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New Acquisitions  
July 2010**

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**INDEX**

[COMMERCE & LABOR](#)  
[CRIMINAL JUSTICE/LEGAL SYSTEM](#)  
[EDUCATION](#)  
[ENVIRONMENT & NATURAL RESOURCES](#)  
[GOVERNMENT & POLITICS](#)

[HEALTH & WELFARE](#)  
[MISCELLANEOUS](#)  
[NEVADA](#)  
[TRANSPORTATION](#)

**COMMERCE & LABOR**

**Title:** **THE ROLE OF IMMIGRANTS IN THE U.S. LABOR MARKET : An update** (Electronic Document) --2010.

**Source:** U.S. CONGRESSIONAL BUDGET OFFICE (CBO)

**Pages:** 28

**Subject:** 1. IMMIGRATION. 2. LABOR.

**Notes:** "This document updates the Congressional Budget Office's (CBO's) November 2005 paper The Role of Immigrants in the U.S. Labor Market. That earlier report included data through 2004; this update, the first of several on various aspects of immigration, incorporates data through 2009. It focuses on the growing number of foreign-born workers, the countries from which they have come, their educational attainment, the types of jobs they hold, and their earnings."

**URL:** <http://www.cbo.gov/doc.cfm?index=11691>

**CRIMINAL JUSTICE/LEGAL SYSTEM**

**Title:** **GANGS IN THE U.S. : Are anti-gang efforts by law enforcement effective?** (Electronic Document) --2010.

**Source:** CQ RESEARCHER

**Pages:** 24

**Subject:** 1. GANGS.

**Notes:** Looks at 3 main issues: Do law enforcement campaigns that target gangs reduce crime? Do illegal drugs cause gang violence? Has the nation's gang threat been exaggerated?

**Title:** **BOARD OF REGENTS HANDBOOK : Procedures and guidelines** (CD) --2010.

**Source:** NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)

**Subject:** 1. NEVADA SYSTEM OF HIGHER EDUCATION (NSHE)

**Notes:** Last updated 6/10

**URL:** <http://system.nevada.edu/Board-of-R/Handbook/index.htm>

**EDUCATION**

**Title:** **CLARK COUNTY SCHOOL DISTRICT ADMINISTRATIVE TELEPHONE DIRECTORY : 2010-2011** (Electronic Document) --2010.

**Source:** CLARK COUNTY SCHOOL DISTRICT

**Pages:** 100+

**Subject:** 1. DIRECTORIES--NEVADA. 2. EDUCATION--SCHOOL DISTRICTS.

**Notes:** Names, addresses, phone numbers for Clark County schools, administrative divisions, misc.

See also 12-CD 2007 collection, located in vault, which includes: Administrators, Licensed Staff, School Police, Support Staff, and Miscellaneous Employment (1 each in PDF and Excel formats), Active Employees, and Student Enrollment

**URL:** <http://ccsd.net/directory/pdf/admin-telephone-directory.pdf> (current ed.)

**Title:** THE COLLEGE COMPLETION AGENDA : State policy guide (Electronic Document) --2010.

**Source:** NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

**Pages:** 160

**Subject:** 1. UNIVERSITIES AND COLLEGES--STUDENTS.

**Notes:** "There are formidable challenges at every level of the system that confront students who aspire to enroll and succeed in college. In 2007, the College Board formed the Commission on Access, Admissions and Success in Higher Education to study the educational pipeline as a single continuum and identify solutions to increase the number of students who graduate from college and are prepared to succeed in the 21st century. The commission found that a 'torrent of American talent and human potential entering the educational pipeline is reduced to a trickle 16 years later as it moves through the K-16 system.' In short, too many students fall through the cracks at each point of the P-16 pipeline. Led by William 'Brit' Kirwan, chancellor of the University System of Maryland, the commission established 10 interdependent recommendations to reach its goal of ensuring that at least 55 percent of Americans hold a postsecondary degree by 2025. To improve our college completion rates, we must think P-16 and improve education from preschool through higher education. State legislators and policymakers can play a large role in advancing each of the recommendations."

**URL:** <http://www.ncsl.org/?tabid=20851>

**Title:** THE CONDITION OF EDUCATION : 2010 (Book) --2010.

**Source:** U.S. DEPARTMENT OF EDUCATION

**Pages:** 400+

**Subject:** 1. EDUCATION--STATISTICS.

**Notes:** "The Condition of Education 2009 summarizes important developments and trends in education using the latest available data. The report presents 46 indicators on the status and condition of education. The indicators represent a consensus of professional judgment on the most significant national measures of the condition and progress of education for which accurate data are available. The 2009 print edition includes 46 indicators in five main areas: (1) participation in education; (2) learner outcomes; (3) student effort and educational progress; (4) the contexts of elementary and secondary education; and (5) the contexts of postsecondary education."

See also NCES' website, featuring an integrated collection of the indicators and analyses published in The Condition of Education (2000 through the current edition) and links to previous editions of The Condition of Education

**Frequency:** Annual

**URL:** <http://nces.ed.gov/programs/coe/> (1989-current)

**Title:** IMPACTS OF A VIOLENCE PREVENTION PROGRAM FOR MIDDLE SCHOOLS : Findings from the first year of implementation --2010.

**Source:** INSTITUTE OF EDUCATION SCIENCES (IES), NATIONAL CENTER FOR EDUCATION EVALUATION AND REGIONAL ASSISTANCE (NCEE)

**Subject:** 1. EDUCATION--PUPILS--CRIME. 2. EDUCATION--PUPILS--SAFETY.

**Notes:** Two volumes

"A new evaluation of a violence prevention program for middle schools finds that after one school year, there were no statistically significant impacts on how often students reported that they were victimized by their peers, or committed violence against their peers. In addition, there were no statistically significant impacts of the program on a number of other outcomes such as how often students' reported positive behavior toward their peers or on their perceptions of school safety. The report, Impacts of a Violence Prevention Program for Middle Schools: Findings From the First Year of Implementation, uses survey data collected from sixth-grade students in 40 middle schools, with half of the schools assigned by lottery to receive the violence prevention program. The findings held for both the full sample of students and a subgroup of students identified as high-risk for violent behaviors. The violence-prevention program consisted of both a curriculum (Responding in Peaceful and Positive Ways) and a whole-school component (Best Behavior). The purpose of the program is to provide middle schools with a comprehensive approach to violence prevention that targets both individual students and the school environment. A second report is expected and will include findings from two and three school years of implementation."

**URL:** <http://ies.ed.gov/ncee/pubs/20104007/index.asp>

**Title:** PUBLIC SCHOOL GRADUATES AND DROPOUTS FROM THE COMMON CORE OF DATA : School year \*YEARS\* (Book) --AN 2009--

**Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

**Pages:** 30+

**Series:** First Look

**Subject:** 1. EDUCATION--PUPILS--DROPOUTS. 2. EDUCATION--PUPILS--GRADUATION.

**Notes:** "This report presents the number of high school graduates, the Averaged Freshman Graduation Rate (AFGR), and dropout data for grades 9 through 12 for public schools."

**Holdings:** 2005-06, 2006-07, 2007-08

**URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2010341> (2007-08 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2010313> (2006-07 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2008353rev> (2005-06 ed.)

**Title:** SCHOOL TELEPHONE DIRECTORY : 2010-2011 (Electronic Document) --2010.

**Source:** CLARK COUNTY SCHOOL DISTRICT

**Pages:** 30+

**Subject:** 1. DIRECTORIES--NEVADA. 2. EDUCATION--SCHOOL DISTRICTS.

**URL:** <http://ccsd.net/schools/pdf/school-telephone-directory.pdf> (current ed.)

**Title:** STATUS AND TRENDS IN THE EDUCATION OF RACIAL AND ETHNIC MINORITIES (Electronic Document) --AN 2007--

**Source:** NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

**Pages:** 150+

**Subject:** 1. EDUCATION--PUPILS--MINORITIES. 2. EDUCATION--STATISTICS.

**Notes:** "This report profiles current conditions and recent trends in the education of minority students. It presents a selection of indicators that illustrate the educational achievement and attainment of Hispanic, Black, American Indian/Alaska Native, Asian, and Native Hawaiian or Other Pacific Islander students compared with each other and with White students. In addition, it uses data from the 2005 American Community Survey to detail specific educational differences among Hispanic ancestry subgroups (such as Mexican, Puerto Rican, or Cuban) and Asian ancestry subgroups (such as Asian Indian, Chinese, or Filipino). This report presents 28 indicators that provide demographic information and examine (1) patterns of preprimary, elementary, and secondary school enrollment; (2) student achievement and persistence; (3) student behaviors that can affect their education; (4) participation in postsecondary education; and (5) outcomes of education."

**URL:** <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2010015> (2010 ed.)

<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2007039> (2007 ed.)

## **ENVIRONMENT & NATURAL RESOURCES**

**Title:** 2010 SUSTAINABILITY REPORT (Book) --2010.

**Source:** NEVADA MINING ASSOCIATION

**Pages:** 46

**Subject:** 1. MINES AND MINERALS--NEVADA.

**Notes:** "It is with great pleasure that the Nevada Mining Association provides you with our inaugural industry sustainability report. While many of our member companies regularly produce individual reports on their sustainability performance, this is the first attempt to produce a comprehensive overview of mining's impact in Nevada. ... This report is intended to provide insight and information on mining and mining companies, and enhance its readers' understanding of the industry's current role in promoting sustainable development in our communities and the state as a whole."

**URL:** [http://www.nevadamining.org/issues\\_policy/pdfs/NVMA\\_2010\\_Sustainability\\_Report.pdf](http://www.nevadamining.org/issues_policy/pdfs/NVMA_2010_Sustainability_Report.pdf)

**Title:** BIOMONITORING : A best practices report for state legislators (Electronic Document) --2010.

**Source:** NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

**Pages:** 48

**Subject:** 1. ENVIRONMENTAL PROTECTION.

**Notes:** "Chemicals are everywhere in our environment—in the water we drink, the air we breathe, the foods we consume, and the products we use every day. Biomonitoring is the science of measuring what chemicals make their way into the human body and at what levels. It is an important step in understanding chemical exposures and measuring their potential health effects.

Policymakers can use biomonitoring information to identify at-risk communities, target resources to areas of need, and assess whether existing public health programs are effectively reducing citizens' chemical exposures.

A number of choices must be made by state legislatures that are interested in establishing statewide or community-based biomonitoring programs. This report outlines these policy options, including program design and focus; protocols for data collection and use; community participation and outreach; partnerships; and determining how to leverage existing resources and strengthen laboratory infrastructure. The report also contains examples of state biomonitoring statutes and legislation, including legislative definitions of key terms."

**URL:** <http://www.ncsl.org/default.aspx?TabId=20829>

**Title: CLIMATE CHANGE 101 : Understanding and responding to global climate change (Book) --2009.**

**Source:** PEW CENTER ON THE STATES

**Pages:** 86

**Subject:** 1. GREENHOUSE EFFECT.

**Notes:** "These reports provide a reliable and understandable introduction to climate change. They cover climate science and impacts, technological solutions, business solutions, international action, recent action in the U.S. states, and action taken by local governments. The overview serves as a summary and introduction to the series."

**URL:** [http://www.pewclimate.org/global-warming-basics/climate\\_change\\_101](http://www.pewclimate.org/global-warming-basics/climate_change_101)

**Title: DIRECTORY OF NEVADA MINE OPERATIONS : \*YEAR\* (Book) --AN 1986--**

**Source:** NEVADA DEPARTMENT OF INDUSTRIAL RELATIONS

**Pages:** 90+

**Subject:** 1. MINES AND MINERALS--NEVADA.

**Notes:** Title varies slightly

**Frequency:** Annual

**Holdings:** 1986, 1990, FY 1997-1998, 2005, 2007, 2008, 2009

**URL:** <http://dirweb.state.nv.us/MSTS/minedirectory.pdf> (current ed.)

**Title: MEETING THE ENERGY CHALLENGES OF THE FUTURE : A guide for policymakers (Electronic Document) --2010.**

**Source:** NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

**Pages:** 20

**Subject:** 1. ELECTRIC UTILITIES. 2. ENERGY. 3. ENERGY--RENEWABLES.

**Notes:** Report "provides an overview of the challenges facing states as they attempt to meet the electricity demands of the 21st century. It investigates regional diversity, fuel sources, and the economic and environmental effects of energy choices. This guide also explores the long-term supply outlook, options for meeting growing energy demand, the challenges of building and updating the electricity transmission and distribution system, and options for improving efficiency. It includes a detailed analysis of the various fuel sources, including nuclear energy; fossil fuels; renewable sources such as wind, hydropower and solar; and energy efficiency. Policy options are included for each of the critical energy issues discussed in this report."

**URL:** <http://www.ncsl.org/?tabid=20839>

**Title: STATUS OF ENERGY IN NEVADA : Report to the Governor and Legislature \*YEAR\* (Book) --AN 1985--**

**Source:** NEVADA STATE ENERGY OFFICE

**Pages:** 80+

**Subject:** 1. ENERGY--NEVADA.

**Notes:** Report to the Legislature pursuant to NRS 701.160, which replaced NRS 523.181

Program highlights, state energy resources, industry perspectives, energy use, statistics

Alternate title: Energy for Nevada: Report to the Legislature on the status of energy in Nevada \*YEAR\* (1987-2000)

2003 and 2005 editions includes Appendices on CD-ROM (inside back cover)

1994 ed. exhibit to Interim Study on Energy Resources (S.C.R. 35 1993)

**Frequency:** Annual

**Holdings:** 1985, 1986, 1987 (3 volumes), 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2003, 2005 (3 volumes), 2007, 2008, 2009

**URL:** [http://energy.state.nv.us/2009\\_StatusofEnergyinNevada.pdf](http://energy.state.nv.us/2009_StatusofEnergyinNevada.pdf) (2009 ed.)

<http://energy.state.nv.us/2008%20Status%20of%20Energy%20in%20Nevada%20Final%20Report.pdf> (2008 ed.)

**Title: WATER SHORTAGES : Is the United States facing a crisis? (Electronic Document) --2010.**

**Source:** CQ RESEARCHER

**Pages:** 24

**Subject:** 1. WATER RESOURCES.

**Notes:** Looks at 3 main issues: Is the United States facing a water crisis? Can we afford tougher water protection measures? Does hydraulic fracturing pollute water?

## GOVERNMENT & POLITICS

**Title:** THE BOOK OF THE STATES (Book) --AN 1943--

**Source:** COUNCIL OF STATE GOVERNMENTS (CSG)

**Pages:** 500+

**Subject:** 1. STATE GOVERNMENT.

**Frequency:** Biennial

**Holdings:** 1943 through 2010 (1943-1989 in storage)

**URL:** <http://www.csg.org/policy/publications/bookofthestates.aspx>

**Title:** CONGRESSIONAL YELLOW BOOK : Who's who in Congress, including committees and key staff (Book) -- Summer 2010. --2010.

**Source:** LEADERSHIP DIRECTORIES, INC

**Pages:** 1000+

**Subject:** 1. CONGRESS. 2. DIRECTORIES.

**Frequency:** Quarterly

**Title:** CSG STATE DIRECTORY : Directory III -- Administrative officials (Book) --AN 2004--

**Source:** COUNCIL OF STATE GOVERNMENTS (CSG)

**Pages:** 200+

**Subject:** 1. STATE AGENCIES AND DEPARTMENTS. 2. STATE EXECUTIVE DEPARTMENT.

**Notes:** Former title: State leadership directory

**Frequency:** Annual

**Holdings:** 2004, 2005, 2006, 2007, 2008; 2009 and 2010 (CD only)

**Title:** FEDERAL YELLOW BOOK : Who's who in federal departments and agencies (Book) -- Summer 2010. --2010.

**Source:** LEADERSHIP DIRECTORIES, INC.

**Pages:** 1000+

**Subject:** 1. DIRECTORIES. 2. GOVERNMENT.

**Frequency:** Quarterly

**Title:** FISCAL YEAR \*YEAR\* : Property tax rates for Nevada local governments (Book) --AN 1986--

**Source:** NEVADA DEPARTMENT OF TAXATION

**Pages:** 45+

**Subject:** 1. PROPERTY TAX. 2. TAXES AND TAXATION--NEVADA.

**Notes:** Pre 1999-2000 title: Fiscal year \*YEAR\* : Ad valorem tax rates for Nevada local governments

Also known as "The Red Book" or "Local Government Finance Redbook"

Exhibit E: Joint Assembly Taxation/Senate Taxation, 2-13-03, (2002-03 ed.)

Exhibit D: Senate Taxation, 2-10-09, (2007-08 ed.)

1989-1990 missing 3/00

**Frequency:** Annual

**Holdings:** 1985-1986 through 2010-2011

**URL:** <http://tax.state.nv.us/DOAS%20Local%20Government%20New%20Proposed.html> (current ed.)

[http://tax.state.nv.us/DOAS\\_Archive\\_page.htm](http://tax.state.nv.us/DOAS_Archive_page.htm) (archived eds.)

**Title:** INTERIM TECHNICAL ADVISORY COMMITTEE FOR INTERGOVERNMENTAL RELATIONS (ACIR) : Senate Bill 264 of the 2009 Legislative Session [Section 9] (Book) --2010.

**Source:** INTERIM TECHNICAL ADVISORY COMMITTEE FOR INTERGOVERNMENTAL RELATIONS (ACIR)

**Pages:** 40

**Subject:** 1. INTERGOVERNMENTAL RELATIONS.

**Notes:** Report to the Legislative Commission's Committee to Study Powers Delegated to Local Governments pursuant to S.B. 264, sec. 9 (2009)

**URL:** <http://www.leg.state.nv.us/Interim/75th2009/Committee/Studies/LocalGov/Other/ACIRReport.pdf>

**Title:** THE LONG-TERM BUDGET OUTLOOK (Electronic Document)  
**Source:** U.S. CONGRESSIONAL BUDGET OFFICE (CBO)  
**Pages:** 50+  
**Subject:** 1. BUDGETS--FEDERAL. 2. ECONOMICS.  
**URL:** <http://www.cbo.gov/doc.cfm?index=11579> (2010 ed.)  
<http://www.cbo.gov/doc.cfm?index=10297> (2009 ed.)  
<http://www.cbo.gov/ftpdocs/69xx/doc6982/12-15-LongTermOutlook.pdf> (2005 ed.)  
<http://www.cbo.gov/showdoc.cfm?index=4916&sequence=0&from=7> (2003 ed.)

**Title:** RULES FOR STATE PERSONNEL ADMINISTRATION (Book) --2009.  
**Source:** NEVADA DEPARTMENT OF PERSONNEL  
**Pages:** 150+  
**Subject:** 1. PERSONNEL SYSTEMS. 2. STATE EMPLOYEES.  
**Notes:** Includes NRS and NAC, last updated 7-10  
**URL:** <http://dop.nv.gov/NAC.pdf>

**Title:** STATE BUDGET UPDATE : \*YEAR\* (Book) --AN 2005--  
**Source:** NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)  
**Pages:** 29+  
**Subject:** 1. BUDGETS--STATE.  
**Holdings:** 2005 (April and November), 2006 (March and November), 2007 (November), 2008 (April, June, and November), 2009 (April, July, and November), 2010 (March and July, pdf only)  
**URL:** <http://www.ncsl.org/default.aspx?TabId=20890> (July 2010 ed.)  
<http://www.ncsl.org/?tabid=20157> (March 2010 ed.)  
<http://www.ncsl.org/?tabid=19251> (November 2009 ed.)  
<http://www.ncsl.org/?tabid=18038> (July 2009 ed.)

**Title:** VOTER REGISTRATION IN A DIGITAL AGE (Electronic Document) --2010.  
**Source:** BRENNAN CENTER FOR JUSTICE  
**Pages:** 34  
**Subject:** 1. VOTER REGISTRATION.  
**Notes:** "This report is the first in-depth survey of these registration innovations—'automated' voter registration, in which government offices like DMVs collect and transfer voter registrations electronically, and online voter registration, in which citizens submit voter registration applications over the Internet. Based on documentary research and interviews with election officials in fifteen states, this report explains how paperless voter registration works, reviews its development, and assesses its impact.  
The bottom line: paperless voter registration yields substantial benefits for voters and governments alike."  
**URL:** [http://www.brennancenter.org/content/resource/voter\\_registration\\_in\\_a\\_digital\\_age/](http://www.brennancenter.org/content/resource/voter_registration_in_a_digital_age/)

## **HEALTH & WELFARE**

**Title:** 2010 ALZHEIMER'S DISEASE FACTS AND FIGURES (Book) --2010.  
**Source:** ALZHEIMER'S ASSOCIATION  
**Pages:** 70+  
**Subject:** 1. AGING PERSONS. 2. ALZHEIMER'S DISEASE.  
**Notes:** "2009 Alzheimer's Disease Facts and Figures provides a statistical resource for U.S. data related to Alzheimer's disease, the most common type of dementia, as well as other dementias. Background and context for interpretation of the data are contained in the Overview. This includes definitions of the types of dementias and a summary of current knowledge about Alzheimer's disease. Additional sections address prevalence, mortality and lifetime risk of Alzheimer's disease and other dementias, as well as paid and family caregiving and use and costs of care and services. The Special Report for 2009 focuses on the emerging issue of mild cognitive impairment (MCI)."  
**URL:** [http://www.alz.org/alzheimers\\_disease\\_facts\\_figures.asp](http://www.alz.org/alzheimers_disease_facts_figures.asp) (current ed.)

**Title:** AMERICA'S CHILDREN IN BRIEF : Key national indicators of well-being 2010 (Electronic Document) --2010.  
**Source:** FEDERAL INTERAGENCY FORUM ON CHILD AND FAMILY STATISTICS  
**Pages:** 190+  
**Subject:** 1. CHILD WELFARE.  
**Notes:** Includes indicators of economic security, health, behavior and social environment, and education  
**Frequency:** Annual  
**URL:** <http://childstats.gov/pubs/index.asp> (1997 through current eds.)

**Title:** EXAMINATION OF THE COSTS OF HOMELESSNESS AND ISSUES RELATED TO DETERMINING THE COST-EFFECTIVENESS OF SUPPORTIVE SERVICES AND HOUSING IN WASHOE COUNTY, NV (Book) --2007.  
**Source:** UNIVERSITY OF NEVADA, RENO (UNR), BUREAU OF BUSINESS AND ECONOMIC RESEARCH  
**Pages:** Varies  
**Subject:** 1. HOMELESS. 2. HOUSING ASSISTANCE.  
**Notes:** Ten volumes:  
1. Study Overview and Synthesis  
2. Phase I Overview  
3. First Responder Working Paper  
4. Detention Facility Working Paper  
5. Judicial Working Paper  
6. Medical Working Paper  
7. Mental Health Working Paper  
8. Housing Working Paper  
9. Phase II – Individual Tracking Working Paper  
10. Phase III – Case Studies Working Paper  
**URL:** [http://www.nsbdc.org/what/data\\_statistics/bber/reports/washoehomelessstudy/](http://www.nsbdc.org/what/data_statistics/bber/reports/washoehomelessstudy/)

**Title:** F AS IN FAT : How obesity policies are failing in America 2010 (Electronic Document) --2010.  
**Source:** ROBERT WOOD JOHNSON FOUNDATION  
TRUST FOR AMERICA'S HEALTH  
**Pages:** 120+  
**Subject:** 1. HEALTH--WELLNESS.  
**Notes:** "Adult obesity rates increased in 28 states in the past year, and declined only in the District of Columbia (D.C.), according to F as in Fat: How Obesity Threatens America's Future 2010, a report from the Trust for America's Health (TFAH) and the Robert Wood Johnson Foundation (RWJF). More than two-thirds of states (38) have adult obesity rates above 25 percent. In 1991, no state had an obesity rate above 20 percent. "  
**URL:** <http://healthyamericans.org/reports/obesity2010/> (2010 ed.)  
<http://healthyamericans.org/reports/obesity2009/> (2009 ed.)  
<http://healthyamericans.org/reports/obesity2008/> (2008 ed.)

**Title:** LESSONS FROM THE PIONEERS : Reporting healthcare-associated infections (Electronic Document) --2010.  
**Source:** NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)  
**Pages:** 64  
**Subject:** 1. HEALTH CARE FACILITIES. 2. HOSPITALS. 3. MEDICAL ERRORS.  
**Notes:** "In this report, the National Conference of State Legislatures, with support from the Extending the Cure project, examined reporting laws from nine states and gathered information about the challenges, successes and 'lessons learned' from states that have pioneered public reporting."  
**URL:** <http://www.ncsl.org/?tabid=20875>

**Title:** OLDER AMERICANS \*YEAR\* : Key indicators of well-being (Book) --AN 2000--  
**Source:** FEDERAL INTERAGENCY FORUM ON AGING RELATED STATISTICS  
**Pages:** 100+  
**Subject:** 1. AGING PERSONS.  
**Notes:** 31 indicators divided into 5 sections: Population, Economics, Health Status, Health Care, Health Risks and Behaviors  
**Holdings:** 2000, 2004, 2006, 2008, 2010  
**URL:** [http://www.agingstats.gov/Agingstatsdotnet/Main\\_Site/Default.aspx](http://www.agingstats.gov/Agingstatsdotnet/Main_Site/Default.aspx) (2010 ed.)  
[http://www.agingstats.gov/agingstatsdotnet/Main\\_Site/Data/Data\\_2008.aspx](http://www.agingstats.gov/agingstatsdotnet/Main_Site/Data/Data_2008.aspx) (2008 ed.)  
[http://www.agingstats.gov/agingstatsdotnet/Main\\_Site/Data/Data\\_2006.aspx](http://www.agingstats.gov/agingstatsdotnet/Main_Site/Data/Data_2006.aspx) (2006 ed.)  
[http://www.agingstats.gov/Agingstatsdotnet/Main\\_Site/Data/Data\\_2004.aspx](http://www.agingstats.gov/Agingstatsdotnet/Main_Site/Data/Data_2004.aspx) (2004 ed.)  
[http://www.agingstats.gov/Agingstatsdotnet/Main\\_Site/Data/Data\\_2000.aspx](http://www.agingstats.gov/Agingstatsdotnet/Main_Site/Data/Data_2000.aspx) (2000 ed.)

**Title:** PSYCHIATRIC HOSPITALS SPECIAL REPORT (Electronic Document) --2010.

**Source:** NEVADA DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Pages:** 43

**Subject:** 1. HOSPITALS. 2. MENTAL HEALTH FACILITIES.

**Notes:** Submitted and discussed at June 18, 2010, State Board of Health meeting

Report "provides information concerning the regulation of psychiatric hospitals and general hospitals offering psychiatric services in Nevada. The intent is two-fold: first, to provide insight on any systemic issues that may be affecting facilities of this type, and second, to identify areas for each facility where the most impactful improvements could be made, either by the facilities themselves or in collaboration with the Nevada State Health Division (NSHD). The data provided in this report is based on calendar years 2008, 2009, and 2010 year-to-date."

## MISCELLANEOUS

**Title:** IMMIGRATION LAW : A primer (Electronic Document) --2009.

**Source:** FEDERAL JUDICIAL CENTER

**Pages:** 186

**Subject:** 1. IMMIGRATION.

**Notes:** "This monograph serves as an introduction to and overview of immigration law (and, to a lesser extent, the law governing noncitizens outside of the immigration context)."

**URL:** [http://www.fjc.gov/public/pdf.nsf/lookup/immlaw09.pdf/\\$file/immlaw09.pdf](http://www.fjc.gov/public/pdf.nsf/lookup/immlaw09.pdf/$file/immlaw09.pdf)

**Title:** NEVADA STATEWIDE DIGITAL PLANNING 2008-2009 : Final report (Book) --2009.

**Source:** NEVADA STATE LIBRARY AND ARCHIVES

**Pages:** 63

**Subject:** 1. ELECTRONIC RECORDS AND SIGNATURES. 2. PUBLIC RECORDS.

**Notes:** "The Nevada State Library and Archives in conjunction with representatives from the library, archive and museum communities and others interested in sharing responsibility to preserve, to protect and to make the state's unique heritage available, have developed a statewide digital plan that will guide the development of Nevada's digital collections. The plan provides a framework for development and implementation of Nevada's digital library and archives."

**URL:** <http://nsla.nevadaculture.org/dmdocuments/NevadaDigitalFinalReport060509.pdf>

**Title:** STATE FACT SHEETS (Electronic Document)

**Source:** U.S. DEPARTMENT OF AGRICULTURE

**Subject:** 1. DEMOGRAPHICS. 2. STATISTICS.

**Notes:** "State fact sheets provide information on population, income, education, employment, federal funds, organic agriculture, farm characteristics, farm financial indicators, top commodities, and exports, for each State in the United States. Links to county-level data are included when available."

**URL:** <http://www.ers.usda.gov/StateFacts/>

## NEVADA

**Title:** LAS VEGAS VISITOR PROFILE STUDY : Calendar year \*YEAR\* annual report (Book) --AN 1987--

**Source:** LAS VEGAS CONVENTION AND VISITORS AUTHORITY

**Pages:** 100+

**Subject:** 1. CONVENTION AND VISITORS AUTHORITY. 2. LAS VEGAS. 3. TOURISM.

**Notes:** Includes information on reasons for visiting, travel planning, trip characteristics and expenditures, gaming behavior and budgets, entertainment, and demographics

**Frequency:** Annual

**Holdings:** 1987, 1990, 1991, 1992, 1993, 1994, 1995, 1998, 1999, FY 2000, FY 2002, FY 2003, 2004, 2005, 2007, 2008, 2009

**URL:** <http://www.lvcva.com/press/statistics-facts/index.jsp> (current ed.)



## TRANSPORTATION

**Title:** STATE TRANSPORTATION STATISTICS : 2009 (Book) --2010.

**Source:** U.S. DEPARTMENT OF TRANSPORTATION, BUREAU OF TRANSPORTATION STATISTICS

**Pages:** 143

**Subject:** 1. STATISTICS. 2. TRANSPORTATION.

**Notes:** "State Transportation Statistics (STS) are a series of reports highlighting major federal databases and other national sources related to each state's infrastructure, safety, freight movement and passenger travel, vehicles, economy and finance, and energy and the environment. Along with tables generated for each state, the reports describe databases and give information on access, formats, and contact points."

**Frequency:** Annual

**URL:** [http://www.bts.gov/publications/state\\_transportation\\_statistics/](http://www.bts.gov/publications/state_transportation_statistics/) (2000, 2004 through current ed.)

**Title:** TRAFFIC SAFETY FACTS : A compilation of motor vehicle crash data from the Fatality Analysis Reporting System and the General Estimates System (Electronic Document) --2008.

**Source:** NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION (NHTSA)

**Pages:** 200+

**Subject:** 1. HIGHWAY SAFETY. 2. STATISTICS. 3. TRAFFIC SAFETY.

**URL:** <http://www-nrd.nhtsa.dot.gov/cats/listpublications.aspx?ld=E&ShowBy=DocType> (1994 through current ed.)