations in recent years, and therefore offer lessons to policymakers in other states about how this can be accomplished. ... This report contains a description of the many pragmatic reforms and policies that have helped to produce these prison population reductions."

**URL:** [http://sentencingproject.org/doc/publications/publications/inc\\_DownscalingPrisons2010.pdf](http://sentencingproject.org/doc/publications/publications/inc_DownscalingPrisons2010.pdf)

**Title:** NATIONAL DRUG THREAT ASSESSMENT (Book) --2010.

**Source:** U.S. DEPARTMENT OF JUSTICE

**Pages:** 76

**Subject:** 1. DRUGS, ILLEGAL. 2. DRUGS, PRESCRIPTION. 3. GANGS. 4. SUBSTANCE ABUSE TREATMENT.

**Notes:** "This report provides policymakers, law enforcement executives, resource planners, and counterdrug program coordinators with strategic intelligence regarding the threat posed to the United States by the trafficking and abuse of illicit drugs. The assessment highlights strategic trends in the production, transportation, distribution, and abuse of illegal and controlled prescription drugs. It also presents strategic intelligence regarding the operational trends and tendencies of drug trafficking organizations and street gangs that distribute illegal drugs and highlight drug trafficking trends along the Southwest Border."

**Frequency:** Annual

**URL:** <http://www.usdoj.gov/ndic/topics/ndtas.htm> (2005 through current ed.)

**Title:** NEVADA JUDICIAL DIRECTORY (Book) --AN 2007--

**Source:** NEVADA SUPREME COURT

**Pages:** 60+

**Subject:** 1. DIRECTORIES--NEVADA. 2. JUDGES AND JUSTICES.

**Holdings:** 2007, 2009, 2010

**URL:** <http://www.nevadajudiciary.us/index.php/viewdocumentsandforms/AOC-Files/Judicial-Directory/>

**Title:** PUBLIC-PRIVATE PARTNERSHIPS FOR CORRECTIONS IN CALIFORNIA : Bridging the gap between crisis and reform (Book) --2010.

**Source:** REASON FOUNDATION

HOWARD JARVIS TAXPAYERS FOUNDATION

**Pages:** 82

**Series:** Policy Study 381

**Subject:** 1. CORRECTIONAL INSTITUTIONS. 2. PRISONS--PRIVATIZATION.

**Notes:** "Public-private partnerships (PPPs) offer a powerful policy option as part of a comprehensive strategy to address California's corrections crisis. Soliciting and implementing PPPs would give policymakers a powerful tool to lower prison operating costs and deliver additional inmate beds to address the severe overcrowding seen today in state prisons."

**URL:** <http://reason.org/studies/show/private-prisons-california-budget>

**Title:** THE STATE OF SENTENCING 2009 : Developments in policy and practice (Book) --2010.

**Source:** SENTENCING PROJECT

**Pages:** 26

**Subject:** 1. CRIMINAL JUSTICE--SENTENCING.

**Notes:** "During 2009 state legislatures in at least 19 states enacted policies that hold the potential to reduce prison populations and/or promote more effective approaches to public safety. This report examines these initiatives in sentencing reform, death penalty, probation and parole practices, and juvenile justice."

**URL:** [http://sentencingproject.org/doc/publications/s\\_ssr2009Update.pdf](http://sentencingproject.org/doc/publications/s_ssr2009Update.pdf)

## EDUCATION

**Title:** EARLY CARE AND EDUCATION : State budget actions -- FY \*YEAR\* (Electronic Document) --AN 2008--

**Source:** NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

**Pages:** 50

**Subject:** 1. CHILD CARE. 2. EDUCATION--PRESCHOOL.

**Notes:** "This first Early Care and Education State Budget Actions report is a compilation of data provided by state fiscal staff gathered through a survey of the 50 states and territories about state appropriations in FY 2007 and FY 2008. Because the goal of the survey was to collect data on state appropriations, it did not survey state appropriation of federal funds. The findings do, where noted, report on federal Temporary Assistance to Needy Families (TANF) dollars that were appropriated as authorized in federal law by transfer or direct spending on child care.

NCSL surveyed states about state appropriations to four categories of early care and education:

- Child care,
- Prekindergarten,
- Parent education and home visiting, and
- Related early learning programs."

**Frequency:** Annual

**Holdings:** 2008, 2009, 2010

**URL:** <http://www.ncsl.org/default.aspx?TabId=20417> (2010 ed.)

<http://www.ncsl.org/?tabid=17812> (2009 ed.)

[http://www.ncsl.org/Portals/1/documents/cyf/budget\\_report.pdf](http://www.ncsl.org/Portals/1/documents/cyf/budget_report.pdf) (2008 ed.)

**Title:** EARLY WARNING! : Why reading by the end of third grade matters (Electronic Document) --2010.

**Source:** ANNIE E. CASEY FOUNDATION

**Pages:** 62

**Subject:** 1. EDUCATION--PUPILS. 2. LITERACY.

**Notes:** "This special report highlights the causes and consequences of low reading proficiency and proposes some essential steps toward closing the gap between those who can and cannot read proficiently, raising the bar for what we expect all American children to know and be able to do, and improving the overall achievement of children from low-income families."

**URL:** [http://www.aecf.org/~media/Pubs/Initiatives/KIDS%20COUNT/123/2010KCSpecReport/AEC\\_report\\_color\\_highres.pdf](http://www.aecf.org/~media/Pubs/Initiatives/KIDS%20COUNT/123/2010KCSpecReport/AEC_report_color_highres.pdf)

**Title:** EDUCATION BRIEFING SERIES : Factors correlated with educational attainment (Book) --2010.

**Source:** LAS VEGAS CHAMBER OF COMMERCE

**Pages:** 200+

**Subject:** 1. EDUCATION--ACHIEVEMENT. 2. EDUCATION--ASSESSMENT.

**Notes:** "Applied Analysis has been asked by the Las Vegas Chamber of Commerce to examine various aspects of Nevada's system of elementary and secondary education in public schools ('K-12'). One such aspect is the extent to which student achievement is related or unrelated to socio-economic factors and/or measures of school operations, including, without limitation, financial resources. This briefing examines the most commonly cited factors, analyzing each against student performance on standardized exams and graduation rates in all 50 states and the District of Columbia."

**URL:** <http://www.lvchamber.com/government-affairs/fiscal-analysis-report>

**Title:** ENROLLMENT IN POSTSECONDARY INSTITUTIONS, FALL 2008; GRADUATION RATES, 2002 AND 2005 COHORTS; AND FINANCIAL STATISTICS, FISCAL YEAR 2008 (Book) --2010.

**Source:** U.S. DEPARTMENT OF EDUCATION

**Pages:** 50+

**Subject:** 1. UNIVERSITIES AND COLLEGES--STUDENTS.

**Notes:** Title varies

**URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2010152> (2008 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2009155> (2007 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2007154> (2005 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2006155> (2004 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=97440> (Fall 1995 ed.)

<http://nces.ed.gov/pubs/96851.pdf> (1986-1994 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=94104> (1982-1992 ed.)

**Title:** FACTS ABOUT ELEMENTARY-SECONDARY EDUCATION (Memo) --AN 2007--

**Source:** STURM

**Pages:** 2

**Series:** Fact Sheet

**Subject:** 1. EDUCATION--ELEMENTARY. 2. EDUCATION--SECONDARY.

**Holdings:** 2007, 2009

**URL:** <http://leg.state.nv.us/lcb/research/Factsheets/Elementary-SecondaryEducation.pdf> (current ed.)

**Title:** A PROFILE OF CRIMINAL INCIDENTS AT SCHOOL : Results from the 2003-05 National Crime Victimization Survey Crime Incident Report (Electronic Document) --2010.

**Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

**Pages:** 67

**Subject:** 1. EDUCATION--PUPILS--CRIME. 2. EDUCATION--PUPILS--SAFETY.

**Notes:** "This report uses NCVS data from three calendar years, 2003-05, to examine a range of characteristics of criminal incidents that occur at school, such as the location at school where the incident occurred, time of day when the incident occurred, whether the police were notified, and characteristics of offenders including their age, race, and whether they carried a weapon."

**URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2010318>

**Title:** REVISING NO CHILD LEFT BEHIND : Can Obama's blueprint fix Bush's education policies? (Electronic Document) --2010.

**Source:** CQ RESEARCHER

**Pages:** 24

**Subject:** 1. EDUCATION--REFORM.

**Notes:** Looks at 3 main issues: Should states adopt the proposed "core standards" for English and math? Should the Department of Education focus on the worst-performing schools? Should teachers be held more accountable for students' performance?

**Title:** STATE OF NEVADA, PERMANENT SCHOOL FUND : Interim financial statements \*QUARTER\* (Book) --AN 2007--

**Source:** NEVADA STATE CONTROLLER

**Pages:** 9+

**Subject:** 1. EDUCATION--FINANCES--NEVADA.

**Notes:** Report to the State Treasurer and to the Fiscal Analysis Division of the Legislative Counsel Bureau pursuant to NRS 387.013

**Frequency:** Quarterly

**Holdings:** FY 2006-207 (3rd and 4th quarters), FY 2007-08 (4 qtrs.), FY 2008-09 (4 qtrs.), FY 2009-10 (1st and 2nd qtrs.)

**URL:** [http://controller.nv.gov/perm\\_school\\_fund\\_reports.htm](http://controller.nv.gov/perm_school_fund_reports.htm) (2000 through current ed.)

**Title:** **TEACHERS' USE OF EDUCATIONAL TECHNOLOGY : 2009** (Electronic Document) --2009.

**Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

**Pages:** 70 **Series:** First Look

**Subject:** 1. EDUCATION--TEACHERS. 2. EDUCATIONAL TECHNOLOGY.

**Notes:** Report "presents data from a spring 2009 Fast Response Survey System (FRSS) survey on the availability and use of educational technology by public elementary/secondary school teachers. The teacher survey includes information on the use of computers and Internet access in the classroom; availability and use of computing devices, software, and school or district networks (including remote access) by teachers; students' use of educational technology; teachers' preparation to use educational technology for instruction; and technology-related professional development activities."

**URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2010040>

**Title:** **TRENDS IN THE USE OF SCHOOL CHOICE : 1993 to 2007** (Electronic Document) --2010.

**Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

**Pages:** 77 **Series:** Statistical Analysis Report

**Subject:** 1. EDUCATION--SCHOOL CHOICE.

**Notes:** "This report uses data from the National Household Surveys Program (NHES) to present trends that focus on the use of and users of public schools (assigned and chosen), private schools (church- and non church-related), charter schools, and homeschoolers between 1993 and 2007."

**URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2010004>

## **ENVIRONMENT & NATURAL RESOURCES**

**Title:** **ANNUAL ENERGY OUTLOOK 2010 : With projections to 2035** (Electronic Document) --2010.

**Source:** U.S. DEPARTMENT OF ENERGY, ENERGY INFORMATION ADMINISTRATION

**Pages:** 231

**Subject:** 1. ENERGY.

**Notes:** "The Annual Energy Outlook presents a projection and analysis of US energy supply, demand, and prices through 2035. The projections are based on results from the Energy Information Administration's National Energy Modeling System. The AEO2010 includes Reference case, additional cases examining alternative energy markets."

**URL:** <http://www.eia.doe.gov/oiaf/aeo/> (current ed.)

**Title:** **PLANNING FOR CLIMATE CHANGE IN THE WEST** (Book) --2010.

**Source:** LINCOLN INSTITUTE OF LAND POLICY

**Pages:** 56 **Series:** Policy Focus Report

**Subject:** 1. GREENHOUSE EFFECT. 2. PLANNING AND ZONING.

**Notes:** "Planning for climate change in the West requires an understanding of local political and cultural conditions. Local officials engaged in planning for climate change must focus on the economic savings of mitigating and adapting to climate change as they tailor federal and state efforts to suit local and regional needs, according to this Policy Focus Report, which acknowledges the critical role of local planners in confronting challenges posed by climate change. It also addresses the region's many political, cultural, demographic, and geographic factors that can be barriers to innovation and effectiveness. The report includes a survey of government staff and elected officials in the Intermountain West indicating skepticism about climate change. Accordingly, Western planners are emphasizing sustainability or economic efficiency, rather than climate change, in their decisions to manage water supplies, reduce energy consumption, increase transportation efficiency, and protect open space."

**URL:** [http://www.lincolninst.edu/pubs/1744\\_Planning-for-Climate-Change-in-the-West](http://www.lincolninst.edu/pubs/1744_Planning-for-Climate-Change-in-the-West) (free registration required)

**Title:** **REPORT TO NEVADA STATE LEGISLATURE--AB 75 : Fire-fuels-forest restoration activities and accomplishments at Lake Tahoe, NV** (Book) --2009.

**Source:** NEVADA DIVISION OF FORESTRY

**Pages:** 28

**Subject:** 1. FIRE PROTECTION. 2. FORESTRY. 3. LAKE TAHOE.

**Notes:** Report to the Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System and the Director of the Legislative Counsel Bureau for transmittal to the Legislature pursuant to NRS 528.150 (sec. 1, A.B. 75, 2009)

Exhibit F-2: Legislative Committee on Public Lands, 3-18-10

**Frequency:** Annual

**URL:** <http://www.leg.state.nv.us/Interim/75th2009/Exhibits/Lands/E031810F-2.pdf>

**Title:** STATE OF THE AIR (Electronic Document)  
**Source:** AMERICAN LUNG ASSOCIATION  
**Subject:** 1. AIR POLLUTION.  
**Notes:** State-by-state information on high ozone days, particle pollution, and sensitive populations  
**URL:** <http://www.stateoftheair.org/> (current ed.)

**Title:** \*YEAR\* ANNUAL FIRE STATISTICS REPORT : National Fire Incident Reporting System (NFIRS) (Book) --AN 2007--  
**Source:** NEVADA STATE FIRE MARSHAL  
**Pages:** 30+  
**Subject:** 1. FIRE PROTECTION. 2. STATISTICS. 3. WILDFIRE.  
**Notes:** Report to the Governor pursuant to NRS 477.050.  
**Holdings:** 2006, 2007, 2008, 2009  
**URL:** <http://fire.state.nv.us/Fire%20Data%20NFIRS.shtml> (2003 through current eds.)

**Title:** \*YEAR\* CENSUS OF AGRICULTURE : Nevada state and county data (Book) --AN 1994--  
**Source:** U.S. CENSUS BUREAU  
**Pages:** 280+  
**Subject:** 1. AGRICULTURE. 2. CENSUS AND POPULATION.  
**Holdings:** 1992, 1997, 2007

## GOVERNMENT & POLITICS

**Title:** ALL SOUND, NO FURY? : Assessing the impacts of state-based Kelo laws on planning practice (Book) --2010.  
**Source:** LINCOLN INSTITUTE OF LAND POLICY  
**Pages:** 65 **Series:** Working Paper  
**Subject:** 1. EMINENT DOMAIN. 2. PLANNING AND ZONING.  
**Notes:** "Following the invitation of the court, 43 states adopted laws that appear to challenge Kelo. The explicit intent of most of these laws is to prohibit governmental eminent domain actions both for the sole purpose of economic development and in cases where privately owned land is taken from one owner to be transferred to another owner. Beginning in 2007, we began a two-year research project on the impact of these state-based laws."  
**URL:** [http://www.lincolninst.edu/pubs/1763\\_Assessing-the-impact-of-post-Kelo-laws-restricting-eminent-domain](http://www.lincolninst.edu/pubs/1763_Assessing-the-impact-of-post-Kelo-laws-restricting-eminent-domain)

**Title:** ARE STATE PUBLIC PENSIONS SUSTAINABLE? : Why the federal government should worry about state pension liabilities (Book) --2010.  
**Source:** NORTHWESTERN UNIVERSITY  
**Pages:** 27  
**Subject:** 1. BUDGETS--STATE. 2. RETIREMENT SYSTEMS--PUBLIC.  
**Notes:** "This paper analyzes the flow of state pension benefit payments relative to asset levels and contributions. Assuming future state contributions fund the full present value of new benefits, many state systems will run out of money in 10-20 years if some attempt is not made to improve the funding of liabilities that have already been accrued. The expected shortfalls raise the possibility that the federal government will be faced with a decision as to whether to bail out states driven to insolvency by their pension programs."  
**URL:** [http://papers.ssrn.com/sol3/papers.cfm?abstract\\_id=1596679](http://papers.ssrn.com/sol3/papers.cfm?abstract_id=1596679)

**Title:** [AUDIT REPORT] : State of Nevada Alcoholic Beverage Awareness Program fines (Book) --2010.  
**Source:** NEVADA STATE LEGISLATIVE AUDITOR  
**Pages:** 27+  
**Subject:** 1. ALCOHOLIC BEVERAGES. 2. AUDITS.  
**Notes:** Report to the Legislature pursuant to section 4 of A.B. 432, 2009  
**URL:** <http://www.leg.state.nv.us/lcb/audit/Full/documents/AlcoholicBeverageAwarenessProgramFinesLA10-14FULL.pdf>

**Title:** AUDIT REPORT : State of Nevada Department of Administration, Purchasing Division (Book) --2010.  
**Source:** NEVADA STATE LEGISLATIVE AUDITOR  
**Pages:** 21+  
**Subject:** 1. AUDITS. 2. STATE PURCHASING.  
**URL:** <http://www.leg.state.nv.us/lcb/audit/Full/documents/PurchasingDivisionLA10-13FULL.pdf>

**Title:** AUDIT REPORT : State of Nevada Department of Conservation and Natural Resources, information technology security (Book) --2010.

**Source:** NEVADA STATE LEGISLATIVE AUDITOR

**Pages:** 17+

**Subject:** 1. AUDITS. 2. INFORMATION SYSTEMS.

**URL:** <http://www.leg.state.nv.us/lcb/audit/Full/documents/ConservationandNaturalResourcesLA10-12FULL.pdf>

**Title:** AUDIT REPORT : State of Nevada Department of Personnel, statewide payroll system (Book) --2010.

**Source:** NEVADA STATE LEGISLATIVE AUDITOR

**Pages:** 20+

**Subject:** 1. AUDITS. 2. STATE AGENCIES AND DEPARTMENTS.

**URL:** <http://www.leg.state.nv.us/lcb/audit/Full/documents/PersonnelStatewidePayrollSystemLA10-10FULL.pdf>

**Title:** AUDIT REPORT : State of Nevada Office of State Controller accounts receivable (Book) --2010.

**Source:** NEVADA STATE LEGISLATIVE AUDITOR

**Pages:** 39+

**Subject:** 1. AUDITS. 2. STATE CONTROLLER.

**URL:** <http://www.leg.state.nv.us/lcb/audit/Full/documents/OfficeofStateControllerLA10-11FULL.pdf>

**Title:** AUDIT REPORT : State of Nevada Office of State Treasurer, Unclaimed Property Program (Book) --2010.

**Source:** NEVADA STATE LEGISLATIVE AUDITOR

**Pages:** 31+

**Subject:** 1. AUDITS. 2. STATE TREASURER.

**URL:** <http://www.leg.state.nv.us/lcb/audit/Full/documents/StateTreasurerUnclaimedPropertyProgramLA10-09FULL.pdf>

**Title:** AUDIT REPORT : State of Nevada report on count of money in state treasury \*YEAR\* (Book) --AN 1987--

**Source:** NEVADA STATE LEGISLATIVE AUDITOR

**Pages:** 25+

**Subject:** 1. FINANCES AND FUNDS, NEVADA.

**Notes:** Pre-1997 title: State Treasury Money Count

**Frequency:** Annual

**Holdings:** 1987, 1988, 1989, 1990, 1991, 1995, 1996, 1997, 1998, 2000, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009

**URL:** <http://www.leg.state.nv.us/lcb/audit/Full/documents/MoneyCountJune2009LA10-08FULL.pdf> (2009 ed.)

<http://www.leg.state.nv.us/lcb/audit/highlights/documents/MoneyCountLA08-24FULL.pdf> (2008 ed.)

<http://www.leg.state.nv.us/lcb/audit/Full/documents/MoneyCountLA08-08.pdf> (2007 ed.)

<http://www.leg.state.nv.us/lcb/audit/highlights/documents/MoneyCount2006.pdf> (2006 ed.)

<http://www.leg.state.nv.us/lcb/audit/highlights/documents/LA06-08MONEYCOUNT2005.pdf> (2005 ed.)

<http://www.leg.state.nv.us/lcb/audit/highlights/documents/MoneyCount2004.pdf> (2004 ed.)

[http://www.leg.state.nv.us/lcb/audit/Full/State\\_Treasury\\_Money\\_Count\\_12.12.03.pdf](http://www.leg.state.nv.us/lcb/audit/Full/State_Treasury_Money_Count_12.12.03.pdf) (2003 ed.)

<http://www.leg.state.nv.us/lcb/audit/summaries/LA98-9.htm> (1997 ed., executive summary)

**Title:** [AUDIT REPORT] : State of Nevada, review of governmental and private facilities for children (Book) --AN 2008--

**Source:** NEVADA STATE LEGISLATIVE AUDITOR

**Pages:** 75+

**Subject:** 1. AUDITS. 2. CHILD WELFARE. 3. JUVENILE CORRECTIONS.

**Notes:** Performance audit pursuant to Section 6 of A.B. 629, 2007, and A.B. 103, 2009 (NRS 218G.570)

Exhibit E: Assembly Elections, Procedures, Ethics, and Constitutional Amendments, 2-10-09, A.B. 103 (2008 ed.)

Exhibit C: Senate Legislative Operations and Elections, 2-24-09, A.B. 103 (2008 ed.)

**Holdings:** 2008, 2010

**URL:** <http://www.leg.state.nv.us/lcb/audit/Full/documents/ReviewofGovernmentalandPrivateFacilitiesforChildrenLA10-15FULL.pdf> (2010 ed.)

<http://www.leg.state.nv.us/lcb/audit/Full/documents/ReviewofGovernmentalandPrivateFacilitiesforChildrenLA08-28FULL.pdf> (2008 ed.)

**Title: BUYING JUSTICE : The impact of Citizens United on judicial elections** (Electronic Document) --2010.

**Source:** BRENNAN CENTER FOR JUSTICE

**Pages:** 25

**Subject:** 1. CAMPAIGN FINANCE.

**Notes:** "This paper examines the damage that runaway spending in judicial elections is having on our state judiciaries, and offers several policy recommendations that states should consider in responding to the threat that outsized campaign spending poses to fair and independent courts. It first summarizes recent trends in judicial election spending and documents the impact that escalating spending is having on public confidence in the courts. Next, the paper highlights seven states in which Citizens United's impact on judicial campaigns is likely to be significant, and explains why the decision is likely to spur increased special interest spending in judicial elections. The paper concludes with proposals for responding to our increasingly expensive judicial elections: public financing for judicial campaigns; enhanced disclosure and disqualification rules; and replacing judicial elections with merit selection systems in which bipartisan committees nominate the most qualified applicants, governors appoint judges from the nominees, and voters choose whether to retain the judges at the ballot box."

**URL:** [http://www.brennancenter.org/content/resource/buying\\_justice\\_the\\_impact\\_of\\_citizens\\_united\\_on\\_judicial\\_elections/](http://www.brennancenter.org/content/resource/buying_justice_the_impact_of_citizens_united_on_judicial_elections/)

**Title: CONGRESSIONAL YELLOW BOOK : Who's who in Congress, including committees and key staff** (Book) -- Spring 2010. --2010.

**Source:** LEADERSHIP DIRECTORIES, INC

**Pages:** 1000+

**Subject:** 1. CONGRESS. 2. DIRECTORIES.

**Frequency:** Quarterly

**Title: CSG STATE DIRECTORY : Directory I -- Elective officials** (Book) --AN 2004--

**Source:** COUNCIL OF STATE GOVERNMENTS (CSG)

**Pages:** VAR

**Subject:** 1. PUBLIC OFFICERS. 2. STATE GOVERNMENT.

**Notes:** Former title: State leadership directory

**Frequency:** Annual

**Holdings:** 2004, 2005, 2006, 2007, 2008; 2009 and 2010 (CD only)

**Title: CSG STATE DIRECTORY : Directory II -- Legislative leadership, committees and staff** (Book) --AN 2004--

**Source:** COUNCIL OF STATE GOVERNMENTS (CSG)

**Pages:** 500+

**Subject:** 1. LEGISLATIVE STAFF. 2. LEGISLATORS. 3. LEGISLATURES--COMMITTEES.

**Notes:** Former title: State leadership directory

**Frequency:** Annual

**Holdings:** 2004, 2005, 2006, 2007, 2008; 2009 and 2010 (CD only)

**Title: DEVELOPING AN ACTION AGENDA FOR REDISTRICTING IN 2011** (Book) --2009.

**Source:** LEAGUE OF WOMEN VOTERS  
THE CAMPAIGN LEGAL CENTER

**Pages:** 25

**Subject:** 1. REAPPORTIONMENT.

**Notes:** "From July 22-24, the Pocantico Conference Center in Tarrytown, NY, with the generous support of the Rockefeller Brothers Fund, the Joyce Foundation, and the Ford Foundation, played host to a conference on 'Developing an Action Agenda for Redistricting in 2011,' convened by the League of Women Voters of the United States and the Campaign Legal Center. ... Ultimately the Pocantico Conference yielded three key results:

- Participants agreed to continue talking and working together in preparing for the post-2010 redistricting cycle;
- Consensus was reached on four 'Essential Principles on Redistricting,' which were released in early August; and
- Many action steps were identified for organizations and individuals to prepare and to participate effectively in the 2011 redistricting."

**URL:** <http://www.campaignlegalcenter.org/attachments/2062.pdf>

**Title: FEDERAL YELLOW BOOK : Who's who in federal departments and agencies** (Book) -- Spring 2010. --2010.

**Source:** LEADERSHIP DIRECTORIES, INC.

**Pages:** 1000+

**Subject:** 1. DIRECTORIES. 2. GOVERNMENT.

**Frequency:** Quarterly

**Title: FY 2010 STRATEGIC PLAN : Idaho Legislature (Book) --2009.**

**Source:** IDAHO LEGISLATIVE SERVICES OFFICE

**Pages:** 24

**Subject:** 1. LEGISLATIVE SERVICE AGENCIES. 2. LEGISLATIVES.

**Notes:** Idaho has used strategic planning since 1994; legislative leadership reviews, modifies and approves the plan annually "This plan expresses the mission and vision, as well as the operational goals, objectives and strategies of the Idaho Legislature and the Legislative Services Office during fiscal year 2010. The goals and objectives are organized to be compatible with the format for strategic plans being developed by executive agencies. The goals, objectives and strategies detailed in this document are intended to serve as a work plan for legislators and their staff, and as a guide to the activities to be undertaken during the fiscal year in support of the mission of the Legislature. The plan provides a description of the results sought to be achieved, and a yardstick against which accomplishments may be measured."

**Title: INDEPENDENT VOICE (Electronic Document)**

**Source:** INDEPENDENTVOICE.ORG

**Subject:** 1. ELECTION REFORM. 2. REAPPORTIONMENT.

**Notes:** "IndependentVoice.Org, founded in 2002, is a 501(c)4 political non-profit organization that serves as the California branch of the independent movement. IndependentVoice.Org has been involved in numerous advocacy and ballot initiative campaigns to open the primary elections, reform redistricting, implement public campaign financing, and enact same-day voter registration."

**URL:** <http://independentvoice.org/>

**Title: REDISTRICTING IN AMERICA : A state-by-state analysis (Book) --2010.**

**Source:** ROSE INSTITUTE OF STATE AND LOCAL GOVERNMENT

**Pages:** 59

**Subject:** 1. REAPPORTIONMENT.

**Notes:** Report "surveys the legislative and congressional redistricting process in each of the 50 states."

**URL:** <http://rosereport.org/redistricting-america.pdf>

**Title: REPORT TO THE LEGISLATURE OF THE STATE OF NEVADA ON THE FISCAL ADMINISTRATION AND FINANCIAL POSITION OF THE CITY OF NORTH LAS VEGAS, NEVADA, AT DECEMBER 31, 1968 (Electronic Document) --1968.**

**Source:** KAFOURY, ARMSTRONG & CO.

**Pages:** 46

**Subject:** 1. CITY GOVERNMENT. 2. FINANCES AND FUNDS, LOCAL.

**Notes:** Report to the Legislature pursuant to S.C.R. 11, 1969

Exhibit: Joint Senate Federal, State, and Local Governments/Assembly Government Affairs, 4-1-69

**Title: A REVIEW OF CBO'S ACTIVITIES IN 2009 UNDER THE UNFUNDED MANDATES REFORM ACT (Electronic Document) --2010.**

**Source:** U.S. CONGRESSIONAL BUDGET OFFICE (CBO)

**Pages:** 82

**Subject:** 1. FINANCES AND FUNDS, FEDERAL. 2. MANDATES.

**Notes:** "In this report, which is part of an annual series that began in 1997, the Congressional Budget Office (CBO) reviews its activities under the Unfunded Mandates Reform Act of 1995. The report covers public laws enacted and legislation considered by the Congress in calendar year 2009 that would impose federal mandates on state, local, or tribal governments or on the private sector."

**URL:** <http://www.cbo.gov/ftpdocs/104xx/doc10485/03-31-UMRA.pdf>

**Title:** RICH STATES, POOR STATES : ALEC-Laffer State Economic Competitiveness Index (Book) --AN 2007--

**Source:** AMERICAN LEGISLATIVE EXCHANGE COUNCIL (ALEC)

**Pages:** 111+

**Subject:** 1. FINANCES AND FUNDS, STATE. 2. TAXES AND TAXATION.

**Notes:** The 15 policy factors included in the ALEC-Laffer State Economic Outlook Index:

- Highest Marginal Personal Income Tax Rate
- Highest Marginal Corporate Income Tax Rate
- Personal Income Tax Progressivity
- Property Tax Burden
- Sales Tax Burden
- Tax Burden From All Remaining Taxes
- Estate Tax/Inheritance Tax (Yes or No)
- Recently Legislated Tax Policy Changes
- Debt Service as a Share of Tax Revenue
- Public Employees Per 1,000 Residents
- Quality of State Legal System
- State Minimum Wage
- Workers' Compensation Costs
- Right-to-Work State (Yes or No)
- Tax or Expenditure Limits

**Holdings:** 2007, 2009, 2010

**URL:** [http://www.alec.org/AM/Template.cfm?Section=Rich\\_States\\_Poor\\_States](http://www.alec.org/AM/Template.cfm?Section=Rich_States_Poor_States) (current ed.)

[http://www.alec.org/AM/Template.cfm?Section=2009\\_Rich\\_States\\_Poor\\_States](http://www.alec.org/AM/Template.cfm?Section=2009_Rich_States_Poor_States) (2009 ed.)

**Title:** STATE BUDGET UPDATE : \*YEAR\* (Book) --AN 2005--

**Source:** NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

**Pages:** 29+

**Subject:** 1. BUDGETS--STATE.

**Holdings:** 2005 (April and November), 2006 (March and November), 2007 (November), 2008 (April, June, and November), 2009 (April, July, and November), 2010 (March, PDF only)

**URL:** <http://www.ncsl.org/?tabid=20157> (March 2010 ed.)

<http://www.ncsl.org/?tabid=19251> (November 2009 ed.)

<http://www.ncsl.org/?tabid=18038> (July 2009 ed.)

**Title:** STATE OF NEVADA : Single audit report for the year ended June 30, \*YEAR\* (Book) --AN 1996--

**Source:** KAFOURY, ARMSTRONG & CO.

**Pages:** 112+

**Subject:** 1. AUDITS.

**Notes:** Audit of the State of Nevada's general purpose financial statements

**Frequency:** Annual

**Holdings:** 1996, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2007, 2008, 2009

**URL:** <http://www.leg.state.nv.us/lcb/audit/documents/StateofNevada2009SingleAuditReport.pdf> (2009 ed.)

<http://www.leg.state.nv.us/lcb/audit/documents/SingleAudit2008.pdf> (2008 ed.)

<http://www.leg.state.nv.us/lcb/audit/documents/SingleAudit2007.pdf> (2007 ed.)

<http://www.leg.state.nv.us/lcb/audit/documents/SingleAudit2006.pdf> (2006 ed.)

<http://www.leg.state.nv.us/lcb/audit/documents/NVSingleAuditJune2005.pdf> (2005 ed.)

**Title:** STATE OF NEVADA COMPREHENSIVE ANNUAL FINANCIAL REPORT : Fiscal year ended June 30, \*YEAR\* (Book)

--AN 1939--

**Source:** NEVADA STATE CONTROLLER

**Pages:** 150+

**Subject:** 1. FINANCES AND FUNDS, NEVADA.

**Notes:** Report pursuant to NRS 227.110; a.k.a. CAFR

Alternate title: Report of the State Controller

**Frequency:** Annual

**Holdings:** 1939 through 1964, 1966-1968, 1970-71 through 1976, 1980, 1984, 1986 through 2009

**URL:** [http://controller.nv.gov/CAFR\\_Download\\_Page.htm](http://controller.nv.gov/CAFR_Download_Page.htm) (FJJI -current eds.)

**Title:** STATE TAX ACTIONS \*YEAR\* : Special fiscal report (Book) --AN 2003--

**Source:** NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

**Pages:** 50+

**Subject:** 1. TAXES AND TAXATION.

**Notes:** Tax changes by tax types; summary information and charts for each state

**Frequency:** Annual

**Holdings:** 2003, 2004, 2005, 2006, 2007, 2008, 2009 (pdf only)

**URL:** [http://www.ncsl.org/programs/fiscal/all\\_sta.htm](http://www.ncsl.org/programs/fiscal/all_sta.htm) (full report requires registration)

**Title:** STATE YELLOW BOOK : Who's who in the executive and legislative branches of the 50 state governments (Book) --  
Spring 2010. --2010.

**Source:** LEADERSHIP DIRECTORIES, INC

**Pages:** 1000+

**Subject:** 1. DIRECTORIES. 2. STATE GOVERNMENT.

**Frequency:** Quarterly

**Title:** U.S. SUPREME COURT CASE : Your text messages/e-mails may not be 'private' if you use co. equipment (Electronic Document)

**Source:** RESOURCE SHELF

**Subject:** 1. ELECTRONIC MAIL (E MAIL). 2. PRIVACY. 3. PUBLIC EMPLOYEES. 4. TELECOMMUNICATIONS.

**Notes:** "There's a case [City of Ontario, California v. Quon] coming before the U.S. Supreme Court ... that should be of interest to anyone who has an employer-provided cell phone, computer or other device that can be used to send electronic messages.

The issue is whether 'personal messages are private when transmitted over an electronic device supplied by an employer' and 'it is the first case testing privacy rights in the Internet age.'"

Links to NPR story along with U.S. Supreme Court materials regarding the case

**URL:** <http://www.resourceshelf.com/2010/04/15/u-s-supreme-court-case-your-text-message-e-mails-may-not-be-private-if-you-use-co-equipment/>

**Title:** USA SPENDING : Government spending at your fingertips (Electronic Document)

**Source:** U.S. OFFICE OF MANAGEMENT AND BUDGET

**Subject:** 1. FINANCES AND FUNDS, FEDERAL. 2. GRANTS.

**Notes:** "The Federal Funding Accountability and Transparency Act (FFATA) of 2006, required that the Office of Management and Budget establish a single searchable website, accessible to the public at no cost to access, to include for each Federal award:

- the name of the entity receiving the award;
- the amount of the award;
- information on the award including transaction type, funding agency, etc;
- the location of the entity receiving the award;
- a unique identifier of the entity receiving the award.

USAspending.gov was first launched in December 2007 to fulfill these requirements. The information shown on the website is provided by the Federal Agencies through six main source systems (see Sources of Data). USAspending.gov receives and displays data pertaining to obligations (amounts awarded for federally sponsored projects during a given budget period), not outlays or expenditures (actual cash disbursements made against each project)."

Contracts, grants, direct payments, insurance, loans and guarantees are searchable by agency, recipient, and location (state).

**URL:** <http://www.usaspending.gov/>

## HEALTH & WELFARE

**Title:** 2009 NATIONAL HEALTHCARE DISPARITIES REPORT (Book) --2010.

**Source:** U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Pages:** 297

**Subject:** 1. HEALTH CARE.

**Notes:** Annual report "provides a comprehensive national overview of disparities in health care among racial, ethnic, and socioeconomic groups in the general U.S. population and within priority populations and tracks the success of activities to reduce disparities. It is a companion report to the National Healthcare Quality Report (NHQR), a comprehensive overview of quality of health care in America."

**URL:** <http://www.ahrq.gov/qual/measurix.htm#disparity> (2003 to current ed.)

**Title:** 2009 NATIONAL HEALTHCARE QUALITY REPORT (Book) --2010.

**Source:** U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Pages:** 157

**Subject:** 1. HEALTH CARE.

**Notes:** "Since 2003, the Agency for Healthcare Research and Quality (AHRQ), together with its partners in the Department of Health and Human Services (HHS), has reported on progress and opportunities for improving health care quality. With this fifth annual National Healthcare Quality Report (NHQR), these reports will have provided more than 50,000 data points about health care quality in the United States. Has it made a difference? Have Federal and State governmental agencies, provider organizations, insurers, and employers made progress in improving health care quality and safety? While every previous release of the NHQR has attempted to summarize the direction in which health care quality is going, this fifth report tries to summarize the progress that has been made and the remaining challenges to improve health care quality in this Nation."

**URL:** <http://www.ahrq.gov/qual/measurix.htm#quality> (2003 to current ed.)

**Title:** BREAST CANCER : Is mammography being oversold and overused? (Electronic Document) --2010.

**Source:** CQ RESEARCHER

**Pages:** 24

**Subject:** 1. CANCER.

**Notes:** Looks at 3 main issues: Is the value of mammography being oversold? Should "stage zero" cancer be watched and not treated? So chemicals in the environment cause breast cancer?

**Title:** CHILD MALTREATMENT 2008 (Book) --2010.

**Source:** U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Pages:** 160+

**Subject:** 1. CHILD ABUSE. 2. CHILD NEGLECT.

**Frequency:** Annual

**URL:** [http://www.acf.hhs.gov/programs/cb/stats\\_research/index.htm#can](http://www.acf.hhs.gov/programs/cb/stats_research/index.htm#can) (1995 through current eds.)

**Title:** COMPREHENSIVE HEALTH INSURANCE FOR HIGH-RISK INDIVIDUALS : A state-by-state analysis (Book) --AN 2005--

**Source:** COMMUNICATING FOR AGRICULTURE

**Pages:** 200+

**Subject:** 1. INSURANCE, HEALTH.

**Notes:** Includes operating statistics, model legislation, current premiums, funding mechanisms, state contacts

**Frequency:** Annual

**Holdings:** 2005/2006, 2007/2008, 2009/2010

**URL:** See also <http://www.statehealthfacts.org/profileind.jsp?cat=7&rgn=1&sub=89>

**Title: DEATHS : Final data for 2007** (Electronic Document) --2010.

**Source:** NATIONAL VITAL STATISTICS REPORTS

**Pages:** 73

**Subject:** 1. DEATH. 2. SUICIDE. 3. VITAL STATISTICS.

**Notes:** From the Centers for Disease Control and Prevention (CDC)

Final 2007 data on U.S. deaths and death rates according to demographic and medical characteristics

**Frequency:** Annual

**URL:** [http://www.cdc.gov/nchs/data/nvsr/nvsr58/nvsr58\\_19.pdf](http://www.cdc.gov/nchs/data/nvsr/nvsr58/nvsr58_19.pdf) (2007 ed.)

[http://www.cdc.gov/nchs/data/nvsr/nvsr57/nvsr57\\_14.pdf](http://www.cdc.gov/nchs/data/nvsr/nvsr57/nvsr57_14.pdf) (2006 ed.)

See <http://www.cdc.gov/nchs/fastats/deaths.htm> for more statistical information about deaths in the U.S.

**Title: FOSTER CARE IN CALIFORNIA : Achievements and challenges** (Electronic Document) --2010.

**Source:** PUBLIC POLICY INSTITUTE OF CALIFORNIA

**Pages:** 24

**Subject:** 1. FOSTER CARE.

**Notes:** "The share of children in the California foster care system has dropped by 45 percent since 2000. This decline far outpaced the rest of the nation. The authors report that a more intense focus by local and state policymakers on child-welfare issues is at least partially responsible. They also note that serious challenges remain: among them, a continuing overrepresentation of black children in foster care."

**URL:** <http://www.ppic.org/main/publication.asp?i=905>

**Title: HEALTH CARE STATE RANKINGS \*YEAR\* : Health care across America** (Book) --AN 1999--

**Source:** CQ PRESS

**Pages:** 500+

**Series:** State Fact Finder

**Subject:** 1. DEMOGRAPHICS. 2. HEALTH CARE.

**Notes:** "Nevada Health Care in Perspective \*YEAR\*": Health care in the 'Silver State' is a separate booklet excerpted from the main volume

**Frequency:** Annual

**Holdings:** 1998 through 2010

**Title: THE PATIENT PROTECTION AND AFFORDABLE CARE ACT OF 2010 : Presentation to the Legislative Committee on Health Care, April 21, 2010** (Book) --2010.

**Source:** NEVADA DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Pages:** 22

**Subject:** 1. HEALTH CARE REFORM--FEDERAL. 2. INSURANCE, HEALTH--NEVADA.

**Notes:** Exhibit: Legislative Committee on Health Care, 4-21-10

**Title: PROMOTING HEALTHY COMMUNITIES AND PREVENTING CHILDHOOD OBESITY : Trends in recent legislation** (Book) --2010.

**Source:** NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

**Pages:** 34

**Subject:** 1. CHILDREN. 2. HEALTH--WELLNESS.

**Notes:** "This report documents the increasing interest in adopting policies designed to promote healthy communities and prevent childhood obesity that the National Conference of State Legislatures (NCSL) has witnessed among state legislatures. It follows the trends that NCSL reported in its 2009 publication, Promoting Healthy Communities and Reducing Childhood Obesity: Legislative Options,1 which summarized proposed and enacted state legislation in 17 topic areas during the 2007 and 2008 legislative sessions. This report focuses on enacted legislation only—the emphasis is on policy results—for just one year—2009."

**URL:** <http://www.ncsl.org/default.aspx?TabId=20101> (registration required)

**Title: STATE LEGISLATED ACTIONS ON TOBACCO ISSUES : \*YEAR\*** (Book) --AN 2003--

**Source:** AMERICAN LUNG ASSOCIATION

**Pages:** 200+

**Subject:** 1. CIGARETTE TAX. 2. SMOKING.

**Notes:** State-by-state report card for Smokefree Air, Youth Access, Tobacco Prevention and Control Spending, and Cigarette Taxes, etc.

**Holdings:** 2002, 2005 (midterm update), 2007, 2008, 2009 (PDF only)

**URL:** <http://slati.lungusa.org/> (current ed.)

**Title:** STATE LEGISLATORS' GUIDE TO HEALTH INSURANCE SOLUTIONS AND GLOSSARY (Electronic Document)

**Source:** AMERICAN LEGISLATIVE EXCHANGE COUNCIL (ALEC)  
COUNCIL FOR AFFORDABLE HEALTH INSURANCE (CAHI)

**Pages:** 50+

**Subject:** 1. INSURANCE, HEALTH.

**Notes:** "Here you will find many of the issues confronting the health insurance market, its consumers — and legislators. We have summarized each issue, highlighted actions already taken by states, and offered possible solutions. We have also included a glossary that explains a number of industry terms. We invite you to use this Guide as a starting point for your deliberations and proposals."

**URL:** <http://www.alec.org/am/pdf/StateLegislatorsGuide2010.pdf> (2010 ed.)  
<http://www.alec.org/AM/pdf/2009StateLegGuide.pdf> (2009 ed.)  
[http://www.cahi.org/cahi\\_contents/resources/pdf/2007StateLeg.pdf](http://www.cahi.org/cahi_contents/resources/pdf/2007StateLeg.pdf) (2007 ed.)

**Title:** TEEN PREGNANCY : Does comprehensive sex-education reduce pregnancies? (Book) --2010.

**Source:** CQ RESEARCHER

**Pages:** 24

**Subject:** 1. TEENAGE PREGNANCY.

**Notes:** Looks at 3 main issues: Are abstinence-only sex-education programs ineffective? Will Obama's plan to fund only evidence-based sex-education programs work? Does teen parenthood lead to a lifetime of hardship?

**Title:** \*YEAR\* NEVADA KIDS COUNT DATA BOOK : County, regional, and state profiles of child and youth well-being in Nevada (Book) --AN 1997--

**Source:** UNIVERSITY OF NEVADA, LAS VEGAS, CENTER FOR BUSINESS AND ECONOMIC RESEARCH

**Pages:** 58+

**Subject:** 1. CHILD WELFARE. 2. CHILDREN.

**Notes:** Health, economic well-being, teen births, education, child safety, juvenile violent death and crime  
Beginning with 2005 "streamlined" edition, omits reviews of literature featured in previous editions  
Part of Exhibit C: Assembly Education, 2-28-07 (2007 ed.)  
Exhibit B: Assembly Education, 4-20-05  
Exhibit N: Senate Finance, 2-24-03, S.B. 81  
Exhibit B: Legislative Committee on Health Care, 3-7-2000

**Frequency:** Annual

**Holdings:** 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009

**URL:** <http://kidscount.UNLV.edu> (current ed.)

## MISCELLANEOUS

**Title:** EARTHQUAKE THREAT : Is the U.S. ready for a seismic catastrophe? (Electronic Document) --2010.

**Source:** CQ RESEARCHER

**Pages:** 24

**Subject:** 1. EMERGENCY MANAGEMENT.

**Notes:** Looks at 3 main issues: Are Americans prepared for a major earthquake? Is a catastrophic earthquake likely in the U.S.? Should development occur along earthquake faults?

**Title:** STATE RANKINGS \*YEAR\* : A statistical view of America (Book) --AN 1999--

**Source:** CQ PRESS

**Pages:** 500+

**Series:** State Fact Finder

**Subject:** 1. DEMOGRAPHICS. 2. STATISTICS.

**Notes:** "Nevada in Perspective \*YEAR\*": A statistical view of the 'Silver State'" is a separate booklet excerpted from main volume

**Frequency:** Annual

**Holdings:** 1998 through 2010

1997 through 2010 "Nevada In Perspective"

**Title:** UNAUTHORIZED ALIENS IN THE UNITED STATES (Electronic Document) --2010.

**Source:** CONGRESSIONAL RESEARCH SERVICE (CRS)

**Pages:** 26

**Subject:** 1. ILLEGAL IMMIGRANTS. 2. IMMIGRATION.

**Notes:** Contents:

Introduction  
Demographics of Unauthorized Population  
Current Law  
Policy Options  
Conclusion

**URL:** [http://assets.opencrs.com/rpts/R41207\\_20100427.pdf](http://assets.opencrs.com/rpts/R41207_20100427.pdf)

## NEVADA

**Title:** LAS VEGAS PERSPECTIVE \*YEAR\* (Book) --AN 1987--

**Source:** METROPOLITAN RESEARCH ASSOCIATION (MRA)

**Pages:** 80+

**Subject:** 1. DEMOGRAPHICS. 2. LAS VEGAS.

**Notes:** Includes sections on demographics, lifestyle, business and industry, real estate, retail, tourism

**Frequency:** Annual

**Holdings:** 1987, 1991, 1997, 1998, 2000, 2001, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010

**Title:** A STRATEGIC ANALYSIS OF SOUTHERN NEVADA'S ECONOMY : Implications of industrial land constraints for regional growth and income (Book) --2009.

**Source:** THEODORE ROOSEVELT INSTITUTE

**Pages:** 104

**Subject:** 1. CLARK COUNTY. 2. DEMOGRAPHICS. 3. ECONOMICS. 4. STATISTICS.

**Notes:** "This report was designed by NAIOP (The Commercial Real Estate Development Association) to address two specific issues of concern for Southern Nevada: 1) the relatively high (landdriven) location costs and 2) the relatively scarce acreage for warehousing/distribution facilities in Southern Nevada compared to its primary competitor metro areas like Phoenix. The study focused upon two key issues:

- What, if anything, could create a competitive advantage for Southern Nevada in the Southwest large-scale warehouse/distribution center market?
- If such a viable sector is not imminent, what are the implications for the long-term sustainability of the Southern Nevada economy?"

Exhibit H: Development and Promotion of Logistics and Distribution Centers and Issues Concerning Infrastructure and Transportation, 1-25-10

**URL:** <http://www.leg.state.nv.us/Interim/75th2009/Exhibits/Logistics/E012510H.pdf>

## TRANSPORTATION

**Title:** ALTERNATIVES TO TRADITIONAL TRANSPORTATION FUELS \*YEAR\* (Book) --AN 1995--

**Source:** U.S. DEPARTMENT OF ENERGY

**Pages:** 60+

**Subject:** 1. ALTERNATIVE FUELS.

**Holdings:** 1993, 1996, 2007, 2008

**URL:** <http://www.eia.doe.gov/cneaf/alternate/page/atftables/afv-atf2008.pdf> (2008 ed.)

[http://www.eia.doe.gov/cneaf/alternate/page/atftables/afv\\_atf.html](http://www.eia.doe.gov/cneaf/alternate/page/atftables/afv_atf.html) (2007 ed.)

<ftp://ftp.eia.doe.gov/pub/solar.renewables/atf96.pdf> (1996 ed.)

[http://www.eia.doe.gov/cneaf/alternate/page/atftables/afv\\_hist\\_data.html](http://www.eia.doe.gov/cneaf/alternate/page/atftables/afv_hist_data.html) (historical data, 1994 to current)

**Title:** PUBLIC TRANSPORTATION FACT BOOK (Electronic Document) -- 61st ed. --2010.

**Source:** AMERICAN PUBLIC TRANSPORTATION ASSOCIATION

**Pages:** 40

**Subject:** 1. TRANSPORTATION.

**Notes:** Includes statistics

**Frequency:** Annual

**URL:** <http://www.apta.com/resources/statistics/Pages/transitstats.aspx> (current ed.)

**Title:** STATE HUMAN SERVICE TRANSPORTATION COORDINATING COUNCILS : An overview and state profiles  
(Electronic Document) --2010.

**Source:** NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

**Pages:** 23

**Subject:** 1. TRANSPORTATION. 2. WELFARE.

**Notes:** "To better coordinate the transportation activities related to the provision of human services, many states have created state coordinating councils. Better coordination is key to enhance services to those in need and as a way to use public resources more efficiently, particularly in times of tight budgets. But, the intergovernmental landscape of transportation coordination is complex and fragmented. By one estimate, some 44,000 levels of government are involved in providing or funding transportation. Each has its own laws and regulations to carry out their multitude of responsibilities. In addition, thousands of non-profit agencies, private companies and individuals are involved with providing transportation services to a wide audience of customers and users.

This report gives a synopsis of how state coordinating councils operate, provides a 50-state quick reference table, and profiles the 26 existing state coordinating councils."

**URL:** <http://www.ncsl.org/default.aspx?TabId=20357>

**Title:** WEATHER OR NOT? : State liability and Road Weather Information Systems (RWIS) (Electronic Document) --2010.

**Source:** NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

**Pages:** 138

**Subject:** 1. TRAFFIC SAFETY.

**Notes:** Report "is intended as a resource to help state legislators and DOT [Department of Transportation] personnel understand the liability concerns related to the use of RWIS technologies and to provide them with a menu of strategic options for addressing those concerns. Taking such actions can not only reduce exposure to liability, but also maximize the benefits of these innovative technologies for the traveling public and the agencies that manage the nation's roadways. The report also contains detailed lists of relevant statutes and legal statements for all 50 states and the District of Columbia."

**URL:** <http://www.ncsl.org/?tabid=20241>